

ST. MATTHEW'S EPISCOPAL CHURCH



Nicodemus Seeks Jesus at Night (1875) - Alexandre Bida (1813-1895)

THE SECOND SUNDAY OF LENT

Holy Eucharist: Rite II

March 1, 2026 – 10:30am

WELCOME!

Whether it's your first visit to St. Matthew's, you've come several times now, or you're a long-time member, we are grateful for your presence, and pray that your time with us will be enriching. Our clergy would love the chance to welcome you, introduce you to the life of our community, and answer any questions you may have. To start that conversation, please fill out the printed Connection Card located in the seatbacks, and place it in the offering plate during the Offertory. Alternatively, you may complete the same Connection Card online by scanning this QR code with your phone's camera.



OUR WORSHIP TODAY

This bulletin is a guide for our worship service. Service music not included in this bulletin will likely be found in the blue "Hymnal 1982" located between the seats. Items marked in the bulletin as BCP, followed by a page number, refer to the Book of Common Prayer (black or red), which can also be found in a bookholder nearby.

FAMILIES WITH CHILDREN

We extend a warm welcome to families with children as we worship together. We want everyone to feel at home at St. Matt's, and encourage you to have everyone in your family stay in place during the service as you wish, even if your little one starts to get fussy. To assist with this, in the lobby there are "busy bags" full of fun activities for kids to enjoy at their seats. We have a large table downstairs with snacks and water, at the foot of the East stairwell. During the service, we also encourage your child (and you, if you wish) to visit Children's Chapel for a kid-friendly, interactive Liturgy of the Word; we come back together in time for Communion. Need some extra wiggle room? The lobby can be a great place to move around or grab a snack during the service. You can also visit the Baby's Nest, a sound-proof room in the balcony with gliders and infant toys where you can still see and hear the service. An unstaffed nursery is available on the lower level, in room B-16.

ASSISTED LISTENING DEVICES

We have 8 Assisted Listening Devices (wireless audio packs with headphones) available in the lobby near the Welcome Desk for anyone wishing to experience the spoken word sections of today's service with more clarity or at a higher volume. Please feel free to take a wireless pack with headphones from the charging station back to your seat. The power button is on the top of the pack, near the headphone jack. Once the pack is on, we recommend using the arrow buttons to adjust the volume to 15-20 as a starting point. After the service, please return the pack to the charging station.

ABOUT COMMUNION

All who seek Christ are invited to come forward during the distribution of Holy Communion. If you have never been baptized, please contact us to explore the possibility! The ushers will guide you forward by row. After you have kneeled (or stood) at the altar, as the first server approaches, please cup your hands in front of you and the host will be placed in your palm. When the second server approaches, you may consume the host and then guide the chalice to your lips to receive the wine, or you may choose to dip the host into the wine before consuming it. To receive gluten-free elements, please go to the East side of the sanctuary, nearest the windows. People of all faiths (and none) are invited to receive a blessing. To indicate your desire to receive a blessing, fold your arms over your chest as you approach the first server. For those who do not wish to consume alcohol, please be assured that to receive the elements in one kind (bread alone) is to receive the full grace of the Sacrament. If walking to the front is a challenge for you, just notify an usher and we would be happy to bring the elements to your seat. All of that said, should you choose to stay seated during communion, you will not be judged for doing so. This part of the service is God's time to feed you, however you need to be fed. Just know that whoever you are, and wherever you are on life's journey, you are welcome here.

WEEKLY WORD & PRAYER LIST

All Weekly Word submissions and prayer requests must be received by Wednesday at noon in order to appear in the upcoming Sunday's edition. Please send Weekly Word announcements to word@stmattsaustin.org, and prayer requests to Susan at office@stmattsaustin.org.

FORMATION & FELLOWSHIP BETWEEN SERVICES

Every Sunday at 8:45am, please join us in the Sanctuary lobby for a time of fellowship with coffee and donuts. You may choose to either stay in the lobby, or at 9:15am, participate in one of our formation offerings. Our Sunday Adult Gospel Class meets downstairs in Room B-14, and an adult Topical Class meets in B-18/19. Children's offerings include Godly Play (ages 3-5th grade), and Grades 6-12.

Need help getting somewhere? Please don't hesitate to ask!

For more information about St. Matthew's please visit www.stmattsaustin.org, by scanning this QR code. While there, please click the "Subscribe to Parish News & Events Emails" button to be in the know!



THE LITURGY OF THE WORD¹

PRELUDE

Solitude

Marc Witmer

PROCESSIONAL HYMN

The God of Abraham Praise (v.1-2, 4-5)

Hymnal 401

THE SALUTATION & CONFESSION OF SIN²

Celebrant: Bless the Lord who forgives all our sins.

