



**ST. MATTHEW'S EPISCOPAL CHURCH  
THE SUNDAY OF PENTECOST  
HOLY EUCHARIST, RITE I - May 24, 2026**

**THE LITURGY OF THE WORD**

|                             |                      |
|-----------------------------|----------------------|
| Opening Acclamation         | BCP 323              |
| Gloria                      | BCP 324              |
| The Collect of the Day      | booklet              |
| The Lessons                 | booklet              |
| The Sermon                  | The Rev. Katie Leuba |
| The Nicene Creed            | BCP 326              |
| The Prayers of the People   | BCP 328              |
| The Confession of Sin       | BCP 331              |
| The Peace                   | BCP 332              |
| Announcements and Offertory |                      |

**THE LITURGY OF THE TABLE**

|  |         |
|--|---------|
| The Great Thanksgiving: Eucharistic Prayer D | BCP 372 |
| The Distribution of Communion                |         |
| The Post-Communion Prayer                    | BCP 339 |
| The Blessing                                 |         |
| The Dismissal                                |         |

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

O God, who on this day didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

## A READING FROM ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the LORD's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

- 25 O Lord, how manifold are your works!  
    **in wisdom you have made them all;**  
    **the earth is full of your creatures.**
- 26 Yonder is the great and wide sea  
    **with its living things too many to number,**  
    **creatures both small and great.**
- 27 There move the ships,  
    **and there is that Leviathan,**  
    **which you have made for the sport of it.**
- 28 All of them look to you  
    **to give them their food in due season.**
- 29 You give it to them; they gather it;  
    **you open your hand, and they are filled with good things.**
- 30 You hide your face, and they are terrified;  
    **you take away their breath,**  
    **and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created;  
    **and so you renew the face of the earth.**
- 32 May the glory of the Lord endure for ever;  
    **may the Lord rejoice in all his works.**
- 33 He looks at the earth and it trembles;  
    **he touches the mountains and they smoke.**
- 34 I will sing to the Lord as long as I live;  
    **I will praise my God while I have my being.**
- 35 May these words of mine please him;  
    **I will rejoice in the Lord.**
- 37 Bless the Lord, O my soul.  
    **Hallelujah!**

**A READING FROM 1 CORINTHINANS 4:12-14; 5:6-11**

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader:*        The Word of the Lord.  
*People:*        **Thanks be to God.**

*Clergy:* The Holy Gospel of our Lord Jesus Christ, according to John.

*People:* **Glory be to Thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Clergy:* The Gospel of the Lord.

*People:* **Praise be to Thee, O Christ**

## OUR CLERGY, STAFF & VESTRY

*Rector:* The Rev. Katie Leuba

*Associate Priest:* The Rev. Dr. Andrew Benko

*Assisting Deacon:* The Rev. Bill Holder

*Assisting Priest:* The Rev. Jerry Chapman

*Assisting Priest:* The Rev. Seth Deleery

*Director of Music:* Dr. Jeff Vanderlee

*Organist:* Yung Sil Chun

*8am Pianist:* Lucy Zhu

*Children & Families Musician:* Mary Smith  
*Assistant to the Rector:* Lena Carson

*Interim Family Ministries Director:* Kelli Hughes  
*Finance Manager:* Pat Brajnikoff  
*Office Manager:* Susan Kerr  
*Parish Administrator:* Lisa Kay Pfannenstiel

*Communications Assistant:* Amanda Gentry  
*Sextons:* Carly & Gabriel  
*Chef:* Robert Mayberry  
*Head of Day School:* Page Race  
*Wardens:* Doug Webster & Pat Naeve  
*Vestry of the Month:* Emily Schatzle & Alison Talarcek

Contact information can be found on our website, [www.stmattsaustrin.org](http://www.stmattsaustrin.org), or by calling the church office.

**UPCOMING EVENTS** - See the Weekly Word for more details on these, and other parish events!

- The 2026 Bible Challenge continues! see <https://stmattsaustrin.org/st-matts-2026-bible-challenge/>
- Monday, May 25 - Memorial Day Service, 10am, in the Memorial Garden
- Tuesday, May 26 - Runoff Elections, Huffman Hall is a polling place!
- June 22-26 - Vacation Bible School (VBS)
- August 16 - Backpack Sunday
- Sept. 20 - St. Matthew's Day photo and Lunch - Remember to wear red if possible!

**Weekly Word**



**Interested in becoming an Episcopalian, or curious to learn more about the Episcopal Church?**

- Contact Fr. Andrew Benko if you would like to know more, at: (318) 415-8131, or [abenko@stmattsaustrin.org](mailto:abenko@stmattsaustrin.org)



**MAKE A ONE-TIME GIFT** (via Stripe)

**CHURCH OFFICE HOURS**

**Monday - Friday, 9:00am - 4:00pm** – Appointments to meet with clergy and staff are recommended. Please contact [office@stmattsaustrin.org](mailto:office@stmattsaustrin.org) or (512) 345-8314 to set an appointment with clergy, and for staff, one may contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

**REGULAR WORSHIP SCHEDULE**

**Sunday:** 8:00am, Traditional Holy Eucharist (Rite I), Sanctuary  
10:30am, Holy Eucharist with Music (Rite II), Sanctuary

**Wednesday:** 12:00pm, A Service of Public Healing with Holy Communion, Sanctuary

**Every Evening:** 6:00pm, Evening Prayer, Zoom (<https://us02web.zoom.us/j/88579583087>)



**ST. MATTHEW'S**  
EPISCOPAL CHURCH

8134 Mesa Drive, Austin, TX 78759

Telephone (512) 345-8314 | Fax (512) 346-2085

[www.stmattsaustrin.org](http://www.stmattsaustrin.org) | Facebook: [@stmatthewsaustin](https://www.facebook.com/stmatthewsaustin) | Instagram: [@stmattsaustrin](https://www.instagram.com/stmattsaustrin)