

ST. MATTHEW'S EPISCOPAL CHURCH



Les Pelerins d'Emmaüs en Chemin - James Tissot (1836-1902)

Third Sunday of Easter
Holy Eucharist: Rite II
April 19, 2026 – 10:30am

WELCOME!

Whether it's your first visit to St. Matthew's, you've come several times now, or you're a long-time member, we are grateful for your presence, and pray that your time with us will be enriching. Our clergy would love the chance to welcome you, introduce you to the life of our community, and answer any questions you may have. To start that conversation, please fill out the printed Connection Card located in the seatbacks, and place it in the offering plate during the Offertory. Alternatively, you may complete the same Connection Card online by scanning this QR code with your phone's camera.



OUR WORSHIP TODAY

This bulletin leads you through our worship service. Service music not included in this bulletin will likely be found in the blue "Hymnal 1982" located between the seats. Items marked in the bulletin as BCP, followed by a page number, refer to the Book of Common Prayer (black or red), which can also be found in a bookholder nearby.

FAMILIES WITH CHILDREN

We extend a warm welcome to families with children as we worship together. We want everyone to feel at home at St. Matt's, and encourage you to have everyone in your family stay in place during the service as you wish, even if your little one starts to get fussy. To assist with this, in the lobby there are "busy bags" full of fun activities for kids to enjoy at their seats. We have a large table downstairs with snacks and water, at the foot of the East stairwell. During the service, we also encourage your child (and you, if you wish) to visit Children's Chapel for a kid-friendly, interactive Liturgy of the Word; we come back together in time for Communion. Need some extra wiggle room? The lobby can be a great place to move around or grab a snack during the service. You can also visit the Baby's Nest, a sound-proof room in the balcony with gliders and infant toys where you can still see and hear the service. An unstaffed nursery is available on the lower level, in room B-16.

ASSISTED LISTENING DEVICES

We have 8 Assisted Listening Devices (wireless audio packs with headphones) available in the lobby near the Welcome Desk for anyone wishing to experience the spoken word sections of today's service with more clarity or at a higher volume. Please feel free to take a wireless pack with headphones from the charging station back to your seat. The power button is on the top of the pack, near the headphone jack. Once the pack is on, we recommend using the arrow buttons to adjust the volume to 15-20 as a starting point. After the service, please return the pack to the charging station.

ABOUT COMMUNION

All who seek Christ are invited to come forward during the distribution of Holy Communion. If you have never been baptized, please contact us to explore the possibility! The ushers will guide you forward by row. After you have kneeled (or stood) at the altar, as the first server approaches, please cup your hands in front of you and the host will be placed in your palm. When the second server approaches, you may consume the host and then guide the chalice to your lips to receive the wine, or you may choose to dip the host into the wine before consuming it. To receive gluten-free elements, please go to the East side of the sanctuary, nearest the windows. People of all faiths (and none) are invited to receive a blessing. To indicate your desire to receive a blessing, fold your arms over your chest as you approach the first server. For those who do not wish to consume alcohol, please be assured that to receive the elements in one kind (bread alone) is to receive the full grace of the Sacrament. If walking to the front is a challenge for you, just notify an usher and we would be happy to bring the elements to your seat. All of that said, should you choose to stay seated during communion, you will not be judged for doing so. This part of the service is God's time to feed you, however you need to be fed. Just know that whoever you are, and wherever you are on life's journey, you are welcome here.

WEEKLY WORD & PRAYER LIST

All Weekly Word submissions and prayer requests must be received by Wednesday at noon in order to appear in the upcoming Sunday's edition. Please send Weekly Word announcements to word@stmattsaustin.org, and prayer requests to Susan at office@stmattsaustin.org.

FORMATION & FELLOWSHIP BETWEEN SERVICES

Every Sunday at 8:45am, please join us in the Sanctuary lobby for a time of fellowship with coffee and donuts. You may choose to either stay in the lobby, or at 9:15am, participate in one of our formation offerings. Our Sunday Adult Gospel Class meets downstairs in Room B-14, and an adult Topical Class meets in B-18/19. Children's offerings include Godly Play (ages 3-5th grade), and Grades 6-12.

Need help getting somewhere? Please don't hesitate to ask!

