

ST. MATTHEW'S EPISCOPAL CHURCH



Altarpiece of the Dominicans, Childhood and Passion of Christ - Martin Schongauer (1445-1491)

Seventh Sunday of Easter

Holy Eucharist: Rite II

May 17, 2026 – 10:30am

WELCOME!

Whether it's your first visit to St. Matthew's, you've come several times now, or you're a long-time member, we are grateful for your presence, and pray that your time with us will be enriching. Our clergy would love the chance to welcome you, introduce you to the life of our community, and answer any questions you may have. To start that conversation, please fill out the printed Connection Card located in the seatbacks, and place it in the offering plate during the Offertory. Alternatively, you may complete the same Connection Card online by scanning this QR code with your phone's camera.

Connection Card



OUR WORSHIP TODAY

This bulletin leads you through our worship service. Service music not included in this bulletin will likely be found in the blue "Hymnal 1982" located between the seats. Items marked in the bulletin as BCP, followed by a page number, refer to the Book of Common Prayer (black or red), which can also be found in a bookholder nearby.

FAMILIES WITH CHILDREN

We extend a warm welcome to families with children as we worship together. We want everyone to feel at home at St. Matt's, and encourage you to have everyone in your family stay in place during the service as you wish, even if your little one starts to get fussy. To assist with this, in the lobby there are "busy bags" full of fun activities for kids to enjoy at their seats. We have a large table downstairs with snacks and water, at the foot of the East stairwell. During the service, we also encourage your child (and you, if you wish) to visit Children's Chapel for a kid-friendly, interactive Liturgy of the Word; we come back together in time for Communion. Need some extra wiggle room? The lobby can be a great place to move around or grab a snack during the service. You can also visit the Baby's Nest, a sound-proof room in the balcony with gliders and infant toys where you can still see and hear the service. An unstaffed nursery is available on the lower level, in room B-16.

ASSISTED LISTENING DEVICES

We have 8 Assisted Listening Devices (wireless audio packs with headphones) available in the lobby near the Welcome Desk for anyone wishing to experience the spoken word sections of today's service with more clarity or at a higher volume. Please feel free to take a wireless pack with headphones from the charging station back to your seat. The power button is on the top of the pack, near the headphone jack. Once the pack is on, we recommend using the arrow buttons to adjust the volume to 15-20 as a starting point. After the service, please return the pack to the charging station.

ABOUT COMMUNION

All who seek Christ are invited to come forward during the distribution of Holy Communion. If you have never been baptized, please contact us to explore the possibility! The ushers will guide you forward by row. After you have kneeled (or stood) at the altar, as the first server approaches, please cup your hands in front of you and the host will be placed in your palm. When the second server approaches, you may consume the host and then guide the chalice to your lips to receive the wine, or you may choose to dip the host into the wine before consuming it. To receive gluten-free elements, please go to the East side of the sanctuary, nearest the windows. People of all faiths (and none) are invited to receive a blessing. To indicate your desire to receive a blessing, fold your arms over your chest as you approach the first server. For those who do not wish to consume alcohol, please be assured that to receive the elements in one kind (bread alone) is to receive the full grace of the Sacrament. If walking to the front is a challenge for you, just notify an usher and we would be happy to bring the elements to your seat. All of that said, should you choose to stay seated during communion, you will not be judged for doing so. This part of the service is God's time to feed you, however you need to be fed. Just know that whoever you are, and wherever you are on life's journey, you are welcome here.

WEEKLY WORD & PRAYER LIST

All Weekly Word submissions and prayer requests must be received by Wednesday at noon in order to appear in the upcoming Sunday's edition. Please send Weekly Word announcements to word@stmattsaustin.org, and prayer requests to Susan at office@stmattsaustin.org.

FORMATION & FELLOWSHIP BETWEEN SERVICES

Every Sunday at 8:45am, please join us in the Sanctuary lobby for a time of fellowship with coffee and donuts. You may choose to either stay in the lobby, or at 9:15am, participate in one of our formation offerings. Our Sunday Adult Gospel Class meets downstairs in Room B-14, and an adult Topical Class meets in B-18/19. Children's offerings include Godly Play (ages 3-5th grade), and Grades 6-12. Need help getting somewhere? Please don't hesitate to ask!

For more information about St. Matthew's please visit www.stmattsaustin.org; While there, you can click the "Subscribe to Parish News & Events Emails" button to stay in-the-know!

