

ST. MATTHEW'S EPISCOPAL CHURCH



Christ Appearing to Mary Magdalene as a Gardener, Unknown engraving (18th Century)

Easter Sunday

Festival Eucharist: Rite II

April 5, 2026 – 9:00am

WELCOME!

Whether it's your first visit to St. Matthew's, you've come several times now, or you're a long-time member, we are grateful for your presence, and pray that your time with us will be enriching. Our clergy would love the chance to welcome you, introduce you to the life of our community, and answer any questions you may have. To start that conversation, please fill out the printed Connection Card located in the seatbacks, and place it in the offering plate during the Offertory. Alternatively, you may complete the same Connection Card online by scanning this QR code with your phone's camera.



OUR WORSHIP TODAY

This bulletin leads you through our worship service. Service music not included in this bulletin will likely be found in the blue "Hymnal 1982" located between the seats. Items marked in the bulletin as BCP, followed by a page number, refer to the Book of Common Prayer (black or red), which can also be found in a bookholder nearby.

FAMILIES WITH CHILDREN

We extend a warm welcome to families with children as we worship together. We want everyone to feel at home at St. Matt's, and encourage you to have everyone in your family stay in place during the service as you wish, even if your little one starts to get fussy. To assist with this, in the lobby there are "busy bags" full of fun activities for kids to enjoy at their seats. We have a large table downstairs with snacks and water, at the foot of the East stairwell. During the service, we also encourage your child (and you, if you wish) to visit Children's Chapel for a kid-friendly, interactive Liturgy of the Word; we come back together in time for Communion. Need some extra wiggle room? The lobby can be a great place to move around or grab a snack during the service. You can also visit the Baby's Nest, a sound-proof room in the balcony with gliders and infant toys where you can still see and hear the service. An unstaffed nursery is available on the lower level, in room B-16.

ASSISTED LISTENING DEVICES

We have 8 Assisted Listening Devices (wireless audio packs with headphones) available in the lobby near the Welcome Desk for anyone wishing to experience the spoken word sections of today's service with more clarity or at a higher volume. Please feel free to take a wireless pack with headphones from the charging station back to your seat. The power button is on the top of the pack, near the headphone jack. Once the pack is on, we recommend using the arrow buttons to adjust the volume to 15-20 as a starting point. After the service, please return the pack to the charging station.

ABOUT COMMUNION

All who seek Christ are invited to come forward during the distribution of Holy Communion. If you have never been baptized, please contact us to explore the possibility! The ushers will guide you forward by row. After you have kneeled (or stood) at the altar, as the first server approaches, please cup your hands in front of you and the host will be placed in your palm. When the second server approaches, you may consume the host and then guide the chalice to your lips to receive the wine, or you may choose to dip the host into the wine before consuming it. To receive gluten-free elements, please go to the East side of the sanctuary, nearest the windows. People of all faiths (and none) are invited to receive a blessing. To indicate your desire to receive a blessing, fold your arms over your chest as you approach the first server. For those who do not wish to consume alcohol, please be assured that to receive the elements in one kind (bread alone) is to receive the full grace of the Sacrament. If walking to the front is a challenge for you, just notify an usher and we would be happy to bring the elements to your seat. All of that said, should you choose to stay seated during communion, you will not be judged for doing so. This part of the service is God's time to feed you, however you need to be fed. Just know that whoever you are, and wherever you are on life's journey, you are welcome here.

WEEKLY WORD & PRAYER LIST

All Weekly Word submissions and prayer requests must be received by Wednesday at noon in order to appear in the upcoming Sunday's edition. Please send Weekly Word announcements to word@stmattsaustin.org, and prayer requests to Susan at office@stmattsaustin.org.

FORMATION & FELLOWSHIP BETWEEN SERVICES

Every Sunday at 8:45am, please join us in the Sanctuary lobby for a time of fellowship with coffee and donuts. You may choose to either stay in the lobby, or at 9:15am, participate in one of our formation offerings. Our Sunday Adult Gospel Class meets downstairs in Room B-14, and an adult Topical Class meets in B-18/19. Children's offerings include Godly Play (ages 3-5th grade), and Grades 6-12.

Need help getting somewhere? Please don't hesitate to ask!

For more information about St. Matthew's please visit www.stmattsaustin.org, by scanning this QR code. While there, please click the "Subscribe to Parish News & Events Emails" button to be in the know!