For more information about St. Matthew's please visit www.stmattsaustin.org, by scanning this QR code. While there, please click the "Subscribe to Parish News & Events Emails" button to be in the know!



THE LITURGY OF THE WORD¹

PRELUDE

Six Canonic Studies, Op.56 No.4

Robert Schumann (1810-1856)

PROCESSIONAL HYMN²

At the Lamb's High Feast We Sing

Hymnal 174

THE OPENING ACCLAMATION

BCP 355

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**³

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

GLORIA

Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

¹ The first portion of the service is the **Liturgy of the Word**. Based on ancient Jewish worship, we hear and learn about God's work in the world.

² We prepare for our time together, and sing with whatever voice God has given us.

³ Bold portions are spoken together by the congregation.

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

At the discretion of their parents, children are invited to follow the chapel leader downstairs to room B-21 for Children's chapel. Parents are welcome to join. They will return to the Sanctuary around the time for The Peace.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

☞ *Please be seated*

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord.

People: **Thanks be to God.**

RESPONSORIAL PSALM *☪ Responsively by half verse*

PSALM 116:1-3, 10-17; *Dilexi quoniam*

- 1 I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me;
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD:
“O LORD, I pray you, save my life.”
- 10 How shall I repay the LORD
for all the good things he has done for me?
- 11 I will lift up the cup of salvation
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD
in the presence of all his people.
- 13 Precious in the sight of the LORD
is the death of his servants.
- 14 O LORD, I am your servant;
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD
in the presence of all his people,
- 17 In the courts of the LORD'S house,
**in the midst of you, O Jerusalem.
Hallelujah!**

⁴ The Episcopal Church follows a three-year cycle of readings called a “Lectionary.” These are the same lessons being heard in congregations of all types throughout the world on this day.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of the Lord.
 People: **Thanks be to God.**

SEQUENCE HYMN

Two Were Bound for Emmaus

OCP

1. Two were bound for Em - ma - us, dis - heart-ened and — lost; all their
 2. On the sea of Ti - be - rius, when the night was near - ly gone and their
 3. Then they knew it was Je - sus and they has - tened to the shore; bread and
 4. When the road makes us wea - ry, when our la - bor seems but loss, when the

hope for the fu - ture had been nailed to a cross. Love un -
 toil seemed so use - less, not one fish had they caught, from the
 fish for their break - fast from the hands of the Lord. "O ———
 fire of faith wea - kens and too high seems the cost, let the

known then walked be - side ——— them, come ——— back from the dead, and they
 shore the stran - ger called to them: "Cast your net, friends, once more." and they
 Pe - ter, if you love ——— me, you must care for my sheep; if you
 Church turn to its ri - sen Lord, who for us bore the cross, and we'll

knew he was ri - sen in the brea - king of bread.
 filled it to bur - sting, but the net was not torn.
 fol - low your Shep - herd, then a shep - herd you'll be."
 find our hearts bur - ning at the sound of his voice.

Clergy: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Clergy: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Andrew Benko

THE NICENE CREED⁶

 Please stand.

EOW 53

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

⁵ **The Gospel** - We stand to indicate the importance placed on Jesus's words and actions. The Gospel book is carried into the midst of the people, and all turn toward the reader.

⁶ **The Creed** - The Episcopal church holds the ancient Creeds, such as the Apostles' and the Nicene to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith. We use the English Language Liturgical Consultation (ELLC) text of the Nicene Creed approved for use in the Episcopal Church in 1994. The use of "We believe," is appropriate as the creed is a statement of the faith of the whole Church, at all times and places, and not only that of a particular congregation or person. The Nicene Creed was created in 325AD by the first council (gathering of bishops) in Nicaea.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE 🕯️ *Please stand or kneel.*

Beloved siblings in Christ, peace be with you. Let us pray to our merciful Lord, saying, “Our Lord and our God, **have mercy on us.**”

Lord Jesus Christ, you have given your Church the gift of your Holy Spirit. May that same Spirit comfort and strengthen us as we proclaim your resurrection to the world.

Silence

Our Lord and our God, **have mercy on us.**

God of wisdom, teach and counsel the leaders of the nations. May this world be filled with justice and peace.

Silence

Our Lord and our God, **have mercy on us.**

God our provider, you have given us this earth as a goodly heritage. May we use its resources wisely and always according to your purpose.

