

# ST. MATTHEW'S EPISCOPAL CHURCH



*The Sermon on the Mount - Carl Bloch (1834-1890)*

Fifth Sunday after The Epiphany  
Holy Eucharist: Rite II  
February 8, 2026 – 10:30am

## **WELCOME!**

Whether it's your first visit to St. Matthew's, you've come several times now, or you're a long-time member, we are grateful for your presence, and pray that your time with us will be enriching. Our clergy would love the chance to welcome you, introduce you to the life of our community, and answer any questions you may have. To start that conversation, please fill out the printed Connection Card located in the seatbacks, and place it in the offering plate during the Offertory. Alternatively, you may complete the same Connection Card online by scanning this QR code with your phone's camera.



## **OUR WORSHIP TODAY**

This bulletin leads you through our worship service. Service music not included in this bulletin will likely be found in the blue "Hymnal 1982" located between the seats. Items marked in the bulletin as BCP, followed by a page number, refer to the Book of Common Prayer (black or red), which can also be found in a bookholder nearby.

## **FAMILIES WITH CHILDREN**

We extend a warm welcome to families with children as we worship together. We want everyone to feel at home at St. Matt's, and encourage you to have everyone in your family stay in place during the service as you wish, even if your little one starts to get fussy. To assist with this, in the lobby there are "busy bags" full of fun activities for kids to enjoy at their seats. We have a large table downstairs with snacks and water, at the foot of the East stairwell. During the service, we also encourage your child (and you, if you wish) to visit Children's Chapel for a kid-friendly, interactive Liturgy of the Word; we come back together in time for Communion. Need some extra wiggle room? The lobby can be a great place to move around or grab a snack during the service. You can also visit the Baby's Nest, a sound-proof room in the balcony with gliders and infant toys where you can still see and hear the service. An unstaffed nursery is available on the lower level, in room B-16.

## **ASSISTED LISTENING DEVICES**

We have 8 Assisted Listening Devices (wireless audio packs with headphones) available in the lobby near the Welcome Desk for anyone wishing to experience the spoken word sections of today's service with more clarity or at a higher volume. Please feel free to take a wireless pack with headphones from the charging station back to your seat. The power button is on the top of the pack, near the headphone jack. Once the pack is on, we recommend using the arrow buttons to adjust the volume to 15-20 as a starting point. After the service, please return the pack to the charging station.

## **ABOUT COMMUNION**

All who seek Christ are invited to come forward during the distribution of Holy Communion. If you have never been baptized, please contact us to explore the possibility! The ushers will guide you forward by row. After you have kneeled (or stood) at the altar, as the first server approaches, please cup your hands in front of you and the host will be placed in your palm. When the second server approaches, you may consume the host and then guide the chalice to your lips to receive the wine, or you may choose to dip the host into the wine before consuming it. To receive gluten-free elements, please go to the East side of the sanctuary, nearest the windows. People of all faiths (and none) are invited to receive a blessing. To indicate your desire to receive a blessing, fold your arms over your chest as you approach the first server. For those who do not wish to consume alcohol, please be assured that to receive the elements in one kind (bread alone) is to receive the full grace of the Sacrament. If walking to the front is a challenge for you, just notify an usher and we would be happy to bring the elements to your seat. All of that said, should you choose to stay seated during communion, you will not be judged for doing so. This part of the service is God's time to feed you, however you need to be fed. Just know that whoever you are, and wherever you are on life's journey, you are welcome here.

## **WEEKLY WORD & PRAYER LIST**

All Weekly Word submissions and prayer requests must be received by Wednesday at noon in order to appear in the upcoming Sunday's edition. Please send Weekly Word announcements to [word@stmattsaustin.org](mailto:word@stmattsaustin.org), and prayer requests to Susan at [office@stmattsaustin.org](mailto:office@stmattsaustin.org).

## **FORMATION & FELLOWSHIP BETWEEN SERVICES**

Every Sunday at 8:45am, please join us in the Sanctuary lobby for a time of fellowship with coffee and donuts. You may choose to either stay in the lobby, or at 9:15am, participate in one of our formation offerings. Our Sunday Adult Gospel Class meets downstairs in Room B-14, and an adult Topical Class meets in B-18/19. Children's offerings include Godly Play (ages 3-5th grade), and Grades 6-12.

Need help getting somewhere? Please don't hesitate to ask!

For more information about St. Matthew's please visit [www.stmattsaustin.org](http://www.stmattsaustin.org), by scanning this QR code. While there, please click the "Subscribe to Parish News & Events Emails" button to be in the know!



