

ST. MATTHEW'S EPISCOPAL CHURCH



Follow me, and I will Make you Fishers of Men - Leonard Gaultier (1561-1641)

Third Sunday after The Epiphany

Holy Eucharist: Rite II

January 25, 2026 – 10:30am

WELCOME!

Whether it's your first visit to St. Matthew's, you've come several times now, or you're a long-time member, we are grateful for your presence, and pray that your time with us will be enriching. Our clergy would love the chance to welcome you, introduce you to the life of our community, and answer any questions you may have. To start that conversation, please fill out the printed Connection Card located in the seatbacks, and place it in the offering plate during the Offertory. Alternatively, you may complete the same Connection Card online by scanning this QR code with your phone's camera.



OUR WORSHIP TODAY

This bulletin leads you through our worship service. Service music not included in this bulletin will likely be found in the blue "Hymnal 1982" located between the seats. Items marked in the bulletin as BCP, followed by a page number, refer to the Book of Common Prayer (black or red), which can also be found in a bookholder nearby.

FAMILIES WITH CHILDREN

We extend a warm welcome to families with children as we worship together. We want everyone to feel at home at St. Matt's, and encourage you to have everyone in your family stay in place during the service as you wish, even if your little one starts to get fussy. To assist with this, in the lobby there are "busy bags" full of fun activities for kids to enjoy at their seats. We have a large table downstairs with snacks and water, at the foot of the East stairwell. During the service, we also encourage your child (and you, if you wish) to visit Children's Chapel for a kid-friendly, interactive Liturgy of the Word; we come back together in time for Communion. Need some extra wiggle room? The lobby can be a great place to move around or grab a snack during the service. You can also visit the Baby's Nest, a sound-proof room in the balcony with gliders and infant toys where you can still see and hear the service. An unstaffed nursery is available on the lower level, in room B-16.

ASSISTED LISTENING DEVICES

We have 8 Assisted Listening Devices (wireless audio packs with headphones) available in the lobby near the Welcome Desk for anyone wishing to experience the spoken word sections of today's service with more clarity or at a higher volume. Please feel free to take a wireless pack with headphones from the charging station back to your seat. The power button is on the top of the pack, near the headphone jack. Once the pack is on, we recommend using the arrow buttons to adjust the volume to 15-20 as a starting point. After the service, please return the pack to the charging station.

ABOUT COMMUNION

All who seek Christ are invited to come forward during the distribution of Holy Communion. If you have never been baptized, please contact us to explore the possibility! The ushers will guide you forward by row. After you have kneeled (or stood) at the altar, as the first server approaches, please cup your hands in front of you and the host will be placed in your palm. When the second server approaches, you may consume the host and then guide the chalice to your lips to receive the wine, or you may choose to dip the host into the wine before consuming it. To receive gluten-free elements, please go to the East side of the sanctuary, nearest the windows. People of all faiths (and none) are invited to receive a blessing. To indicate your desire to receive a blessing, fold your arms over your chest as you approach the first server. For those who do not wish to consume alcohol, please be assured that to receive the elements in one kind (bread alone) is to receive the full grace of the Sacrament. If walking to the front is a challenge for you, just notify an usher and we would be happy to bring the elements to your seat. All of that said, should you choose to stay seated during communion, you will not be judged for doing so. This part of the service is God's time to feed you, however you need to be fed. Just know that whoever you are, and wherever you are on life's journey, you are welcome here.

WEEKLY WORD & PRAYER LIST

All Weekly Word submissions and prayer requests must be received by Wednesday at noon in order to appear in the upcoming Sunday's edition. Please send Weekly Word announcements to word@stmattsustin.org, and prayer requests to Susan at office@stmattsustin.org.

FORMATION & FELLOWSHIP BETWEEN SERVICES

Every Sunday at 8:45am, please join us in the Sanctuary lobby for a time of fellowship with coffee and donuts. You may choose to either stay in the lobby, or at 9:15am, participate in one of our formation offerings. Our Sunday Adult Gospel Class meets downstairs in Room B-14, and an adult Topical Class meets in B-18/19. Children's offerings include Godly Play (ages 3-5th grade), and Grades 6-12.