THE LITURGY OF THE WORD¹

*Flowering of the Cross: The Flowered Cross serves as a beautiful reminder of the Resurrection.
If you brought flowers this morning, you are invited to place your offering of fresh flowers on the cross as you enter the sanctuary.*

PRELUDE

Erstanden ist der heil'ge Christ, BWV 628

J.S. Bach (1685-1750)

PROCESSIONAL HYMN²

Jesus Christ is Risen Today (v.1,2,4)

Hymnal 207

THE OPENING ACCLAMATION

BCP 355

Celebrant: Alleluia, Christ is risen.

People: **The Lord is risen indeed. Alleluia, Alleluia.**³

GLORIA

Hymnal S280

*At the discretion of their parents, children are invited to follow the chapel leader downstairs to room B-21 for Children's chapel.
Parents are welcome to join. They will return to the Sanctuary around the time for The Peace.*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

¹ The first portion of the service is the **Liturgy of the Word**. Based on ancient Jewish worship, we hear and learn about God's work in the world.

² We prepare for our time together, and sing with whatever voice God has given us.

³ Bold portions are spoken together by the congregation.

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

A READING FROM ACTS 10:34-43⁴

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 118:1-2, 14-24 *Responsively by half verse*

Confitemini Domino

- 1 Give thanks to the Lord, for he is good;
his mercy endures for ever.
- 2 Let Israel now proclaim,
"His mercy endures for ever."
- 14 The Lord is my strength and my song,
and he has become my salvation.
- 15 There is a sound of exultation and victory
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live,
and declare the works of the Lord.
- 18 The Lord has punished me sorely,
but he did not hand me over to death.
- 19 Open for me the gates of righteousness;
I will enter them; I will offer thanks to the Lord.
- 20 "This is the gate of the Lord;
they who are righteous may enter."
- 21 I will give thanks to you, for you answered me
and have become my salvation.
- 22 The same stone which the builders rejected
has become the chief cornerstone.

⁴ We follow a three-year cycle of readings called a **Lectionary**. These are the lessons being heard in congregations of all types throughout the world on this day.

- 23 This is the Lord's doing,
and it is marvelous in our eyes.
- 24 On this day the Lord has acted;
we will rejoice and be glad in it.

A READING FROM COLOSSIANS 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader: The Word of the Lord.
People: **Thanks be to God.**

SEQUENCE HYMN

Welcome Happy Morning (v.1-3,5-6)

Hymnal 179

THE GOSPEL⁵

☞ *Please stand for the reading of the Gospel.*

JOHN 20:1-18

Clergy: The Holy Gospel of our Lord Jesus Christ, according to John.
People: **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but

⁵ **The Gospel** - We stand to indicate the importance placed on Jesus's words and actions. The Gospel book is carried into the midst of the people, and all turn toward the reader.

she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Clergy: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Katie Leuba

THE NICENE CREED⁶ 🕯️ *Please stand.*

EOW 53

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

⁶ **The Creed** - The Episcopal church holds the ancient Creeds, such as the Apostles' and the Nicene to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith. We use the English Language Liturgical Consultation (ELLC) text of the Nicene Creed approved for use in the Episcopal Church in 1994. The use of “We believe,” is appropriate as the creed is a statement of the faith of the whole Church, at all times and places, and not only that of a particular congregation or person. The Nicene Creed was created in 325AD by the first council (gathering of bishops) in Nicaea.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

☞ *Please stand or kneel.*

adapted from Planning Rights and Rituals, Andrew Wright

Intercessor: Grace to you and peace from Jesus Christ, the firstborn of the dead. The Lord has acted; let us rejoice and be glad, saying: “You are our God; **and we thank you.**” *Silence.*

Almighty God, you have given your Church the ministry of reconciliation; grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith. *Silence.*

You are our God;
And we thank you.

Ruler of the kings of earth, Lord Jesus, your word is a word of peace: speak forth salvation in a weary world.
Silence.

You are our God;
And we thank you.

All you do, O Lord, is marvelous in our eyes; give us a respect for all you have made.
Silence; during which the People add their thanksgivings, either silently or aloud.

You are our God;
And we thank you.

Mighty Savior, raise up faithful witnesses in our community, that our neighbors might come to know that you love them and have freed them from the power of sin. *Silence.*

You are our God;
And we thank you.

O Lord, you are good; your mercy endures forever: be the strength of the weak, and song of those who mourn.
Silence; during which the People add their petitions, either silently or aloud.