People: **God's Mercy endures for ever.**

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; That we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

KYRIE

WLP 837

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The lyrics are "Ky - ri - e e - lei - son." The second system also has a vocal line and a piano accompaniment. The lyrics are "Chris - te e - lei - son. Ky - ri - e e - lei - son." The music is in a 3/2 time signature and a key signature of one flat (B-flat).

¹ The first portion of the service is the **Liturgy of the Word**. Based on ancient Jewish worship, we hear and learn about God's work in the world.

² Lent is a season of penitence and self-reflection. Throughout the season of Lent, we will begin each Eucharist with the Penitential Order, which begins with confession.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.
Amen.

PROCESSION TO CHILDREN'S CHAPEL

At the discretion of their parents, children are invited to follow the chapel leader downstairs to room B-21 for Children's chapel. Parents are welcome to join. They will return to the Sanctuary around the time for The Peace.

A READING FROM GENESIS 12:1-4a³

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 121 *Responsively by whole verse*

Levavi Oculos

- 1 I lift up my eyes to the hills;
from where is my help to come?
- 2 **My help comes from the Lord,
the maker of heaven and earth.**
- 3 He will not let your foot be moved
and he who watches over you will not fall asleep.
- 4 **Behold, he who keeps watch over Israel
shall neither slumber nor sleep;**
- 5 The Lord himself watches over you;
the Lord is your shade at your right hand,
- 6 **So that the sun shall not strike you by day,
nor the moon by night.**
- 7 The Lord shall preserve you from all evil;
it is he who shall keep you safe.
- 8 **The Lord shall watch over your going out and your coming in,
from this time forth for evermore.**

³ We follow a three-year cycle of readings called a **Lectionary**. These are the lessons being heard in congregations of all types throughout the world on this day.

A READING FROM ROMANS 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: The Word of the Lord.
People: **Thanks be to God.**

SEQUENCE HYMN

Blessed Jesus, at Thy Word

Hymnal 440

THE GOSPEL⁴

 *Please stand for the reading of the Gospel.*

JOHN 3:1-17

Clergy: The Holy Gospel of our Lord Jesus Christ, according to John.
People: **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

⁴ **The Gospel** - We stand and face the Gospel book to indicate the importance placed on Jesus’s words and actions.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Clergy: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE HOMILY

The Rev. Katie Leuba

THE NICENE CREED⁵ *Please stand.*

EOW 53

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

⁵ **The Creed** - The Episcopal Church affirms the ancient Creeds, including the Nicene Creed, as foundational statements of Christian faith. In this liturgy, we use the English Language Liturgical Consultation (ELLC) text, approved for use in 1994. The wording “We believe” reflects the Creed’s communal character, expressing the faith of the whole Church across all times and places. The Nicene Creed itself originated in A.D. 325 at the first ecumenical council, a gathering of bishops convened in Nicaea, to articulate the Church’s faith in response to theological controversy.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE 🙏 *Please stand or kneel.*

Siblings, the Spirit of God dwells in you. Let us appeal to our God, saying,
“We call to you, O Lord; **Lord, hear our voice.**”

Breathe new life into your Church, O Lord. Where our bones are dried up, where our hope is lost, cause your life-giving breath to enter. Give us confidence in the truth that the same Spirit that raised Jesus from the dead dwells in us. *The congregation may add their thanksgivings, followed by silence.*

We call to you, O Lord; **Lord, hear our voice.**

Many are they who wait for you, O Lord. Speak into the souls of those suffering throughout the world, a word of hope. *Silence*

We call to you, O Lord; **Lord, hear our voice.**

Creating God, it is the wind of your Spirit that sweeps across this planet. Renew and refresh your creation; bring forth newness in dead places. *Silence*

We call to you, O Lord; **Lord, hear our voice.**

With you, O Lord, there is plenteous redemption. Restore the hope of this city and all places. Renew our trust that you have a life-giving future in mind for us. *Silence*

We call to you, O Lord; **Lord, hear our voice.**

With you, O Lord, there is mercy. Consider well the voice of those who call out from their depths. As they wait for you in their pain and sorrow, give life to their mortal bodies by your healing Spirit. *The congregation may add their own petitions, followed by silence.*

We call to you, O Lord; **Lord, hear our voice.**

God, we trust your Son Jesus Christ to be for us resurrection and life. Give to the dead your life, and assure the living with the promise of resurrection. *Silence.*

We call to you, O Lord; **Lord, hear our voice.**

The Celebrant concludes with a collect

Children will return from Children's Chapel around this time.