Need help getting somewhere? Please don't hesitate to ask!

For more information about St. Matthew's please visit www.stmattsustin.org, by scanning this QR code. While there, please click the "Subscribe to Parish News & Events Emails" button to be in the know!



THE LITURGY OF THE WORD¹

PRELUDE

O Gott, du frommer Gott BWWV767

J.S. Bach (1685-1750)

PROCESSIONAL HYMN²

Christ, Whose Glory Fills the Skies

Hymnal 7

THE OPENING ACCLAMATION

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be God's kingdom, now and forever. Amen.³**

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

GLORIA

Hymnal S280

*At the discretion of their parents, children are invited to follow the chapel leader downstairs to room B-21 for Children's chapel.
Parents are welcome to join. They will return to the Sanctuary around the time for The Peace.*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

¹ The first portion of the service is the **Liturgy of the Word**. Based on ancient Jewish worship, we hear and learn about God's work in the world.

² We prepare for our time together, and sing with whatever voice God has given us.

³ Bold portions are spoken together by the congregation.

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

A READING FROM ISAIAH 9:1-4⁴

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light;
those who lived in a land of deep darkness--on them light has shined.
You have multiplied the nation, you have increased its joy;
they rejoice before you as with joy at the harvest, as people exult when dividing plunder.
For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor,
you have broken as on the day of Midian.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 27:1, 5-13 *Responsively by whole verse*

Dominus illuminatio mea

- 1 The LORD is my light and my salvation;
whom then shall I fear?
the LORD is the strength of my life;
of whom then shall I be afraid?
- 5 **One thing have I asked of the LORD;**
one thing I seek;
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD
and to seek him in his temple.
- 7 **For in the day of trouble he shall keep me safe in his shelter;**
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head
above my enemies round about me.
- 9 **Therefore I will offer in his dwelling an oblation**
with sounds of great gladness;
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call;
have mercy on me and answer me.
- 11 **You speak in my heart and say, "Seek my face."**
Your face, LORD, will I seek.

⁴ We follow a three-year cycle of readings called a **Lectionary**. These are the lessons being heard in congregations of all types throughout the world on this day.

12 Hide not your face from me,
 nor turn away your servant in displeasure.

13 **You have been my helper;**
 cast me not away;
 do not forsake me, O God of my salvation.

A READING FROM 1 CORINTHIANS 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.
People: **Thanks be to God.**

SEQUENCE HYMN

Spread, O Spread, Thou Mighty Word

Hymnal 530

THE GOSPEL⁵

 *Please stand for the reading of the Gospel.*

Matthew 4:12-23

Clergy: The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People: **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

⁵ **The Gospel** - We stand to indicate the importance placed on Jesus's words and actions. The Gospel book is carried into the midst of the people, and all turn toward the reader.

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Clergy: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Andrew Benko

THE NICENE CREED⁶ Please stand.

EOW 53

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

⁶ **The Creed** - The Episcopal church holds the ancient Creeds, such as the Apostles' and the Nicene to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith. We use the English Language Liturgical Consultation (ELLC) text of the Nicene Creed approved for use in the Episcopal Church in 1994. The use of “We believe,” is appropriate as the creed is a statement of the faith of the whole Church, at all times and places, and not only that of a particular congregation or person. The Nicene Creed was created in 325AD by the first council (gathering of bishops) in Nicaea.

For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

 Please stand or kneel.

Adapted from Thomas Helmore (1811-1890)

The Leader and People pray responsively.

Sisters and brothers, let your light shine before others, so that they may see your good works and give glory to God. Let us pray, “Lord, hear our call, **and answer us.**”

Establish your Church, O God, as a light to the world. Shine your Holy Spirit though us, and all for your glory and the welfare of your people. *Silence.*

Lord, hear our call, **and answer us.**

Righteous God, you delight in justice and mercy: Loose the bonds of injustice and let the oppressed go free. Raise up leaders who care for the poor. *Silence.*

Lord, hear our call, **and answer us.**

We Thank you, O God, for the gift of light. By it you cause plants to grow; by it you generate warmth; by it you open our eyes to see the beauty of all you have made.