The Celebrant concludes with a Collect.

Children will return from Children’s Chapel to their pew seats around this time.

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

SHARING OUR LIFE TOGETHER

Weekly Word (Newsletter)

Printed copies of the announcements, and more, are available on the credenza in the Sanctuary lobby, as part of the Weekly Word. The Weekly Word can also be accessed online by scanning the QR code provided.



THE LITURGY OF THE TABLE⁸

THE OFFERTORY

To the Lamb on the Throne
 (verse 4 with Congregation)

Dan Forrest (b.1978)
 One-Time Donation (Via Stripe)

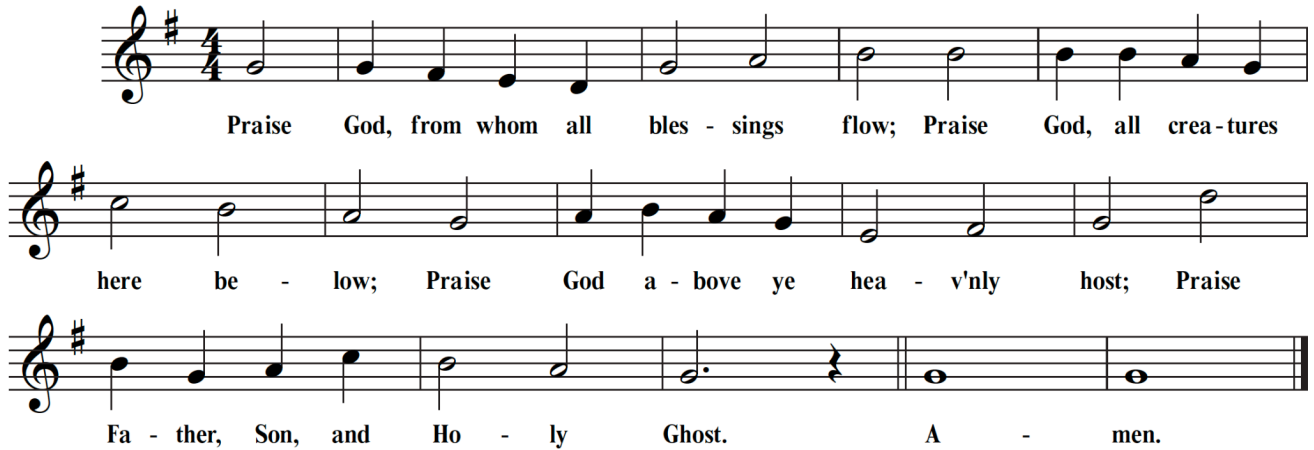
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4. Then let us a - dore and give Him His right, all
 glo - ry and pow'r, all wis - dom and might; all
 hon - or and bless - ing with an - gels a - bove, and
, rit.
 thanks nev - er ceas - ing and in - fi - nite love.



⁷ **The Peace** - We affirm our reconciliation with one another as preparation for receiving communion (Matthew 5:23-24). In ancient times, Christians would greet each other with “the kiss of peace.” Today, we shake hands or hug. There are no predetermined words; “Peace,” “God’s Peace,” “Peace be with you,” and “the Peace of the Lord be with you,” are all commonly said.

⁸ The **Liturgy of the Table** is the second act in the drama of the service. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back in thanksgiving for all that we have and all that we are. **If you wish to make a one-time donation or annual gift online**, scan our Virtual Offering Plate QR code with your phone’s camera. A notification will appear which will take you to our Realm giving site, www.onrealm.org/stmattsaustin/give/now.



Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

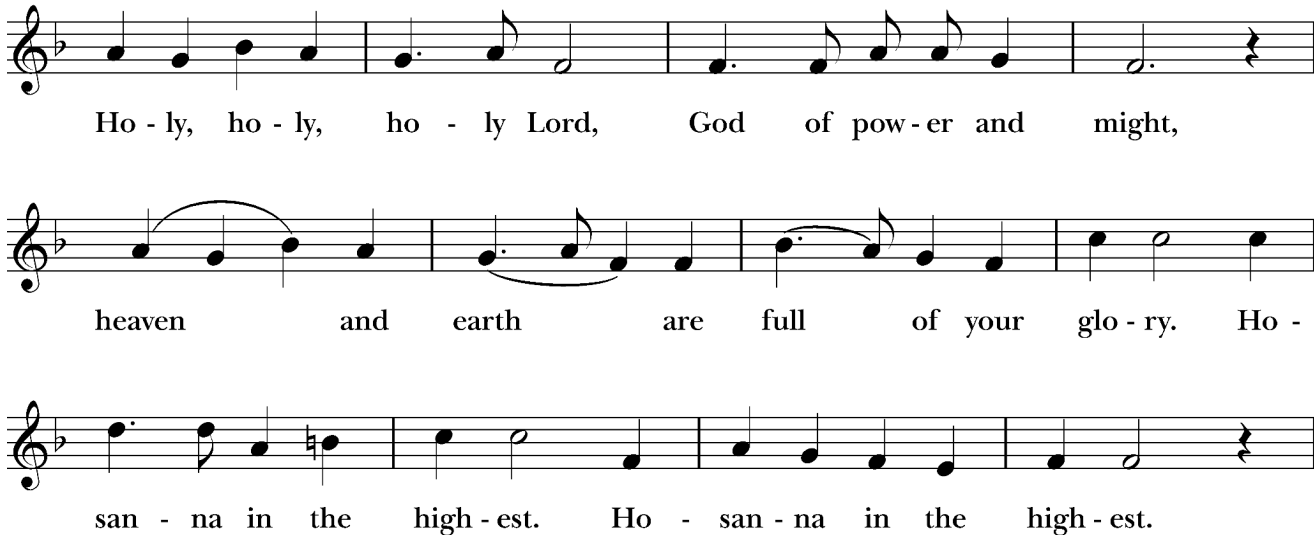
THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...*(Proper Preface)*...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself. When we had fallen into sin and death, you in your mercy sent Jesus Christ your only and eternal Son...

...Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving...in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER

BCP 364

Our Father, who art in heaven,
 hallowed be thy Name.
Thy Kingdom come, thy will be done,
 on Earth as it is in heaven.
Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

☪ Silence may be held, after the fraction.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

THE DISTRIBUTION OF COMMUNION

You need not be Episcopalian to receive Holy Communion. When the ushers come to your aisle please move forward to gather around the chancel to receive communion; the eucharistic ministers will come to you. If you prefer to receive a blessing only, simply fold your arms across your chest. Gluten-free elements are available at the station closest to the windows on the east side of the Sanctuary; come up and tell the ministers, "gluten-free". For those in need, we will bring the communion elements to your seat; just tell an usher. If you are in need of prayer or someone with whom to pray, Prayer Partners are available in the Gallery on the west side of the sanctuary.

MUSIC AT COMMUNION

Come Ye Faithful, Raise the Strain

Hymnal 200

That Easter Day with Joy Was Bright

Hymnal 193

Surrexit Christus Hodie - Samuel Scheidt (1587-1684)

Parish Choir & Brass

Surrexit Christus hodie. Alleluia!
Humano pro solamine. Alleluia!
In hoc Paschali gaudio. Alleluia!
Benedicamus Domino. Alleluia!

Christ is risen today Alleluia!
For the consolation of all people. Alleluia!
Rejoice in this Easter Day. Alleluia!
Let us give thanks to God. Alleluia!

POST-COMMUNION PRAYER

 *Please stand or kneel.*

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with the spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

EASTER BLESSING

from *The Book of Occasional Services*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

The Deacon or Priest dismisses the congregation.

The People: **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

Toccata from Symphony No. 5, Op. 42 No.1

C.M. Widor (1844-1937)**Easter Flowers were given to the glory of God, by:**

Don & Judy Neely (Don & Judy Neely's 54th Wedding Anniversary), Mary Nell Frucella (Thanksgiving for my St. Matt's Family), Joyce Statz & David Hogan, Bob & Pat Yeargain (In memory of Pat's sister Maggie), Tom & Shelby Goodrum (In memory of Dr. St. Elmo Newton), Leon & Kay Whitney, Jill Miller, Del & Rogene Tesar, Jim & Linda Fryer, Merry Wheaton (In memory of Marion McWhorter In memory of Doug Rhodenbaugh), Rick & Karen Krause, Peggy Ryder, Larry & Debbie Simons (In memory of Cammie Simons); Joseph Brown (In memory of my wife Sylvia Brown, and our son, David Brown); Mark Blockus (In memory of Louis, Dan, and David Blockus); Bruce & Janet Newman (In memory of Jeff Newman, Terry Newman, and Ralph Anderson); Carole Taxis & Mary Matus (In memory of Eugene & Patty Matus, and John & Jean Taxis); Verna Hazlewood, Lisa Reed & Pat Brajnikoff (In memory of Richard Reed, and Georgia Routh Slaughter); TJ & Karis Parnham; Mary Koffend; Marty & Amy Novak; James & Dana Young (Happy Easter); Patty Ellen O'Hara (To honor my cousin, Lila Ekblad); Chuck & Pat Brockie Naeve; The Rev. Katie Leuba; Clay & Letty Parker (In memory of H.G. Pool, Gary Parker, and Carolyn Parker); John & Mary Eastberg (In memory of J.R. Eastberg)