THE LITURGY OF THE WORD¹

PRELUDE

Canzon per Sonare, *No. 2*

Giovanni Gabrieli (1557-1612)
arr. David Marlatt

PROCESSIONAL HYMN²

Hail the Day that Sees Him Rise

Hymnal 214

THE OPENING ACCLAMATION

BCP 413

Celebrant: Alleluia! Christ is risen!
People: **The Lord is risen indeed! Alleluia!**³

GLORIA

Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

¹ The first portion of the service is the **Liturgy of the Word**. Based on ancient Jewish worship, we hear and learn about God's work in the world.

² We prepare for our time together, and sing with whatever voice God has given us.

³ Bold portions are spoken together by the congregation.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

At the discretion of their parents, children are invited to follow the chapel leader downstairs to room B-21 for Children's chapel. Parents are welcome to join. They will return to the Sanctuary around the time for The Peace.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

☞ Please be seated

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader: The Word of the Lord.

People: **Thanks be to God.**

RESPONSORIAL PSALM  *Responsively by whole verse*

PSALM 68:1-10, 33-36; *Exsurgat Deus*

- 1 Let God arise, and let his enemies be scattered;
let those who hate him flee before him.
- 2 **Let them vanish like smoke when the wind drives it away;
as the wax melts at the fire, so let the wicked perish at the presence of God.**
- 3 But let the righteous be glad and rejoice before God;
let them also be merry and joyful.
- 4 **Sing to God, sing praises to his Name;
exalt him who rides upon the heavens;
YAHWEH is his Name, rejoice before him!**
- 5 Father of orphans, defender of widows,
God in his holy habitation!
- 6 **God gives the solitary a home and brings forth prisoners into freedom;
but the rebels shall live in dry places.**
- 7 O God, when you went forth before your people,
when you marched through the wilderness,
- 8 **The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai,
at the presence of God, the God of Israel.**
- 9 You sent a gracious rain, O God, upon your inheritance;
you refreshed the land when it was weary.

⁴ The Episcopal Church follows a three-year cycle of readings called a “Lectionary.” These are the same lessons being heard in congregations of all types throughout the world on this day.

- 10 Your people found their home in it;
in your goodness, O God, you have made provision for the poor.**
- 33 Sing to God, O kingdoms of the earth;
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens;
he sends forth his voice, his mighty voice.**
- 35 Ascribe power to God;
his majesty is over Israel;
his strength is in the skies.
- 36 How wonderful is God in his holy places!
the God of Israel giving strength and power to his people!
Blessed be God!**

SECOND LESSON/EPISTLE

1 PETER 4:12-14; 5:6-11

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.


Reader: The Word of the Lord.
People: **Thanks be to God.**

SEQUENCE HYMN

The Lord Ascendeth Up on High

Hymnal 219

THE GOSPEL⁵

 Please stand for the reading of the Gospel.

JOHN 14:15-21

Clergy: The Holy Gospel of our Lord Jesus Christ, according to John.
People: **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you

⁵ **The Gospel** - We stand to indicate the importance placed on Jesus's words and actions. The Gospel book is carried into the midst of the people, and all turn toward the reader.

have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Clergy: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Andrew Benko

THE NICENE CREED⁶ 🙏 *Please stand.*

EOW 53

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

⁶ **The Creed** - The Episcopal church holds the ancient Creeds, such as the Apostles' and the Nicene to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith. We use the English Language Liturgical Consultation (ELLC) text of the Nicene Creed approved for use in the Episcopal Church in 1994. The use of "We believe," is appropriate as the creed is a statement of the faith of the whole Church, at all times and places, and not only that of a particular congregation or person. The Nicene Creed was created in 325AD by the first council (gathering of bishops) in Nicaea.

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE 🙏 *Please stand or kneel.*

Beloved siblings in Christ, peace be with you. Let us pray to our merciful Lord, saying, “Our Lord and our God, **have mercy on us.**”

Lord Jesus Christ, you have given your Church the gift of your Holy Spirit. May that same Spirit comfort and strengthen us as we proclaim your resurrection to the world. *Silence*
Our Lord and our God, **have mercy on us.**

God of wisdom, teach and counsel the leaders of nations. May this world be filled with justice and peace. *Silence*
Our Lord and our God, **have mercy on us.**

God our provider, you have given us this earth as a goodly heritage. May we use its resources wisely and always according to your purpose. *The congregation may add their thanksgivings, followed by silence.*

Our Lord and our God, **have mercy on us.**

All-knowing God, raise up for this community people who will stand and voice your truth. May we be led by you on good paths of life. *Silence*

Our Lord and our God, **have mercy on us.**

Merciful God, you are a strong refuge for those in trouble. Protect all those who suffer various trials. Reveal yourself to those who struggle to believe in you. Make all your people glad by the living hope that is found in you. *The congregation may add their petitions, followed by silence.*

Our Lord and our God, **have mercy on us.**

God of life, may the dying and the dead rest in hope. Give us faith that you do not abandon anyone—even to the grave. And preserve us for the great inheritance you give us through the resurrection of your Son from the dead.