Congregation may add their thanksgivings, followed by silence.

Lord, hear our call, **and answer us.**

In our own city, Great God, be the restorer of streets. Rebuild our ruined places. May all the people of this community live in security and peace. *Silence.*

Lord, hear our call, **and answer us.**

Be present to all those who cry for help, O Holy one. We pray your healing will spring up quickly for those in need.

Congregation may add their petitions, followed by silence.

Lord, hear our call, **and answer us.**

The human heart fails to conceive all the good you have prepared for your beloved ones, Heavenly Parent. We trust to you our dying and our dead, believing that you are good and faithful. *Silence.*

Lord, hear our call, **and answer us.**

Celebrant concludes, adding a collect

CONFESSiON OF SIN⁷

 *Standing or kneeling*

BCP 360

Minister: Let us confess our sins against God and our neighbor.

Silence may be held.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says:

⁷ We sin when our behavior—either by acting or failing to act—disrupts our relationship with God and with others. We come together each week and **confess this sin** to God with the intention to improve and turn back to God. We have the courage to make this confession because we have been assured by Jesus that when we confess and repent (turn around), God will forgive us.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE⁸

BCP 360

Children will return from Children's Chapel to their pew seats around this time.

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

SHARING OUR LIFE TOGETHER

Weekly Word (Newsletter)

The Altar Flowers were donated by Jay & Cyndi Nickel, in memory of Colleen Nickel.



Printed copies of the announcements, and more, are available on the credenza in the Sanctuary lobby, as part of the Weekly Word. The Weekly Word can also be accessed online by scanning the QR code provided.

THE LITURGY OF THE TABLE⁹

THE OFFERTORY

Dear God and Father of all Mankind

Charles H.H. Perry (1848-1918)

1. Dear Lord and Father of mankind,
 Forgive our foolish ways;
 Reclothe us in our rightful mind,
 In purer lives Thy service find,
 In deeper reverence, praise.

2. In simple trust like theirs who heard,
 Beside the Syrian sea,
 The gracious calling of the Lord,
 Let us, like them, without a word,
 Rise up and follow Thee.

3. Drop Thy still dews of quietness,
 Till all our strivings cease;
 Take from our souls the strain and stress,
 And let our ordered lives confess
 The beauty of Thy peace.

4. Breathe through the heats of our desire
 Thy coolness and Thy balm;
 Let sense be dumb, let flesh retire;
 Speak through the earthquake, wind, and fire,
 O still, small voice of calm.

John Greenleaf Whittier (1807-1892)

⁸ **The Peace** - We affirm our reconciliation with one another as preparation for receiving communion (Matthew 5:23-24). In ancient times, Christians would greet each other with “the kiss of peace.” Today, we shake hands or hug. There are no predetermined words; “Peace,” “God’s Peace,” “Peace be with you,” and “the Peace of the Lord be with you,” are all commonly said.

