

# ST. MATTHEW'S EPISCOPAL CHURCH



*The Parable of the Lost Coin*, John Everett Millais, 1864.

The Fourteenth Sunday after Pentecost  
Holy Eucharist, Rite II  
September 14, 2025 at 10:30 am

## **WELCOME!**

Whether this is your first visit to St. Matthew's, you've come several times now, or you're a long-time member, we are grateful for your presence and pray that your time with us will be enriching. Our clergy would love the chance to welcome you, and introduce you to the life of our community, and answer any questions you may have. To start that conversation, please fill out the printed Connection Card located in the seatbacks and place it in the offering plate during the Offertory portion of our worship. Alternatively, you can complete the same Connection Card online by scanning this QR code with your phone's camera.

**Connection card**



## **OUR WORSHIP TODAY**

This bulletin leads you through our worship service. Service music not included in this bulletin will likely be found in the blue Hymnal located in between your seats. Items marked in the bulletin as BCP, followed by a page number, refer to the Book of Common Prayer (usually black or red), which can also be found in a book holder nearby.

## **FAMILIES WITH CHILDREN**

We extend a warm welcome to families with children as we worship together. We want everyone to feel at home at St. Matt's! We encourage you to have everyone in your family stay in place during the service as you wish, even if your little one starts to get fussy. To assist in this, in the lobby area, you will find red "Busy Bags" full of fun activities for kids to enjoy at their seats. We have a large table downstairs with snacks and bottles of water, right at the foot of the East stairwell. During the service, we would also encourage your child (and you, if you'd wish) to visit Children's Chapel for a kid-friendly, interactive Liturgy of the Word; we come back together in time for Communion. Need some extra wiggle room? The lobby can be a great place to move around or grab a snack during the service, or you can visit the Baby's Nest, a soundproof room in the balcony with gliders and infant toys where you can still see and hear the service. An unstaffed nursery is available on the lower level, in Room B-16.

## **ASSISTED LISTENING DEVICES**

Available in the lobby near the Welcome Desk, we have 8 Assisted Listening devices (wireless audio packs with headphones) for anyone wishing to experience the spoken word sections of today's service with a bit more clarity, or at a higher volume. Please feel free to take a wireless pack, with headphones, from the charging station back to your seat. The power button is on the top of the pack, near the headphone jack. Once the pack is on, we recommend using the arrow buttons to increase the volume level to 15-20 as a starting point. After the service, please return the pack to the charging station.

## **ABOUT COMMUNION**

All who seek Christ are invited to come forward during the distribution of Holy Communion. If you have never been baptized, please contact us to explore the possibility! The ushers will guide you forward by row. As you approach the first server, please cup your hands in front of you and the host will be placed in your palm. As you move to the second server, you may consume the host and then guide the chalice to your lips to receive the wine, or you may choose to dip the host into the wine before consuming it. To receive gluten-free elements, please ask the first server as you approach. People of all faiths (and none) are invited to receive a blessing. To indicate your desire to receive a blessing, simply fold your arms over your chest as you approach the first server. For those who do not wish to consume alcohol, please be assured that to receive the elements in one kind (bread alone) is to receive the full grace of the Sacrament. If walking to the front is a challenge for you, just notify an usher and we would be happy to bring the elements to your seat.

All that said, should you choose to stay seated during communion, you will not be judged for doing so. This part of the service is God's time to feed you, however you need to be fed. Just know that whoever you are, and wherever you are on life's journey, you are welcome here.

## **WEEKLY WORD & PRAYER LIST**

All Weekly Word submissions and prayer requests must be received by Wednesday at noon in order to appear in the upcoming Sunday's edition. Please send Weekly Word announcements to [word@stmattsaustin.org](mailto:word@stmattsaustin.org) and prayer requests to Susan at [office@stmattsaustin.org](mailto:office@stmattsaustin.org).