# THE LITURGY OF THE WORD<sup>1</sup>

PRELUDE

Ciacona in F Minor, *PWC43*

Johann Pachelbel (1653-1706)

PROCESSIONAL HYMN<sup>2</sup>

Thy Strong Word did Cleave the Darkness (v.1-2,4)

Hymnal 381

THE OPENING ACCLAMATION

BCP 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and forever. Amen.**<sup>3</sup>

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open,  
all desires known, and from you no secrets are hid.  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.

GLORIA

Hymnal S280

*At the discretion of their parents, children are invited to follow the chapel leader downstairs to room B-21 for Children's chapel.  
Parents are welcome to join. They will return to the Sanctuary around the time for The Peace.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we

<sup>1</sup> The first portion of the service is the **Liturgy of the Word**. Based on ancient Jewish worship, we hear and learn about God's work in the world.

<sup>2</sup> We prepare for our time together, and sing with whatever voice God has given us.

<sup>3</sup> Bold portions are spoken together by the congregation.

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

☞ *Please be seated.*

## A READING FROM ISAIAH 58:1-9a<sup>4</sup>

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## PSALM 112:1-10 *Responsively by whole verse*

**Beatus vir**

- 1 Hallelujah!  
Happy are they who fear the Lord  
and have great delight in his commandments!
- 2 **Their descendants will be mighty in the land;  
the generation of the upright will be blessed.**
- 3 Wealth and riches will be in their house,  
and their righteousness will last for ever.
- 4 **Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.**
- 5 It is good for them to be generous in lending  
and to manage their affairs with justice.
- 6 **For they will never be shaken;  
the righteous will be kept in everlasting remembrance.**
- 7 They will not be afraid of any evil rumors;  
their heart is right;  
they put their trust in the Lord.
- 8 **Their heart is established and will not shrink,  
until they see their desire upon their enemies.**

---

<sup>4</sup> We follow a three-year cycle of readings called a **Lectionary**. These are the lessons being heard in congregations of all types throughout the world on this day.

- 9 They have given freely to the poor,  
and their righteousness stands fast for ever;  
they will hold up their head with honor.
- 10 The wicked will see it and be angry;  
they will gnash their teeth and pine away;  
the desires of the wicked will perish.**

**A READING FROM 1 CORINTHIANS 2:1-12**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

These things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

**SEQUENCE HYMN**

Be Thou my Vision

**Hymnal 488**

**THE GOSPEL**<sup>5</sup>

 *Please stand for the reading of the Gospel.*

**Matthew 5:13-20**

*Clergy:* The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
*People:* **Glory to you, Lord Christ.**

<sup>5</sup> **The Gospel** - We stand to indicate the importance placed on Jesus’s words and actions. The Gospel book is carried into the midst of the people, and all turn toward the reader.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Clergy:*           The Gospel of the Lord.  
*People:*           **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Dr. Andrew Benko

THE NICENE CREED<sup>6</sup>      🙏 *Please stand.*

EOW 53

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**  
**For us and for our salvation  
he came down from heaven:**

---

<sup>6</sup> **The Creed** - The Episcopal church holds the ancient Creeds, such as the Apostles' and the Nicene to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith. We use the English Language Liturgical Consultation (ELLC) text of the Nicene Creed approved for use in the Episcopal Church in 1994. The use of “We believe,” is appropriate as the creed is a statement of the faith of the whole Church, at all times and places, and not only that of a particular congregation or person. The Nicene Creed was created in 325AD by the first council (gathering of bishops) in Nicaea.

was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

☞ *Please stand or kneel.*

*Adapted from Thomas Helmore (1811-1890)*

*The Leader and People pray responsively.*

Sisters and brothers, let your light shine before others, so that they may see your good works and give glory to God. Let us pray, "Lord, hear our call, **and answer us.**"

Establish your Church, O God, as a light to the world. Shine your Holy Spirit through us, and all for your glory and the welfare of your people. *Silence.*

Lord, hear our call, **and answer us.**

Righteous God, you delight in justice and mercy: Loose the bonds of injustice and let the oppressed go free. Raise up leaders who care for the poor. *Silence.*

Lord, hear our call, **and answer us.**

We Thank you, O God, for the gift of light. By it you cause plants to grow; by it you generate warmth; by it you open our eyes to see the beauty of all you have made.

*Congregation may add their thanksgivings, followed by silence.*

Lord, hear our call, **and answer us.**

In our own city, Great God, be the restorer of streets. Rebuild our ruined places. May all the people of this community live in security and peace. *Silence.*

Lord, hear our call, **and answer us.**

Be present to all those who cry for help, O Holy one. We pray that your healing will spring up quickly for those in need.