Silence

Our Lord and our God, **have mercy on us.**

Minister: Let us confess our sins against God and our neighbor.

Silence may be held.

Minister and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE⁸

Children will return from Children's Chapel to their pew seats around this time.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

⁷ We sin when our behavior—either by acting or failing to act—disrupts our relationship with God and with others. We come together each week and **confess this sin** to God with the intention to improve and turn back to God. We have the courage to make this confession because we have been assured by Jesus that when we confess and repent (turn around), God will forgive us.

⁸ **The Peace** - We affirm our reconciliation with one another as preparation for receiving communion (Matthew 5:23-24). In ancient times, Christians would greet each other with “the kiss of peace.” Today, we shake hands or hug. There are no predetermined words; “Peace,” “God’s Peace,” “Peace be with you,” and “the Peace of the Lord be with you,” are all commonly said.

The altar flowers were donated this week by Patty O'Hara in memory of Lila Ekblad; and by Blain and Debbie Keith in honor and gratitude for Yung Sil Chun, organist extraordinaire'

Printed copies of the announcements, and more, are available on the credenza in the Sanctuary lobby, as part of the Weekly Word. The Weekly Word can also be accessed online by scanning the QR code provided above.



BLESSING FOR GRADUATES

Fr. Michael Graham SJ

Offered at Baccalaureate Mass at Xavier University 2015

Let us unite our hearts in prayer
and entrust to the hands of the Lord
those who graduate this year.

May God who began this good work in you
carry it through to completion,
enabling you to use your talents to the fullest.

May God give you the grace to make wise choices
and to be faithful to your commitments,
always confident in the support of those who love you.

May God bless you with discomfort at easy answers,
half-truths, and superficial relationships,
so that you will live deep within your heart.

May God bless you with anger at injustice,
oppression, and exploitation of people,
so that you will work for justice, equality, and peace.

May God bless you with tears to shed for those who
suffer from pain, rejection, starvation, and war,
so that you will reach out your hand
to comfort them and change their pain into joy.

May God bless you with the foolishness to think
that you can make a difference in the world,
so that you will do the things
which others tell you cannot be done.

May your integrity be a gift to the world
and may the Spirit of God be with you always.

THE LITURGY OF THE TABLE⁹

THE OFFERTORY

Sarabande, from *Holberg Suite*

Edvard Grieg (1843-1907)

arr. Maarten Jense

THE DOXOLOGY

Laßt uns erfreuen

Praise God, from whom all blessings flow; Praise God, all creatures here be-
low; Al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

