

ST. MATTHEW'S EPISCOPAL CHURCH



De Barmhartige Samaritaan (naar Delacroix) - Vincent Van Gogh (1853-1890)

THE THIRD SUNDAY OF LENT

Holy Eucharist: Rite II

March 8, 2026 – 10:30am

WELCOME!

Whether it's your first visit to St. Matthew's, you've come several times now, or you're a long-time member, we are grateful for your presence, and pray that your time with us will be enriching. Our clergy would love the chance to welcome you, introduce you to the life of our community, and answer any questions you may have. To start that conversation, please fill out the printed Connection Card located in the seatbacks, and place it in the offering plate during the Offertory. Alternatively, you may complete the same Connection Card online by scanning this QR code with your phone's camera.



OUR WORSHIP TODAY

This bulletin is a guide for our worship service. Service music not included in this bulletin will likely be found in the blue "Hymnal 1982" located between the seats. Items marked in the bulletin as BCP, followed by a page number, refer to the Book of Common Prayer (black or red), which can also be found in a bookholder nearby.

FAMILIES WITH CHILDREN

We extend a warm welcome to families with children as we worship together. We want everyone to feel at home at St. Matt's, and encourage you to have everyone in your family stay in place during the service as you wish, even if your little one starts to get fussy. To assist with this, in the lobby there are "busy bags" full of fun activities for kids to enjoy at their seats. We have a large table downstairs with snacks and water, at the foot of the East stairwell. During the service, we also encourage your child (and you, if you wish) to visit Children's Chapel for a kid-friendly, interactive Liturgy of the Word; we come back together in time for Communion. Need some extra wiggle room? The lobby can be a great place to move around or grab a snack during the service. You can also visit the Baby's Nest, a sound-proof room in the balcony with gliders and infant toys where you can still see and hear the service. An unstaffed nursery is available on the lower level, in room B-16.

ASSISTED LISTENING DEVICES

We have 8 Assisted Listening Devices (wireless audio packs with headphones) available in the lobby near the Welcome Desk for anyone wishing to experience the spoken word sections of today's service with more clarity or at a higher volume. Please feel free to take a wireless pack with headphones from the charging station back to your seat. The power button is on the top of the pack, near the headphone jack. Once the pack is on, we recommend using the arrow buttons to adjust the volume to 15-20 as a starting point. After the service, please return the pack to the charging station.

ABOUT COMMUNION

All who seek Christ are invited to come forward during the distribution of Holy Communion. If you have never been baptized, please contact us to explore the possibility! The ushers will guide you forward by row. After you have kneeled (or stood) at the altar, as the first server approaches, please cup your hands in front of you and the host will be placed in your palm. When the second server approaches, you may consume the host and then guide the chalice to your lips to receive the wine, or you may choose to dip the host into the wine before consuming it. To receive gluten-free elements, please go to the East side of the sanctuary, nearest the windows. People of all faiths (and none) are invited to receive a blessing. To indicate your desire to receive a blessing, fold your arms over your chest as you approach the first server. For those who do not wish to consume alcohol, please be assured that to receive the elements in one kind (bread alone) is to receive the full grace of the Sacrament. If walking to the front is a challenge for you, just notify an usher and we would be happy to bring the elements to your seat. All of that said, should you choose to stay seated during communion, you will not be judged for doing so. This part of the service is God's time to feed you, however you need to be fed. Just know that whoever you are, and wherever you are on life's journey, you are welcome here.

WEEKLY WORD & PRAYER LIST

All Weekly Word submissions and prayer requests must be received by Wednesday at noon in order to appear in the upcoming Sunday's edition. Please send Weekly Word announcements to word@stmattsaustin.org, and prayer requests to Susan at office@stmattsaustin.org.

FORMATION & FELLOWSHIP BETWEEN SERVICES

Every Sunday at 8:45am, please join us in the Sanctuary lobby for a time of fellowship with coffee and donuts. You may choose to either stay in the lobby, or at 9:15am, participate in one of our formation offerings. Our Sunday Adult Gospel Class meets downstairs in Room B-14, and an adult Topical Class meets in B-18/19. Children's offerings include Godly Play (ages 3-5th grade), and Grades 6-12.

Need help getting somewhere? Please don't hesitate to ask!