Easter Musicians

Kenken Gorder, trumpet 1; Joshua Hauck, trumpet 2; Stephanie Chiang, horn in F; Lilli Bailey, trombone 1; Ryan Smalley, trombone 2; Shari Wilson, mezzo soprano; Jalen Cunningham, tenor; Charles Henry, tenor; Matthew Zelenin, bass; Joe Alvear, bass



If the music during Holy Week has moved you or inspired your worship, we warmly invite you to consider supporting the Music Ministry with a tax-deductible gift by scanning the QR code above with your phone's camera. Your generosity will help us continue offering meaningful, beautiful music that enriches our worship, as well as supports our greater Austin community and schools through providing opportunities for musicians to share their gifts with us in worship. Please be sure to write "Music Ministry" in the memo line before submitting. From the Music Ministry to our St. Matthew's community: Happy Easter! The Lord is risen indeed, Alleluia!

Dr. Jeff Vanderlee, Director of Music

Cover Art: *Christ Appearing to Mary Magdalene as a Gardener, Unknown engraving (18th Century);* Wikimedia Commons

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OUR CLERGY, STAFF & VESTRY

Rector: The Rev. Katie Leuba

Associate Priest: The Rev. Dr. Andrew Benko

Assisting Deacon: The Rev. Bill Holder

Assisting Priest: The Rev. Jerry Chapman

Assisting Priest: The Rev. Seth Deleery

Director of Music: Dr. Jeff Vanderlee

Organist: Yung Sil Chun

8am Pianist: Lucy Zhu

Children & Families Musician: Mary Smith

Assistant to the Rector: Lena Carson

Finance Manager: Pat Brajnikoff

Office Manager: Susan Kerr

Parish Administrator: Lisa Kay Pfannenstiel

Communications Assistant: April Beaty

Sextons: Carly & Gabriel

Chef: Robert Mayberry

Head of Day School: Page Race

Wardens: Doug Webster & Pat Naeve

Vestry of the Month: Debra Erck & Thomas Parnham

Contact information can be found on our website, www.stmattsaustrin.org, or by calling the church office.

UPCOMING EVENTS - See the Weekly Word for more details on these, and other parish events!

- The 2026 Bible Challenge continues! see <https://stmattsaustrin.org/st-matts-2026-bible-challenge/>
- Saturday, April 18; 9:00am-12:00pm; Campus Clean-up Day!
- Sunday, April 19; 11:30am-3:00pm; Cooking for Community First Village & Veterans; Kitchen
- Saturday, April 25; 7:30pm-8:30pm; Austin Saxophone Ensemble Concert; Sanctuary
- Saturday, May 2; 2:00pm-3:30pm; Love Notes Spring Concert; Sanctuary
- Sunday, May 10; Hats off to mothers! Wear a fun hat to as we celebrate mothers, and the Bishop's visit
- Sunday, May 24; Pentecost, and Congregational Photo Day!



Considering becoming an Episcopalian? Or curious to learn more about the Episcopal Church?

Contact Fr. Andrew Benko if you would like to know more, at: (318) 415-8131, or abenko@stmattsaustrin.org

OFFICE HOURS

Church office hours are M - F, 9:00am - 4:00pm. Appointments to meet with clergy and staff are recommended. Contact office@stmattsaustrin.org or (512) 345-8314 to set an appointment with clergy, and for staff, contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

REGULAR WORSHIP SCHEDULE

- Sunday:** 8:00am, Traditional Holy Eucharist (Rite I), Sanctuary
10:30am, Holy Eucharist with Music (Rite II), Sanctuary
- Wednesday:** 12:00pm, A Service of Public Healing with Holy Communion, Sanctuary
- Every Evening:** 6:00pm, Evening Prayer, Zoom (<https://us02web.zoom.us/j/88579583087>)



ST. MATTHEW'S
EPISCOPAL CHURCH

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