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

SHARING OUR LIFE TOGETHER

Weekly Word (Newsletter)

Printed copies of the announcements, and more, are available on the credenza in the Sanctuary lobby, as part of the Weekly Word. The Weekly Word can also be accessed online by scanning the QR code provided.



MARCH BIRTHDAY BLESSING

BCP830

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord.
Amen.

THE LITURGY OF THE TABLE⁷

THE OFFERTORY

One-Time Donation (Via Stripe)

Sure on this Shining Night & A Slumber Song of the Madonna
 Samuel Barber (1890-1981)

Sarah Rybicki, piano
 Trevor Rybicki, cello



⁶ **The Peace** - We affirm our reconciliation with one another as preparation for receiving communion (Matthew 5:23-24). In ancient times, Christians would greet each other with "the kiss of peace." Today, we shake hands or hug. There are no predetermined words; "Peace," "God's Peace," "Peace be with you," and "the Peace of the Lord be with you," are all commonly said.

⁷ The **Liturgy of the Table** is the second act in the drama of the service. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back in thanksgiving for all that we have and all that we are. **If you wish to make a one-time donation or annual gift online**, scan our Virtual Offering Plate QR code with your phone's camera. A notification will appear which will take you to our Realm giving site, www.onrealm.org/stmattsaustin/give/now.

O Fa-ther, Son, and Spi-rit blest, to thee be e-v'ry prayer a-dressed, who
art in three-fold Name a-dored, from age to age, the on-ly Lord.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 368

Celebrant *People*
The Lord be with you. And al-so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Hymnal S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit...“Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection as we await the day of his coming.

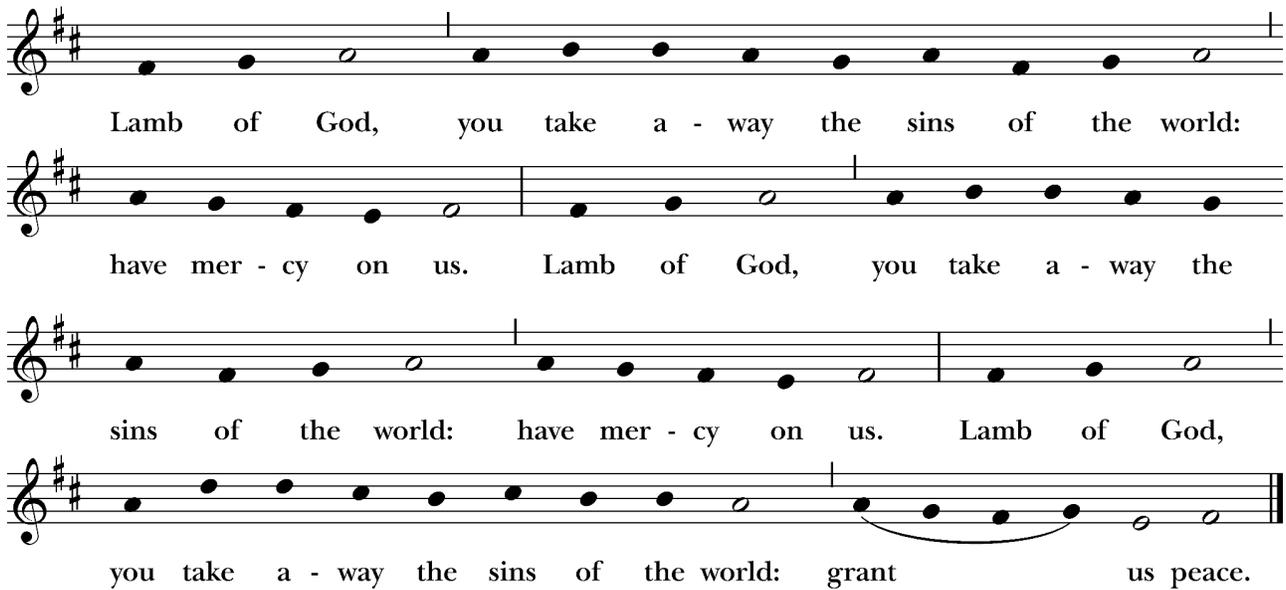
Lord God of our ancestors: God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Our Father, who art in heaven,
 hallowed be thy Name.
 Thy Kingdom come, thy will be done,
 on Earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD  Silence may be held, after the fraction.



Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

THE DISTRIBUTION OF COMMUNION

You need not be Episcopalian to receive Holy Communion. When the ushers come to your aisle please move forward to gather around the chancel to receive communion; the eucharistic ministers will come to you. If you prefer to receive a blessing only, simply fold your arms across your chest. Gluten-free elements are available at the station closest to the windows on the east side of the Sanctuary; come up and tell the ministers, "gluten-free". For those in need, we will bring the communion elements to your seat; just tell an usher. If you are in need of prayer or someone with whom to pray, Prayer Partners are available in the Gallery on the west side of the sanctuary.