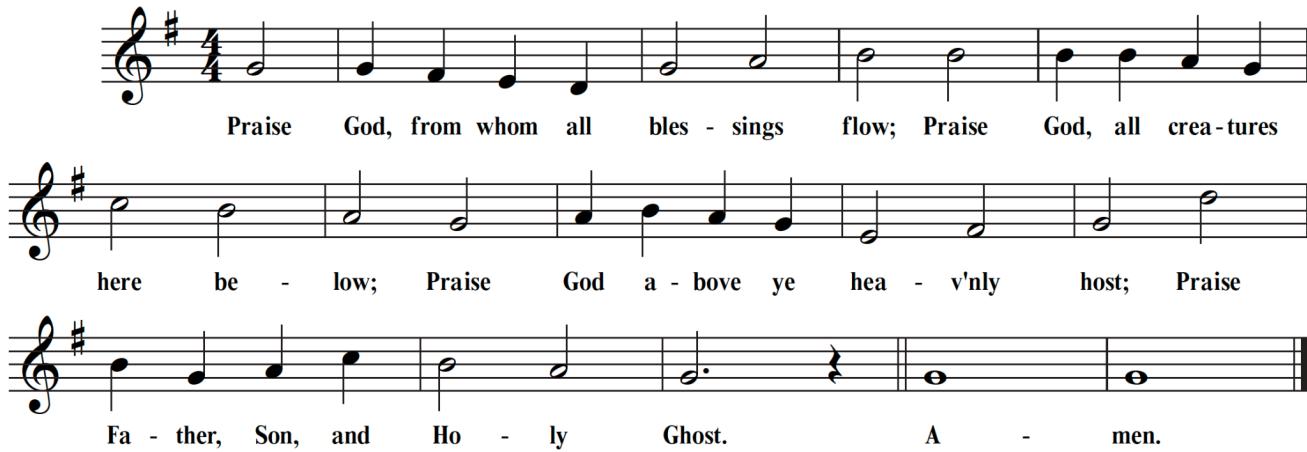
⁹ The **Liturgy of the Table** is the second act in the drama of the service. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back in thanksgiving for all that we have and all that we are. **If you wish to make a one-time donation or annual gift online**, scan our Virtual Offering Plate QR code with your phone’s camera. A notification will appear which will take you to our Realm giving site, www.onrealm.org/stmattaustin/give/now.

One-Time Donation (Via Stripe)



THE DOXOLOGY

OLD 100th



Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...(*Proper Preface*)...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high-est.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself. When we had fallen into sin and death, you in your mercy sent Jesus Christ your only and eternal Son...

...Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving...in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Our Father, who art in heaven,
 hallowed be thy Name.
 Thy Kingdom come, thy will be done,
 on Earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

 Silence may be held, after the fraction.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
 People: Therefore let us keep the feast. Alleluia.

THE DISTRIBUTION OF COMMUNION

You need not be Episcopalian to receive Holy Communion. When the ushers come to your aisle please move forward to gather around the chancel to receive communion; the eucharistic ministers will come to you. If you prefer to receive a blessing only, simply fold your arms across your chest. Gluten-free elements are available at the station closest to the windows on the east side of the Sanctuary; come up and tell the ministers, "gluten-free". For those in need, we will bring the communion elements to your seat; just tell an usher.

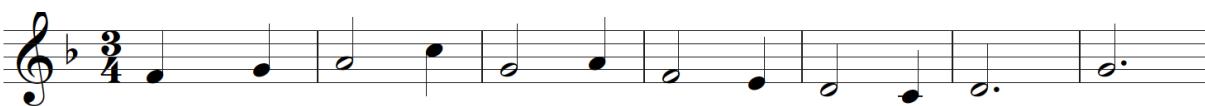
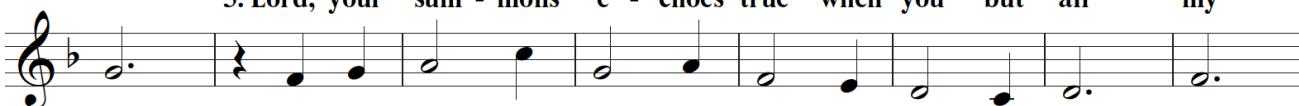
MUSIC AT COMMUNION

The Summons

OCP

1. Will you come and fol - low me if I but call your
 2. Will you leave your - self be - hind if I but call your
 3. Will you let the blin - ded see if I but call your
 4. Will you love the 'you' you hide if I but call your
 5. Lord, your sum - mons e - choes true when you but all my

name? Will you go where you don't know and ne - ver be the
 name? Will you care for cruel and kind and ne - ver be the
 name? Will you set the pris - 'ners free and ne - ver be the
 name? Will you quell the fear in - side and ne - ver be the
 name. Let me turn and fol - low you and ne - ver be the

same? Will you let my love be shown, will you let my Name be
 same? Will you risk the hos - tile stare, should your life at - tract or
 same? Will you kiss the le - per clean, and do such as this un -
 same? Will you use the faith you've found, to re - shape the world a -
 same. In your com - pa - ny I'll go, where your love and foot - steps

known, will you let my life be grown in you, and you in me?
 scare? Will you let me an - swer prayer in you, and you in me?
 seen, and ad - mit to what I mean in you, and you in me?
 round, through my sight, and touch, and sound, in you, and you in me?
 show. Thus I'll move, and live, and grow in you, and you in me.