For more information about St. Matthew's please visit www.stmattsaustin.org, by scanning this QR code. While there, please click the "Subscribe to Parish News & Events Emails" button to be in the know!



THE LITURGY OF THE WORD¹

PRELUDE

Ich ruf' zu dir, Herr Jesu Christ, *BWV639*

J.S. Bach (1685-1750)

PROCESSIONAL HYMN

Now Let us all with One Accord

Hymnal 147

THE SALUTATION & CONFESSION OF SIN²

Celebrant: Bless the Lord who forgives all our sins.

People: **God's Mercy endures for ever.**

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; That we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

KYRIE

WLP 837

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The lyrics are "Ky - ri - e e - lei - son." The second system also has a vocal line and a piano accompaniment. The lyrics are "Chris - te e - lei - son. Ky - ri - e e - lei - son." The music is in a 3/2 time signature and a key signature of one flat (B-flat).

¹ The first portion of the service is the **Liturgy of the Word**. Based on ancient Jewish worship, we hear and learn about God's work in the world.

² Lent is a season of penitence and self-reflection. Throughout the season of Lent, we will begin each Eucharist with the Penitential Order, which begins with confession.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PROCESSION TO CHILDREN'S CHAPEL

At the discretion of their parents, children are invited to follow the chapel leader downstairs to room B-21 for Children's chapel. Parents are welcome to join. They will return to the Sanctuary around the time for The Peace.

A READING FROM EXODUS 17:1-7³

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 121 *Responsively by half verse*

Venite exultemus

- 1 Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God,
and a great King above all gods.
- 4 In his hand are the caverns of the earth,
and the heights of the hills are his also.
- 5 The sea is his, for he made it,
and his hands have molded the dry land.

³ We follow a three-year cycle of readings called a **Lectionary**. These are the lessons being heard in congregations of all types throughout the world on this day.

- 6 Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
- 7 For he is our God,
 and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
 as your forebears did in the wilderness,
**at Meribah, and on that day at Massah,
 when they tempted me.**
- 9 They put me to the test,
though they had seen my works.
- 10 Forty years long I detested that generation and said,
**“This people are wayward in their hearts;
 they do not know my ways.”**
- 11 So I swore in my wrath,
“They shall not enter into my rest.”

A READING FROM ROMANS 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN

Surely it is God who Saves Me

Hymnal 679

THE GOSPEL⁴

 *Please stand for the reading of the Gospel.*

JOHN 4:5-42

Clergy: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

⁴ **The Gospel** - We stand and face the Gospel book to indicate the importance placed on Jesus's words and actions.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Clergy: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation
 he came down from heaven:
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

☪ *Please stand or kneel.*

Siblings, the Spirit of God dwells in you. Let us appeal to our God, saying,
 “We call to you, O Lord; **Lord, hear our voice.**”

⁵ **The Creed** - The Episcopal Church affirms the ancient Creeds, including the Nicene Creed, as foundational statements of Christian faith. In this liturgy, we use the English Language Liturgical Consultation (ELLC) text, approved for use in 1994. The wording “We believe” reflects the Creed’s communal character, expressing the faith of the whole Church across all times and places. The Nicene Creed itself originated in A.D. 325 at the first ecumenical council, a gathering of bishops convened in Nicaea, to articulate the Church’s faith in response to theological controversy.

Breathe new life into your Church, O Lord. Where our bones are dried up, where our hope is lost, cause your life-giving breath to enter. Give us confidence in the truth that the same Spirit that raised Jesus from the dead dwells in us. *The congregation may add their thanksgivings, followed by silence.*

We call to you, O Lord; **Lord, hear our voice.**

Many are they who wait for you, O Lord. Speak into the souls of those suffering throughout the world, a word of hope. *Silence*

We call to you, O Lord; **Lord, hear our voice.**

Creating God, it is the wind of your Spirit that sweeps across this planet. Renew and refresh your creation; bring forth newness in dead places. *Silence*

We call to you, O Lord; **Lord, hear our voice.**

With you, O Lord, there is plenteous redemption. Restore the hope of this city and all places. Renew our trust that you have a life-giving future in mind for us. *Silence*

We call to you, O Lord; **Lord, hear our voice.**

With you, O Lord, there is mercy. Consider well the voice of those who call out from their depths. As they wait for you in their pain and sorrow, give life to their mortal bodies by your healing Spirit. *The congregation may add their own petitions, followed by silence.*