1 To God be the glo - ry, great things he has done! So loved he the
 2 O per - fect re - demp - tion, the pur - chase of blood! To ev - ery be -
 3 Great things he has taught us, great things he has done, and great our re -



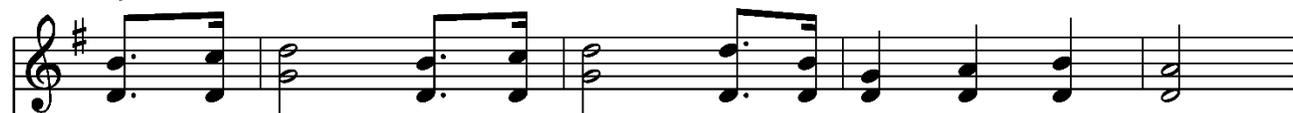
world that he gave us his son, who yield - ed his life an a -
 liev - er the pro - mise of God! The vil - est of - fen - der who
 joic - ing through Je - sus the son; but pur - er and high - er and



tone - ment for sin and o - pened the life - gate that all may go in.
 tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.
 great - er will be our won - der, our rap - ture, when Je - sus we see.



Refrain



Praise the Lord! Praise the Lord! Let the earth hear his voice!



Praise the Lord! Praise the Lord! Let the people rejoice!

O come to the Father, through Jesus the son,

and give him the glory! Great things he has done!

POST-COMMUNION PRAYER

Please stand or kneel.

BCP 365

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.

THE BLESSING

RECESSIONAL HYMN

How Firm a Foundation (v.1-3, 5)

Hymnal 569

THE DISMISSAL

The Deacon or Priest dismisses the congregation.

The People: **Thanks be to God.**

POSTLUDE

Præludium in a-moll, *BWV543*

J.S. Bach (1685-1750)

⁸ *Nicodemus Seeks Jesus at Night (1875) - Alexandre Bida (1813-1895)*; Wikimedia Commons

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OUR CLERGY, STAFF & VESTRY

Rector: The Rev. Katie Leuba

Associate Priest: The Rev. Dr. Andrew Benko

Assisting Deacon: The Rev. Bill Holder

Assisting Priest: The Rev. Jerry Chapman

Assisting Priest: The Rev. Seth Deleery

Director of Music: Dr. Jeff Vanderlee

Organist: Yung Sil Chun

8am Pianist: Lucy Zhu

Children & Families Musician: Mary Smith

Assistant to the Rector: Lena Carson

Finance Manager: Pat Brajnikoff

Office Manager: Susan Kerr

Parish Administrator: Lisa Kay Pfannenstiel

Communications Assistant: April Beaty

Sextons: Carly & Gabriel

Chef: Robert Mayberry

Head of Day School: Page Race

Wardens: Doug Webster & Pat Naeve

Vestry of the Month: Larry Simon & Jeff Hobbs

UPCOMING EVENTS - See the Weekly Word for more details on these, and other parish events!

- The 2026 Bible Challenge continues! see <https://stmattsaustin.org/st-matts-2026-bible-challenge/>
- Sunday, March 1st, 11:30am, Newcomers Luncheon; Huffman Hall
- Wednesday, March 4th, 8:00pm, Austin Philharmonic Orchestra Concert; Sanctuary
- Thursday, March 5th, 12:00pm, Lenten Concert Series II; Josephine Chow, piano; Sanctuary
- Wednesday, March 11th, 6pm, Evening Prayer Service at the Labyrinth; Sanctuary
- Thursday, March 12th, 12:00pm, Lenten Concert Series III; Jean Farris Fuller, organ; Sanctuary



Considering becoming an Episcopalian? Or curious to learn more about the Episcopal Church?

Contact Fr. Andrew Benko if you would like to know more, at: (318) 415-8131, or abenko@stmattsaustin.org

OFFICE HOURS

Church office hours are M - F, 9:00am - 4:00pm. Appointments to meet with clergy and staff are recommended. Contact office@stmattsaustin.org or (512) 345-8314 to set an appointment with clergy, and for staff, contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

REGULAR WORSHIP SCHEDULE

- Sunday:** 8:00am, Traditional Holy Eucharist (Rite I), Sanctuary
10:30am, Holy Eucharist with Music (Rite II), Sanctuary
- Wednesday:** 12:00pm, A Service of Public Healing with Holy Communion, Sanctuary
- Every Evening:** 6:00pm, Evening Prayer, Zoom (<https://us02web.zoom.us/j/88579583087>)



ST. MATTHEW'S
EPISCOPAL CHURCH

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