The congregation may add their thanksgivings, followed by silence.

Our Lord and our God, **have mercy on us.**

All-knowing God, raise up for this community people who will stand and voice your truth. May we be led by you on good paths of life.

Silence

Our Lord and our God, **have mercy on us.**

Merciful God, you are a strong refuge for those in trouble. Protect all those who suffer various trials. Reveal yourself to those who struggle to believe in you. Make all your people glad by the living hope that is found in you.

The congregation may add their petitions, followed by silence.

Our Lord and our God, **have mercy on us.**

God of life, may the dying and the dead rest in hope. Give us faith that you do not abandon anyone—even to the grave. And preserve us for the great inheritance you give us through the resurrection of your Son from the dead.

Silence

Our Lord and our God, **have mercy on us.**

The Celebrant concludes, adding a Collect.

CONFESSION OF SIN⁷  *Standing or kneeling*

BCP 360

Minister: Let us confess our sins against God and our neighbor.

Silence may be held.

Minister and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

⁷ We sin when our behavior—either by acting or failing to act—disrupts our relationship with God and with others. We come together each week and **confess this sin** to God with the intention to improve and turn back to God. We have the courage to make this confession because we have been assured by Jesus that when we confess and repent (turn around), God will forgive us.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE⁸

BCP 360

Children will return from Children's Chapel to their pew seats around this time.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

SHARING OUR LIFE TOGETHER

Weekly Word (Newsletter)

The altar flowers were donated by Jeff Hobbs & Colleen Miller in celebration of their wedding anniversary.



Printed copies of the announcements, and more, are available on the credenza in the Sanctuary lobby, as part of the Weekly Word. The Weekly Word can also be accessed online by scanning the QR code provided above.

THE LITURGY OF THE TABLE⁹

THE OFFERTORY

This Joyful Eastertide

Hymnal 192

One-Time Donation (Via Stripe)



⁸ **The Peace** - We affirm our reconciliation with one another as preparation for receiving communion (Matthew 5:23-24). In ancient times, Christians would greet each other with “the kiss of peace.” Today, we shake hands or hug. There are no predetermined words; “Peace,” “God’s Peace,” “Peace be with you,” and “the Peace of the Lord be with you,” are all commonly said.

⁹ The **Liturgy of the Table** is the second act in the drama of the service. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back in thanksgiving for all that we have and all that we are. **If you wish to make a one-time donation or annual gift online**, scan our Virtual Offering Plate QR code with your phone’s camera. A notification will appear which will take you to our Realm giving site, www.onrealm.org/stmattsaustrin/give/now.

Praise God, from whom all blessings flow; Praise God, all creatures here be-
 low; Al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven-ly
 host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

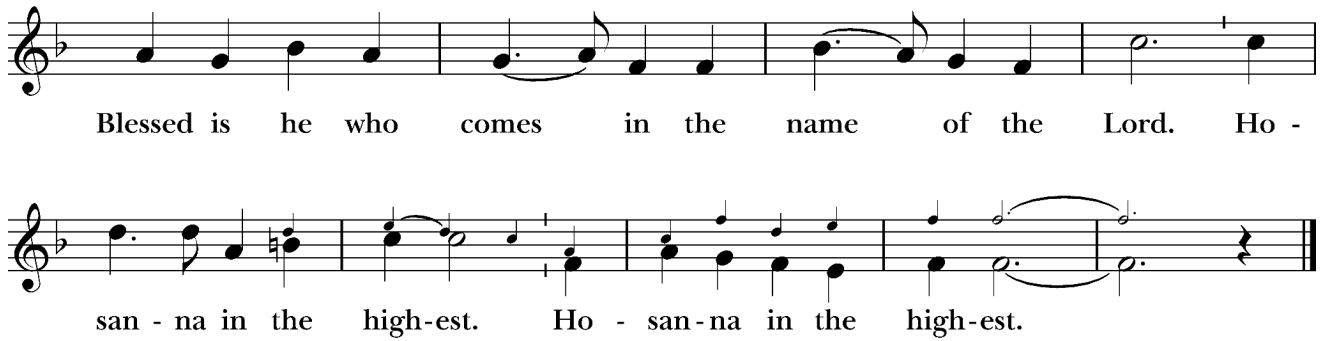
The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...*(Proper Preface)*...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san-na in the high-est.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself. When we had fallen into sin and death, you in your mercy sent Jesus Christ your only and eternal Son...

...Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving...in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name.
Thy Kingdom come, thy will be done,
on Earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

 *Silence may be held, after the fraction.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**

THE DISTRIBUTION OF COMMUNION

You need not be Episcopalian to receive Holy Communion. When the ushers come to your aisle please move forward to gather around the chancel to receive communion; the eucharistic ministers will come to you. If you prefer to receive a blessing only, simply fold your arms across your chest. Gluten-free elements are available at the station closest to the windows on the east side of the Sanctuary; come up and tell the ministers, “gluten-free”. For those in need, we will bring the communion elements to your seat; just tell an usher.

MUSIC AT COMMUNION

Shepherd of Souls, Refresh and Bless

Hymnal 343

We Sing the Praise of Him Who Died

Hymnal 471

POST-COMMUNION PRAYER

 *Please stand or kneel.*

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with the spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Congregation,
we send you forth bearing these holy gifts,
that those to whom you go may share with us
In the communion of Christ's Body and Blood.
We who are many are one body,
because we all share one bread, one cup.

BLESSING

RECESSIONAL HYMN

He is Risen

Hymnal 180

THE DISMISSAL

The Deacon or Priest dismisses the congregation.

The People: **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

Prelude on “Vulpius”

Healey Willan (1880-1968)

OUR CLERGY, STAFF & VESTRY

Rector: The Rev. Katie Leuba

Associate Priest: The Rev. Dr. Andrew Benko

Assisting Deacon: The Rev. Bill Holder

Assisting Priest: The Rev. Jerry Chapman

Assisting Priest: The Rev. Seth Deleery

Director of Music: Dr. Jeff Vanderlee

Organist: Yung Sil Chun

8am Pianist: Lucy Zhu

Children & Families Musician: Mary Smith

Assistant to the Rector: Lena Carson

Finance Manager: Pat Brajnikoff

Office Manager: Susan Kerr

Parish Administrator: Lisa Kay Pfannenstiel

Communications Assistant: Amanda Gentry

Sextons: Carly & Gabriel

Chef: Robert Mayberry

Head of Day School: Page Race

Wardens: Doug Webster & Pat Naeve

Vestry of the Month: Debra Erck & Thomas Parnham

Contact information can be found on our website, www.stmattsaustrin.org, or by calling the church office.

UPCOMING EVENTS - See the Weekly Word for more details on these, and other parish events!

- The 2026 Bible Challenge continues! see <https://stmattsaustrin.org/st-matts-2026-bible-challenge/>
- Saturday, April 25; 7:30pm-8:30pm; Austin Saxophone Ensemble Concert; Sanctuary
- Saturday, May 2; 2:00pm-3:30pm; Love Notes Spring Concert; Sanctuary
- Sunday, May 10; Hats off to mothers! Wear a fun hat to as we celebrate mothers, and the Bishop's visit
- Sunday, May 24: Pentecost (w/Baptisms), and Congregational Photo Day!



Considering becoming an Episcopalian? Or curious to learn more about the Episcopal Church?

Contact Fr. Andrew Benko if you would like to know more, at: (318) 415-8131, or abenko@stmattsaustrin.org

OFFICE HOURS

Church office hours are M - F, 9:00am - 4:00pm. Appointments to meet with clergy and staff are recommended. Contact office@stmattsaustrin.org or (512) 345-8314 to set an appointment with clergy, and for staff, contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

REGULAR WORSHIP SCHEDULE

- Sunday:** 8:00am, Traditional Holy Eucharist (Rite I), Sanctuary
10:30am, Holy Eucharist with Music (Rite II), Sanctuary
- Wednesday:** 12:00pm, A Service of Public Healing with Holy Communion, Sanctuary
- Every Evening:** 6:00pm, Evening Prayer, Zoom (<https://us02web.zoom.us/j/88579583087>)



ST. MATTHEW'S
EPISCOPAL CHURCH

8134 Mesa Drive, Austin, TX 78759

Telephone (512) 345-8314 | Fax (512) 346-2085

www.stmattsaustrin.org | Facebook: @stmatthewsaustin | Instagram: @stmattsaustrin