*Congregation may add their petitions, followed by silence.*

Lord, hear our call, **and answer us.**

The human heart fails to conceive all the good you have prepared for your beloved ones, Heavenly Parent. We trust to you our dying and our dead, believing that you are good and faithful. *Silence.*

Lord, hear our call, **and answer us.**

*Celebrant concludes, adding a collect*

**CONFESSION OF SIN<sup>7</sup>**       *Standing or kneeling*

**BCP 360**

*Minister:*      Let us confess our sins against God and our neighbor.      *Silence may be held.*

*Minister and People:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry, and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE<sup>8</sup>**

**BCP 360**

*Children will return from Children's Chapel to their pew seats around this time.*

*Celebrant:*      The peace of the Lord be always with you.

*People:*      **And also with you.**

---

<sup>7</sup> We sin when our behavior—either by acting or failing to act—disrupts our relationship with God and with others. We come together each week and **confess this sin** to God with the intention to improve and turn back to God. We have the courage to make this confession because we have been assured by Jesus that when we confess and repent (turn around), God will forgive us.

<sup>8</sup> **The Peace** - We affirm our reconciliation with one another as preparation for receiving communion (Matthew 5:23-24). In ancient times, Christians would greet each other with “the kiss of peace.” Today, we shake hands or hug. There are no predetermined words; “Peace,” “God’s Peace,” “Peace be with you,” and “the Peace of the Lord be with you,” are all commonly said.

Printed copies of the announcements, and more, are available on the credenza in the Sanctuary lobby, as part of the Weekly Word. The Weekly Word can also be accessed online by scanning the QR code provided.



## THE LITURGY OF THE TABLE<sup>9</sup>

### THE OFFERTORY

Teach me, O Lord

David Hurd (b.1950)

One-Time Donation (Via Stripe)



### THE DOXOLOGY

OLD 100th

Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

- Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Celebrant:* Let us give thanks to the Lord our God.  
*People:* **It is right to give God thanks and praise.**

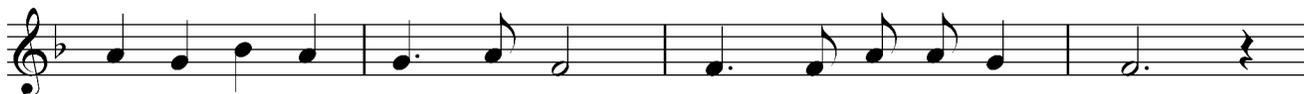
<sup>9</sup> The **Liturgy of the Table** is the second act in the drama of the service. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back in thanksgiving for all that we have and all that we are. **If you wish to make a one-time donation or annual gift online**, scan our Virtual Offering Plate QR code with your phone's camera. A notification will appear which will take you to our Realm giving site, [www.onrealm.org/stmattsaustin/give/now](http://www.onrealm.org/stmattsaustin/give/now).

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...(*Proper Preface*)...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself. When we had fallen into sin and death, you in your mercy sent Jesus Christ your only and eternal Son...

...Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving...in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Our Father, who art in heaven,  
 hallowed be thy Name.  
 Thy Kingdom come, thy will be done,  
 on Earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen.

**THE BREAKING OF THE BREAD**      🕯️ *Silence may be held, after the fraction.*

*Celebrant:*      Alleluia. Christ our Passover is sacrificed for us;  
*People:*      **Therefore let us keep the feast. Alleluia.**

**THE DISTRIBUTION OF COMMUNION**

*You need not be Episcopalian to receive Holy Communion. When the ushers come to your aisle please move forward to gather around the chancel to receive communion; the eucharistic ministers will come to you. If you prefer to receive a blessing only, simply fold your arms across your chest. Gluten-free elements are available at the station closest to the windows on the east side of the Sanctuary; come up and tell the ministers, "gluten-free". For those in need, we will bring the communion elements to your seat; just tell an usher. If you are in need of prayer or someone with whom to pray, Prayer Partners are available in the Gallery on the west side of the sanctuary.*

|                           |                                     |                   |
|---------------------------|-------------------------------------|-------------------|
| <b>MUSIC AT COMMUNION</b> | How Bright Appears the Morning Star | <b>Hymnal 497</b> |
|                           | Let us Break Bread Together         | <b>Hymnal 325</b> |

**POST-COMMUNION PRAYER**      🕯️ *Please stand or kneel.* **BCP 365**

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with the spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace, and grant us strength and courage  
 to love and serve you with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Congregation,  
we send you forth bearing these holy gifts,  
that those to whom you go may share with us  
in the communion of Christ's Body and Blood.  
We who are many are one body,  
because we all share one bread, one cup.