One Bread, One Body

LEVAS 151

§

One bread, one bo - dy, one Lord of all,
 one cup of bles-sing which we bless. And we, though ma - ny,
 — through-out the earth, we are one bo - dy in this one Lord.

Gen - tile or Jew, ser - vant or free, wo - man or
 Ma - ny the gifts, ma - ny the works, one in the
 Grain for the fields, scat - tered and grown, ga - thered to

D.S. Φ

man, no more. One
 Lord of all. One
 one, for all. One Lord.

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with the spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace, and grant us strength and courage
 to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Congregation,
 we send you forth bearing these holy gifts,
 that those to whom you go may share with us
 In the communion of Christ's Body and Blood.
 We who are many are one body,
 because we all share one bread, one cup.

THE BLESSING

RECESSIONAL HYMN

O Zion, Haste, Thy Mission High Fulfilling

Hymnal 539

THE DISMISSAL

The Deacon or Priest dismisses the congregation.

The People: **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

Wenn nur lieben Gott läßt walten, BWV642

J.S. Bach (1685-1750)

OUR CLERGY, STAFF & VESTRY

Rector: The Rev. Katie Leuba

Associate Priest: The Rev. Dr. Andrew Benko
Assisting Deacon: The Rev. Bill Holder
Assisting Priest: The Rev. Jerry Chapman
Assisting Priest: The Rev. Seth Deleery
Director of Music: Dr. Jeff Vanderlee
Organist: Yung Sil Chun
8am Pianist: Lucy Zhu
Children & Families Musician: Mary Smith
Assistant to the Rector: Lena Carson

Finance Manager: Pat Brajnikoff
Office Manager: Susan Kerr
Parish Administrator: Lisa Kay Pfannenstiel
Communications Assistant: April Beaty
Sextons: Carly & Gabriel
Chef: Robert Mayberry
Head of Day School: Page Race
Wardens: Jenny Watson & Doug Webster
Vestry of the Month: Bob Ascott & Pat Naeve

Contact information can be found on our website, www.stmattsauustin.org, or by calling the church office.

UPCOMING EVENTS - See the Weekly Word for more details on these, and other parish events!

- Lost and Found (Lobby) - Please take anything that may be of use to you. Any unclaimed items will be donated by the end of January to Street Youth Ministry
- Friday, January 30th, 4:30-6:30pm, Deborah Brown's Ordination Live-Stream Watch Party; Youth Center
- February 7th, All-day event, Women's Retreat
- February 18th, Ash Wednesday; Services at 7:00am, 9:00am (Day School) 12:00pm and 7:00pm with Parish Choir

Considering becoming an Episcopalian? Or curious to learn more about the Episcopal Church?

Contact Fr. Andrew Benko if you would like to know more, at: (318) 415-8131, or abenko@stmattsauustin.org

OFFICE HOURS

Church office hours are M - F, 9:00am - 4:00pm. Appointments to meet with clergy and staff are recommended. Contact office@stmattsauustin.org or (512) 345-8314 to set an appointment with clergy, and for staff, contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

REGULAR WORSHIP SCHEDULE

Sunday:	8:00am, Traditional Holy Eucharist (Rite I), Sanctuary
	10:30am, Holy Eucharist with Music (Rite II), Sanctuary
Wednesday:	12:00pm, A Service of Public Healing with Holy Communion, Sanctuary
Every Evening:	6:00pm, Evening Prayer, Zoom (https://us02web.zoom.us/j/88579583087)



8134 Mesa Drive, Austin, TX 78759

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