We call to you, O Lord; **Lord, hear our voice.**

God, we trust your Son Jesus Christ to be for us resurrection and life. Give to the dead your life, and assure the living with the promise of resurrection. *Silence.*

We call to you, O Lord; **Lord, hear our voice.**

The Celebrant concludes with a collect

THE PEACE⁶

BCP 360

Children will return from Children's Chapel around this time.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

⁶ **The Peace** - We affirm our reconciliation with one another as preparation for receiving communion (Matthew 5:23-24). In ancient times, Christians would greet each other with "the kiss of peace." Today, we shake hands or hug. There are no predetermined words; "Peace," "God's Peace," "Peace be with you," and "the Peace of the Lord be with you," are all commonly said.

Printed copies of the announcements, and more, are available on the credenza in the Sanctuary lobby, as part of the Weekly Word. The Weekly Word can also be accessed online by scanning the QR code provided.



THE LITURGY OF THE TABLE⁷

THE OFFERTORY

One-Time Donation (Via Stripe)

At thy Feet - J.S. Bach (1685-1750), arr. C.F. Manney



At thy feet we humbly kneel,
 Lord, be near us;
 May we now thy presence feel,
 Lord, be near us;
 Fill our hearts with love of Thee,
 Lord, be near us;
 In Thy mercy hear us.

Keep us free from all alarms,
 Lord, be near us;
 In Thine everlasting arms,
 Hold and cheer us;
 Bind our souls with bonds of faith,
 Lord, be near us;
 In Thy mercy hear us.

THE DOXOLOGY

ERHALT UNS, HERR



⁷ The **Liturgy of the Table** is the second act in the drama of the service. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back in thanksgiving for all that we have and all that we are. **If you wish to make a one-time donation or annual gift online**, scan our Virtual Offering Plate QR code with your phone's camera. A notification will appear which will take you to our Realm giving site, www.onrealm.org/stmattsaustin/give/now.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds:
 God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

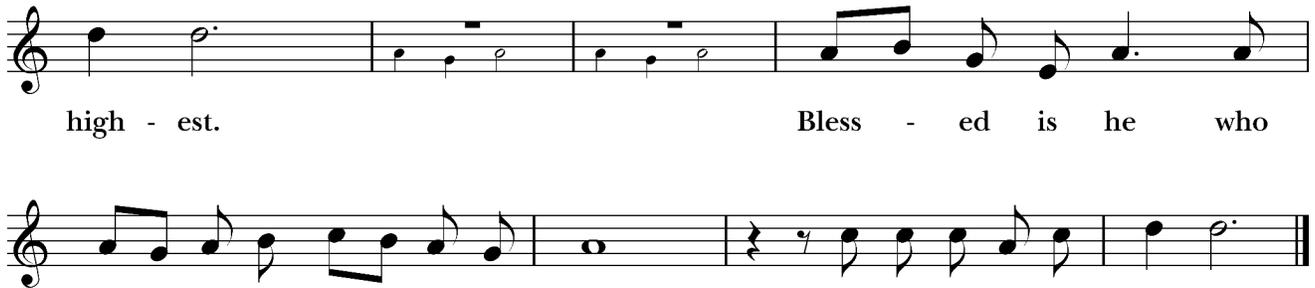
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Hymnal S128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the



high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit...“Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection as we await the day of his coming.

Lord God of our ancestors: God of Abraham, Isaac, and Jacob; God of Sarah and Hagar, Rebekah, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name.
Thy Kingdom come, thy will be done,
on Earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

THE DISTRIBUTION OF COMMUNION

You need not be Episcopalian to receive Holy Communion. When the ushers come to your aisle please move forward to gather around the chancel to receive communion; the eucharistic ministers will come to you. If you prefer to receive a blessing only, simply fold your arms across your chest. Gluten-free elements are available at the station closest to the windows on the east side of the Sanctuary; come up and tell the ministers, "gluten-free". For those in need, we will bring the communion elements to your seat; just tell an usher. If you are in need of prayer or someone with whom to pray, Prayer Partners are available in the Gallery on the west side of the sanctuary.