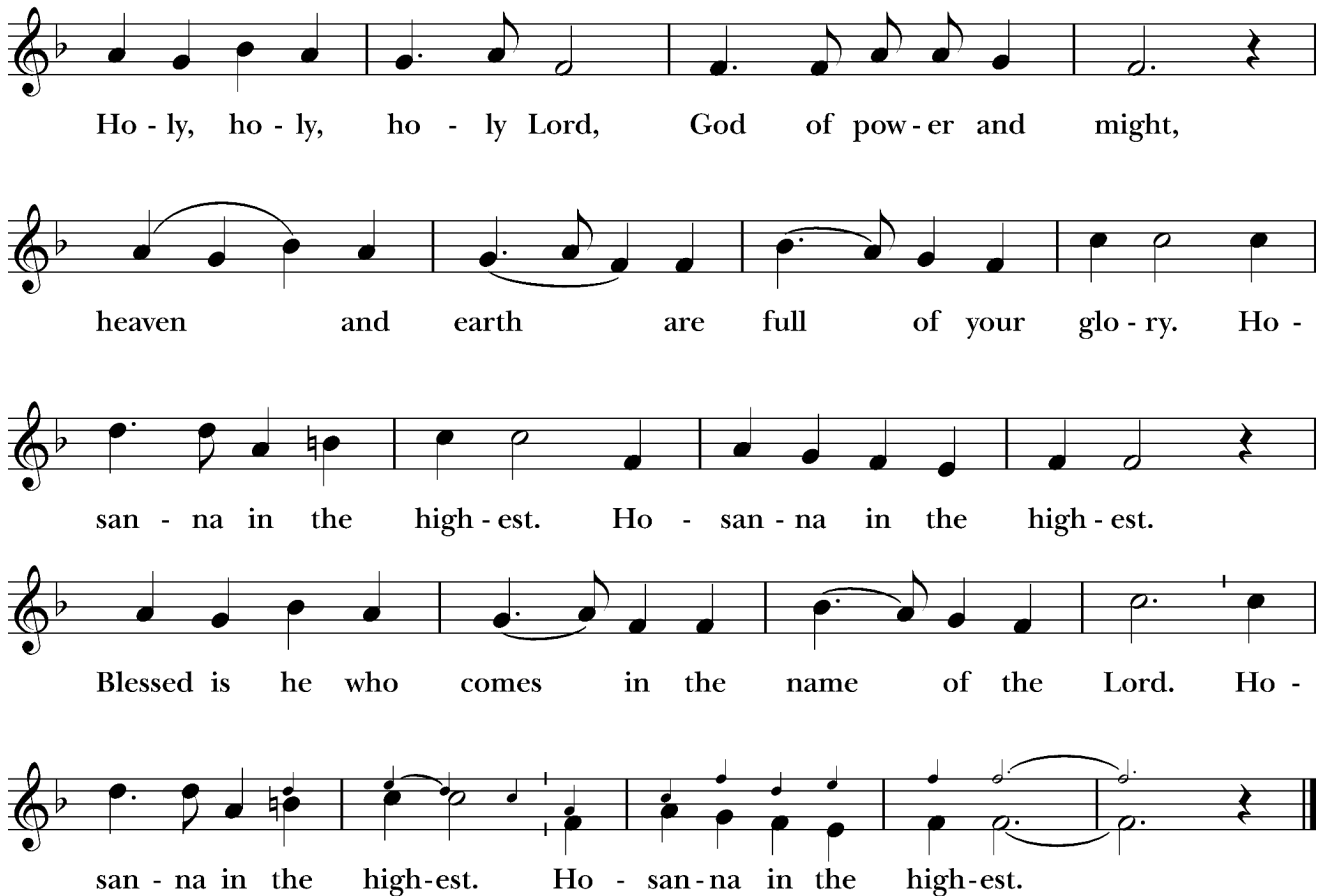
Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...(*Proper Preface*)...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

⁹ The **Liturgy of the Table** is the second act in the drama of the service. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back in thanksgiving for all that we have and all that we are. **If you wish to make a one-time donation or annual gift online, scan our Virtual Offering Plate QR code on the back of this bulletin with your phone's camera.** A notification will appear which will take you to our Realm giving site, www.onrealm.org/stmattsaustin/give/now.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son...

...Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving...in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Congregation,
we send you forth bearing these holy gifts,
that those to whom you go
may share with us in the communion of Christ's Body and Blood.
We who are many are one body,
because we all share one bread, one cup.

BLESSING

RECESSIONAL HYMN

See, the Conqueror Mounts in Triumph

Hymnal 215

THE DISMISSAL¹⁰

The Deacon or Priest dismisses the congregation.

The People: **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

Hymn, from *Finlandia*

Jean Sibelius (1865-1957)
arr. Sunil Gadgil

La Valse d'Amelie

Yann Tiersen (b.1970)
arr. Walter Nichols

*All are invited to a reception honoring our graduates
on the patio after the conclusion of today's service.*

**A huge thank you to our friends with the Austin Saxophone Ensemble
For providing such beautiful music for our Prelude, Offertory, and Postlude!**

Ben Kessler, soprano saxophone
Elizabeth Rosinbum, alto saxophone
Crystal Alexander, tenor saxophone
Aidan Brown, baritone saxophone

OUR CLERGY, STAFF & VESTRY

Rector: The Rev. Katie Leuba
Associate Priest: The Rev. Dr. Andrew Benko
Assisting Deacon: The Rev. Bill Holder
Assisting Priest: The Rev. Jerry Chapman
Assisting Priest: The Rev. Seth Deleery
Director of Music: Dr. Jeff Vanderlee
Organist: Yung Sil Chun
Sam Pianist: Lucy Zhu
Children & Families Musician: Mary Smith
Assistant to the Rector: Lena Carson

Interim Family Ministries Director: Kelli Hughes
Finance Manager: Pat Brajnikoff
Office Manager: Susan Kerr
Parish Administrator: Lisa Kay Pfannenstiel
Communications Assistant: Amanda Gentry
Sextons: Carly & Gabriel
Chef: Robert Mayberry
Head of Day School: Page Race
Wardens: Doug Webster & Pat Naeve
Vestry of the Month: Emily Schatzle & Alison Talarcek

Contact information can be found on our website, www.stmattsaustrin.org, or by calling the church office.