## **FORMATION & FELLOWSHIP BETWEEN SERVICES**

Every Sunday at 8:45am, please join us in the Sanctuary lobby for a time of fellowship with coffee and donuts. You may choose to either stay in the lobby, or at 9:15am, participate in one of our formation offerings. Our Sunday Adult Gospel Class meets downstairs in Room B-14, and an Adult Topical Class meets in B-18/19. Children's offerings include Godly Play (ages 3 – 5th<sup>rd</sup> grade) and Grades 6–12.

Need help getting somewhere? Please don't hesitate to ask!

For more information about St. Matthew's, please visit [stmattsaustin.org](http://stmattsaustin.org) by scanning the QR code. While there, please click the "Subscribe to Parish News & Events Emails" button to be in the know!



**Our website**

# THE LITURGY OF THE WORD<sup>1</sup>

## PRELUDE

“Rhosymedre”

Ralph Vaughan Williams

## PROCESSIONAL HYMN<sup>2</sup>

Praise, my soul, the king of heaven

Hymnal 410

## THE OPENING ACCLAMATIONS

BCP 355

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God’s kingdom, now and forever. Amen.<sup>3</sup>**

## THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA

Hymnal S280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

<sup>1</sup> The first part of the service is the **Liturgy of the Word**. Based on ancient Jewish worship, we hear and learn about God’s work in the world.

<sup>2</sup> We prepare for our time together. We sing together with whatever voice God has given us!

<sup>3</sup> **The Bold portions are the parts the congregation says together.**

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

☞ Please be seated.

## PROCESSION TO CHILDREN'S CHAPEL

☞ Please be seated.

*At the discretion of their parents, children are invited to follow the chapel leader downstairs to room B-21 for Children's Chapel. Parents are welcome to join. They will return to the Sanctuary during the Announcements.*

## A READING FROM EXODUS (32:7-14)<sup>4</sup>

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## PSALM 51:1-11    *Responsively by half-verse*

Miserere mei, Deus

- 1    Have mercy on me, O God, according to your loving-kindness; \*  
      **in your great compassion blot out my offenses.**
- 2    Wash me through and through from my wickedness \*  
      **and cleanse me from my sin.**
- 3    For I know my transgressions, \*  
      **and my sin is ever before me.**
- 4    Against you only have I sinned \*  
      **and done what is evil in your sight.**
- 5    And so you are justified when you speak \*  
      **and upright in your judgment.**
- 6    Indeed, I have been wicked from my birth, \*  
      **a sinner from my mother's womb.**
- 7    For behold, you look for truth deep within me, \*  
      **and will make me understand wisdom secretly.**
- 8    Purge me from my sin, and I shall be pure; \*  
      **wash me, and I shall be clean indeed.**
- 9    Make me hear of joy and gladness, \*  
      **that the body you have broken may rejoice.**
- 10   Hide your face from my sins \*  
      **and blot out all my iniquities.**
- 11   Create in me a clean heart, O God, \*  
      **and renew a right spirit within me.**

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<sup>4</sup> We follow a three-year cycle of readings called a **Lectionary**. These are the lessons being heard in congregations of all types throughout the world on this day.

## A READING FROM 1 TIMOTHY (1:12-17)

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## SEQUENCE HYMN

In your mercy, Lord, you called me

**Hymnal 706**

## THE GOSPEL<sup>5</sup>

☛ *Please stand for the Gospel.*

**Luke 15:1-10**

*Clergy*            The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People*            **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

*Clergy*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## THE SERMON

**The Rev. Christine Brunson**

## THE NICENE CREED<sup>6</sup>

☛ *Please stand.*

**EOW 53**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

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<sup>5</sup> **The Gospel** We stand to indicate the importance we place on Jesus' words and actions. The Gospel book comes into the midst of the people and all turn toward the reader.