## THE BLESSING

### RECESSIONAL HYMN

Christ, Be Our Light

OCF

Verses

1. Long-ing for light, we wait in dark-ness. Long-ing for  
2. Long-ing for peace, our world is trou-bled. Long-ing for  
3. Ma - ny the gifts, ma - ny the peo - ple, ma - ny the

truth, we turn to you. Make us your own,  
hope, ma - ny de - spair. Your word a - lone  
hearts that yearn to be - long. Let us be ser - vants

your ho - ly peo - ple, light for the world to see.  
has pow'r to save us. Make us your li - ving voice.  
to one a - no - ther, ma - king your king - dom come.

Refrain

Christ be our light! Shine in our hearts, shine through the  
dark - ness. Christ be our light! Shine in your  
Church, ga - thered to - day.

Final

## THE DISMISSAL

*The Deacon or Priest dismisses the congregation.*

*The People:* **Thanks be to God. Alleluia, Alleluia.**

## POSTLUDE

Glorious Things of Thee are Spoken

Gordon Young (1919-1998)

Cover Art: *The Sermon on the Mount* - Carl Bloch (1834-1890); [www.commonswikimedia.org](http://www.commonswikimedia.org).

Music: All hymns used by permission. OneLicense A-705727. May be reproduced by permission for local use only.

# OUR CLERGY, STAFF & VESTRY

*Rector:* The Rev. Katie Leuba

*Associate Priest:* The Rev. Dr. Andrew Benko

*Assisting Deacon:* The Rev. Bill Holder

*Assisting Priest:* The Rev. Jerry Chapman

*Assisting Priest:* The Rev. Seth Deleery

*Director of Music:* Dr. Jeff Vanderlee

*Organist:* Yung Sil Chun

*8am Pianist:* Lucy Zhu

*Children & Families Musician:* Mary Smith

*Assistant to the Rector:* Lena Carson

*Finance Manager:* Pat Brajnikoff

*Office Manager:* Susan Kerr

*Parish Administrator:* Lisa Kay Pfannenstiel

*Communications Assistant:* April Beaty

*Sextons:* Carly & Gabriel

*Chef:* Robert Mayberry

*Head of Day School:* Page Race

*Wardens:* Doug Webster & Pat Naeve

*Vestry of the Month:* Allison Talarcek & Jim Fryer

Contact information can be found on our website, [www.stmattsaustrin.org](http://www.stmattsaustrin.org), or by calling the church office.

## UPCOMING EVENTS - See the Weekly Word for more details on these, and other parish events!

- The 2026 Bible Challenge continues! see <https://stmattsaustrin.org/st-matts-2026-bible-challenge/>
- February 15<sup>th</sup>, Women's Story Circle - Kay Whitney; after the 10:30 service
- February 16<sup>th</sup>, Third Monday Book Group, 5pm; Room B14
- February 17<sup>th</sup>, Shrove Tuesday, Pancake Supper, 6:00pm; Huffman Hall
- February 18<sup>th</sup>, Ash Wednesday; Services at 7:00am, 9:00am (Day School) 12:00pm and 7:00pm with Parish Choir
- February 26<sup>th</sup>, Lenten Series Recital I, Marc Witmer, piano & Tom Jeannett, alto saxophone 12:00pm; Sanctuary

## Considering becoming an Episcopalian? Or curious to learn more about the Episcopal Church?

Contact Fr. Andrew Benko if you would like to know more, at: (318) 415-8131, or [abenko@stmattsaustrin.org](mailto:abenko@stmattsaustrin.org)

## OFFICE HOURS

**Church office hours are M - F, 9:00am - 4:00pm.** Appointments to meet with clergy and staff are recommended. Contact [office@stmattsaustrin.org](mailto:office@stmattsaustrin.org) or (512) 345-8314 to set an appointment with clergy, and for staff, contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

## REGULAR WORSHIP SCHEDULE

- Sunday:** 8:00am, Traditional Holy Eucharist (Rite I), Sanctuary  
10:30am, Holy Eucharist with Music (Rite II), Sanctuary
- Wednesday:** 12:00pm, A Service of Public Healing with Holy Communion, Sanctuary
- Every Evening:** 6:00pm, Evening Prayer, Zoom (<https://us02web.zoom.us/j/88579583087>)



**ST. MATTHEW'S**  
EPISCOPAL CHURCH

8134 Mesa Drive, Austin, TX 78759

Telephone (512) 345-8314 | Fax (512) 346-2085

[www.stmattsaustrin.org](http://www.stmattsaustrin.org) | Facebook: @stmatthewsaustin | Instagram: @stmattsaustrin