UPCOMING EVENTS - See the Weekly Word for more details on these, and other parish events!

- The 2026 Bible Challenge continues! see <https://stmattsaustrin.org/st-matts-2026-bible-challenge/>
- Sunday, May 17, 11:30am-1:30pm - Women's Story Circle; Huffman Hall
- Saturday, May 23, 7:45am (meet at St. Matt's) 8:00am (Meet at trail) - Work on Inga Van Nynatten Trail
- Sunday, May 24 - Pentecost w/Baptisms, wear red if possible!
- Tuesday, May 26 - Runoff Elections, Huffman Hall is a polling place!

Weekly Word



Interested in becoming an Episcopalian, or curious to learn more about the Episcopal Church?

- Contact Fr. Andrew Benko if you would like to know more, at: (318) 415-8131, or abenko@stmattsaustrin.org



MAKE A ONE-TIME GIFT (via Stripe)

CHURCH OFFICE HOURS

Monday - Friday, 9:00am - 4:00pm – Appointments to meet with clergy and staff are recommended. Please contact office@stmattsaustrin.org or (512) 345-8314 to set an appointment with clergy, and for staff, one may contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

REGULAR WORSHIP SCHEDULE

Sunday: 8:00am, Traditional Holy Eucharist (Rite I), Sanctuary
10:30am, Holy Eucharist with Music (Rite II), Sanctuary

Wednesday: 12:00pm, A Service of Public Healing with Holy Communion, Sanctuary

Every Evening: 6:00pm, Evening Prayer, Zoom (<https://us02web.zoom.us/j/88579583087>)



ST. MATTHEW'S
EPISCOPAL CHURCH

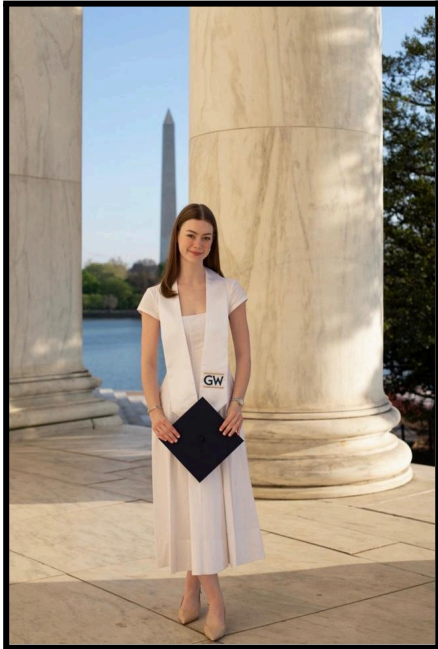
8134 Mesa Drive, Austin, TX 78759

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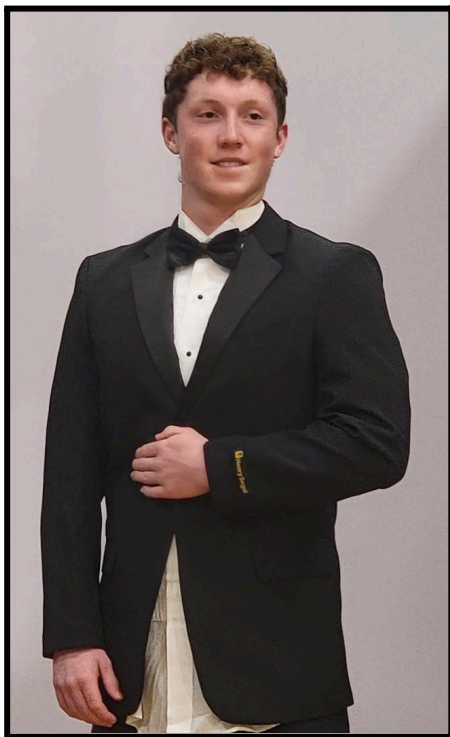
CONGRATULATIONS 2026 GRADUATES!!

We are so very proud of all you've achieved!



Libby O'Connell

Libby O'Connell graduates from George Washington University's Elliott School of International Affairs on May 17. She has earned a B.A. in International Affairs with a minor in Russian Language. She will attend University College of London next year for a one-year post graduate Master's program. Libby is the daughter of Ann and Doug O'Connell and sister of Fin O'Connell.



Aaron Fryer

Aaron Fryer has played football for four years and two years of LaCross at Georgetown High School. He worked after school. He will be attending University of Arkansas in the fall with a major in engineering. Aaron is the grandson of Jim and Linda Fryer