<sup>6</sup> **The Creed** The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient Creeds, such as the Apostles' and the Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith. We are using the English Language Liturgical Consultation (ELLC) text of the Nicene Creed that was approved for use in the Episcopal Church in 1994. The use of "We believe" is appropriate as the creed is a statement of the faith of the whole Church, at all times and places, and not only that of a particular congregation or person. The Nicene Creed was created in the late 4th century by the councils (gatherings of church folks) in Nicea.

We believe in one Lord,  
 Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven,  
 was incarnate of the Holy Spirit and the Virgin Mary,  
 and became truly human.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again,  
 in accordance with the Scriptures;  
 he ascended into heaven,  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

 *The People stand or kneel.*

BCP 392

*The Leader and People pray responsively*

In peace, we pray to you, Lord God. *Silence.*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence; the People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence; the People may add thanksgivings, silent or aloud*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**


We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence; the People may add...*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Presider says a concluding Collect.*

## CONFESSION OF SIN<sup>7</sup>

 *Standing or kneeling*

BCP 360

*Minister* Let us confess our sins against God and our neighbor.

*Silence may be held.*

*Minister and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE<sup>8</sup>

BCP 360

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

<sup>7</sup> We sin when our behavior—either by acting or failing to act—disrupts our relationship with God and with other people. We come together each week and **confess this sin** to God with the intention to improve and to turn back to God. We have the courage to make this confession because we have been assured by Jesus that when we confess and repent (turn around), God will forgive us.

<sup>8</sup> In the **Peace**, we affirm our reconciliation with one another as preparation for receiving communion (see Matt. 5:23-24). In ancient times, Christians would greet each other with “the kiss of peace.” Today we shake hands or hug. There are no set words; “Peace,” “God’s Peace,” and “The Peace of the Lord be with you” are all commonly used.





☞ Children will return from Children's Chapel around this time, and return to their pew seats.

Printed copies of the announcements, and more, are available on the credenza in the Sanctuary lobby, as part of the Weekly Word.



One-time Donation  
(pay via Stripe)

## THE LITURGY OF THE TABLE<sup>9</sup>

### THE OFFERTORY

“Meditations of My Heart”

Elaine Hagenberg

### THE DOXOLOGY

Hymnal 380, verse 3

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*the Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... (*Proper Preface*) ...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

<sup>9</sup> Now we come to the second act in the drama of our service. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back to God in Thanksgiving for all that we have and all that we are. **If you wish to make a one-time donation or annual gift online**, scan our Virtual Offering Plate QR code with your phone's camera app. A notification will pop up to take you to our Realm giving site, [www.onrealm.org/stmattsaustrin/give/now](http://www.onrealm.org/stmattsaustrin/give/now).

Ho - ly, ho - ly, ho - ly

Lord. God of power and might Hea-ven and earth are full of Your -

glo-ry! Ho - sa - na in the high-est! Bless-ed is He who comes in the name of the

Lord! Ho - sa - na in the high - est!

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself... ...Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving...

...All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE BREAKING OF THE BREAD *☞ Silence may be held, after the fraction*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia!

## THE DISTRIBUTION OF COMMUNION

*You do not need to be an Episcopalian to receive Holy Communion. If you prefer to just receive a blessing, simply fold your arms across your chest. Gluten-free elements are available at the station closest to the windows on the east side of the Sanctuary; come up and tell the ministers “gluten-free.” Or, we are happy to bring the communion elements to you; just tell an usher.*

## MUSIC AT COMMUNION

What wondrous love is this

Hymnal 439

There’s a wideness in God’s mercy

Hymnal 469

## POSTCOMMUNION PRAYER

☞ *Please stand or kneel.*

BCP 365

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Congregation,  
we send you forth bearing these holy gifts,  
that those to whom you go  
may share with us in the communion of Christ’s Body and Blood.  
We who are many are one body,  
because we all share one bread, one cup.