MUSIC AT COMMUNION

I Heard the Voice of Jesus Say

OCP

1. I__ heard the voice of Je - sus say, "Come un - to me and
 2. I__ heard the voice of Je - sus say, "Be__ hold, I free - ly
 3. I__ heard the voice of Je - sus say, I__ am this dark world's
 rest; lay down, thou wea - ry one, lay down thy__ head u - pon my breast." I__
 give the li - ving wa - ter; thir - sty one, stoop down and drink, and live." I__
 light; look un - to me, thy morn shall rise, and all thy day be bright." I__
 came to Je - sus, as I was, so__ wea - ry, __ worn, and sad; I__
 came to Je - sus, and I drank of__ that life - gi - ving stream; my
 looked to Je - sus, and I found in__ him my__ star, my sun; and
 found in him a__ re - sting place, and he has made me glad.
 thirst was quenched, my soul re - vived, and now I live in him.
 in that light of__ life I'll walk till__ tra - v'ling days are done.

Come Thou Fount of Every Blessing

Hymnal 686

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Congregation,
we send you forth bearing these holy gifts,
that those to whom you go may share with us
in the communion of Christ's Body and Blood.
We who are many are one body,
because we all share one bread, one cup.

THE BLESSING

RECESSIONAL HYMN

Glorious Things of Thee are Spoken

Hymnal 522

THE DISMISSAL

The Deacon or Priest dismisses the congregation.

The People: **Thanks be to God.**

POSTLUDE

Sonata in D minor, Op.65, No.6

Felix Mendelssohn (1809-1847)

⁸ *De Barmhartige Samaritaan (naar Delacroix) - Vincent Van Gogh (1853-1890)*; Wikimedia Commons

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OUR CLERGY, STAFF & VESTRY

Rector: The Rev. Katie Leuba

Associate Priest: The Rev. Dr. Andrew Benko

Assisting Deacon: The Rev. Bill Holder

Assisting Priest: The Rev. Jerry Chapman

Assisting Priest: The Rev. Seth Deleery

Director of Music: Dr. Jeff Vanderlee

Organist: Yung Sil Chun

8am Pianist: Lucy Zhu

Children & Families Musician: Mary Smith

Assistant to the Rector: Lena Carson

Finance Manager: Pat Brajnikoff

Office Manager: Susan Kerr

Parish Administrator: Lisa Kay Pfannenstiel

Communications Assistant: April Beaty

Sextons: Carly & Gabriel

Chef: Robert Mayberry

Head of Day School: Page Race

Wardens: Doug Webster & Pat Naeve

Vestry of the Month: Larry Simon & Jeff Hobbs

UPCOMING EVENTS - See the Weekly Word for more details on these, and other parish events!

- The 2026 Bible Challenge continues! see <https://stmattsaustin.org/st-matts-2026-bible-challenge/>
- Wednesday, March 11th, 6pm, Evening Prayer Service at the Labyrinth; Sanctuary
- Thursday, March 12th, 12:00pm, Lenten Concert Series III; Jean Farris Fuller, organ; Sanctuary
- Friday, March 13th, 11:00am-12:00pm, Casa Marianella Meeting; HH Conference Room
- Saturday, March 14th, 7:00am-9:30am, Brotherhood of St. Andrew Men's Fellowship; Youth Center
- Thursday, March 19th, 12:00pm, Lenten Concert Series IV; Yung Sil Chun, organ; Sanctuary



Considering becoming an Episcopalian, or curious to learn more about the Episcopal Church?

- Contact Fr. Andrew Benko if you would like to know more, at: (318) 415-8131, or abenko@stmattsaustin.org

OFFICE HOURS

Church office hours are M - F, 9:00am - 4:00pm. Appointments to meet with clergy and staff are recommended. Contact office@stmattsaustin.org or (512) 345-8314 to set an appointment with clergy, and for staff, contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

REGULAR WORSHIP SCHEDULE

- Sunday:** 8:00am, Traditional Holy Eucharist (Rite I), Sanctuary
10:30am, Holy Eucharist with Music (Rite II), Sanctuary
- Wednesday:** 12:00pm, A Service of Public Healing with Holy Communion, Sanctuary
- Every Evening:** 6:00pm, Evening Prayer, Zoom (<https://us02web.zoom.us/j/88579583087>)



ST. MATTHEW'S
EPISCOPAL CHURCH

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