## THE BLESSING

## DISMISSAL HYMN

God, the omnipotent

Hymnal 569

## THE DISMISSAL

*The Deacon, or priest, dismisses the congregation.*

*The People respond:*     **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

“La Rejouissance” from the Royal Fireworks

G.F. Handel

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**Cover Art:** *The Parable of the Lost Coin*, John Everett Millais, 1864.

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## OUR CLERGY, STAFF & VESTRY

*Rector:* The Rev. Katie Leuba  
*Associate Priest:* The Rev. Dr. Andrew Benko  
*Associate Priest:* The Rev. Christine Brunson  
*Assisting Deacon:* The Rev. Bill Holder  
*Assisting Deacon:* The Rev. Sharla Marks  
*Assisting Priest:* The Rev. Jerry Chapman  
*Assisting Priest:* The Rev. Seth Deleery  
*Director of Music & Organist:* Martha Galie  
*8:00 am Pianist:* Lucy Zhu

*Finance Manager:* Pat Brainikoff  
*Children & Families Musician:* Mary Smith  
*Office Manager:* Susan Kerr  
*Parish Administrator:* Lisa Kay Pfannenstiel  
*Communications Assistant:* April Beaty  
*Sextons:* Carly & Gabriel  
*Chef:* Robert Mayberry  
*Head of Day School:* Page Race  
*Wardens:* Jenny Watson & Doug Webster  
*Vestry of the Month:* Alison Talarcek & Kevin McGillicuddy

Contact information can be found on our website, [www.stmattsaustrin.org](http://www.stmattsaustrin.org), or by calling the church office.

## UPCOMING EVENTS

Sundays, beginning Sept. 7<sup>th</sup> 9:15 am – Early-Fall Adult Series: “Prayer, Praying, and Types of Prayer”; B18/19  
*(with one Sunday off – see Sept. 21, below)*  
Wednesday, September 17<sup>th</sup> 5 pm – Huffman Hall Family Picnics: Fall-themed Movie Night! BYOD.  
Sunday, September 21<sup>st</sup>, 9:15 am – Adult class: Introducing “Sacred Ground” session; U.S. racial history, and the church  
Sunday, September 21<sup>st</sup>, 10:30-1:00 – St. Matthew’s Day; wear red—all parish photo during service!; lunch in Huffman Hall  
Wednesday, October 29<sup>th</sup> 5pm – Huffman Hall Family Picnics: Halloween-themed Movie Night! BYOD.  
Sunday, November 2<sup>nd</sup> – Baptismal Sunday (email us to sign up!)  
Wednesday, November 19<sup>th</sup> 5 pm – Huffman Hall Family Picnics: Thanksgiving-themed Movie Night! BYOD.

*See the Weekly Word for more details on these, and other parish events!*

## Considering becoming Episcopalian? Or just curious to learn more about the Episcopal Church?

Contact Fr. Andrew Benko if you would like to know more: (318.415.8131 or [abenko@stmattsaustrin.org](mailto:abenko@stmattsaustrin.org).)

## OFFICE HOURS

**Church office hours are Monday to Friday from 9:00 am to 4:00 pm.** Appointments to meet with clergy and staff are recommended. Contact [office@stmattsaustrin.org](mailto:office@stmattsaustrin.org) or 512-345-8314 to set an appointment with clergy, and for staff, contact the staff member directly. Your clergy typically take Fridays as Sabbath days. During office hours, the receptionist can assist you in an emergency: 512-345-8314. For after-hour pastoral emergencies, call or text the Rev. Katie Leuba directly at 440-985-8982.

## REGULAR WORSHIP SCHEDULE

**Sunday:** 8:00am, Traditional Holy Eucharist (Rite I), Sanctuary  
10:30am, Holy Eucharist with Music (Rite II), Sanctuary  
**Wednesday:** 12:00pm, A Service of Public Healing with Holy Communion, Sanctuary  
**Every Evening:** 6:00pm, Evening Prayer, Zoom (<https://us02web.zoom.us/j/88579583087>)



**ST. MATTHEW'S**  
EPISCOPAL CHURCH

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