

ST. MATTHEW'S EPISCOPAL CHURCH



St. Paul Preaching in Athens, Cornelis Bloemaert (1679)

Sixth Sunday of Easter

Confirmation & Holy Eucharist: Rite II

May 10, 2026 – 10:30am

WELCOME!

Whether it's your first visit to St. Matthew's, you've come several times now, or you're a long-time member, we are grateful for your presence, and pray that your time with us will be enriching. Our clergy would love the chance to welcome you, introduce you to the life of our community, and answer any questions you may have. To start that conversation, please fill out the printed Connection Card located in the seatbacks, and place it in the offering plate during the Offertory. Alternatively, you may complete the same Connection Card online by scanning this QR code with your phone's camera.

Connection Card



OUR WORSHIP TODAY

This bulletin leads you through our worship service. Service music not included in this bulletin will likely be found in the blue "Hymnal 1982" located between the seats. Items marked in the bulletin as BCP, followed by a page number, refer to the Book of Common Prayer (black or red), which can also be found in a bookholder nearby.

FAMILIES WITH CHILDREN

We extend a warm welcome to families with children as we worship together. We want everyone to feel at home at St. Matt's, and encourage you to have everyone in your family stay in place during the service as you wish, even if your little one starts to get fussy. To assist with this, in the lobby there are "busy bags" full of fun activities for kids to enjoy at their seats. We have a large table downstairs with snacks and water, at the foot of the East stairwell. During the service, we also encourage your child (and you, if you wish) to visit Children's Chapel for a kid-friendly, interactive Liturgy of the Word; we come back together in time for Communion. Need some extra wiggle room? The lobby can be a great place to move around or grab a snack during the service. You can also visit the Baby's Nest, a sound-proof room in the balcony with gliders and infant toys where you can still see and hear the service. An unstaffed nursery is available on the lower level, in room B-16.

ASSISTED LISTENING DEVICES

We have 8 Assisted Listening Devices (wireless audio packs with headphones) available in the lobby near the Welcome Desk for anyone wishing to experience the spoken word sections of today's service with more clarity or at a higher volume. Please feel free to take a wireless pack with headphones from the charging station back to your seat. The power button is on the top of the pack, near the headphone jack. Once the pack is on, we recommend using the arrow buttons to adjust the volume to 15-20 as a starting point. After the service, please return the pack to the charging station.

ABOUT COMMUNION

All who seek Christ are invited to come forward during the distribution of Holy Communion. If you have never been baptized, please contact us to explore the possibility! The ushers will guide you forward by row. After you have kneeled (or stood) at the altar, as the first server approaches, please cup your hands in front of you and the host will be placed in your palm. When the second server approaches, you may consume the host and then guide the chalice to your lips to receive the wine, or you may choose to dip the host into the wine before consuming it. To receive gluten-free elements, please go to the East side of the sanctuary, nearest the windows. People of all faiths (and none) are invited to receive a blessing. To indicate your desire to receive a blessing, fold your arms over your chest as you approach the first server. For those who do not wish to consume alcohol, please be assured that to receive the elements in one kind (bread alone) is to receive the full grace of the Sacrament. If walking to the front is a challenge for you, just notify an usher and we would be happy to bring the elements to your seat. All of that said, should you choose to stay seated during communion, you will not be judged for doing so. This part of the service is God's time to feed you, however you need to be fed. Just know that whoever you are, and wherever you are on life's journey, you are welcome here.

WEEKLY WORD & PRAYER LIST

All Weekly Word submissions and prayer requests must be received by Wednesday at noon in order to appear in the upcoming Sunday's edition. Please send Weekly Word announcements to word@stmattsaustin.org, and prayer requests to Susan at office@stmattsaustin.org.

FORMATION & FELLOWSHIP BETWEEN SERVICES

Every Sunday at 8:45am, please join us in the Sanctuary lobby for a time of fellowship with coffee and donuts. You may choose to either stay in the lobby, or at 9:15am, participate in one of our formation offerings. Our Sunday Adult Gospel Class meets downstairs in Room B-14, and an adult Topical Class meets in B-18/19. Children's offerings include Godly Play (ages 3-5th grade), and Grades 6-12. Need help getting somewhere? Please don't hesitate to ask!

For more information about St. Matthew's please visit www.stmattsaustin.org; While there, you can click the "Subscribe to Parish News & Events Emails" button to stay in-the-know!

THE LITURGY OF THE WORD¹

PRELUDE

Cortège et Litanie, Op. 19 No. 2

Marcel Dupré (1886-1971)

PROCESSIONAL HYMN²

Praise to the Lord!

Hymnal 390

THE OPENING ACCLAMATION

BCP 413

Bishop Ryan: Alleluia! Christ is risen!
People: **The Lord is risen indeed! Alleluia!**³
Bishop Ryan: There is one Body and one Spirit.
People: **There is one hope in God's call to us.**
Bishop Ryan: One Lord, one Faith, one Baptism;
People: **One God and Father of all.**

GLORIA

Hymnal S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

¹ The first portion of the service is the **Liturgy of the Word**. Based on ancient Jewish worship, we hear and learn about God's work in the world.

² We prepare for our time together, and sing with whatever voice God has given us.

³ Bold portions are spoken together by the congregation.

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

At the discretion of their parents, children are invited to follow the chapel leader downstairs to room B-21 for Children's chapel. Parents are welcome to join. They will return to the Sanctuary around the time for The Peace.

Bishop Ryan: The Lord be with you.
People: **And also with you.**
Bishop Ryan: Let us pray.

THE COLLECT OF THE DAY

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

RESPONSORIAL PSALM  *Responsively by whole verse*

PSALM 66:7-18; *Jubilate Deo*

- 7 Bless our God, you peoples;
make the voice of his praise to be heard;
- 8 **Who holds our souls in life,
and will not allow our feet to slip.**
- 9 For you, O God, have proved us;
you have tried us just as silver is tried.
- 10 **You brought us into the snare;
you laid heavy burdens upon our backs.**
- 11 You let enemies ride over our heads;
we went through fire and water;
but you brought us out into a place of refreshment.
- 12 **I will enter your house with burnt-offerings
and will pay you my vows,
which I promised with my lips
and spoke with my mouth when I was in trouble.**
- 13 I will offer you sacrifices of fat beasts
with the smoke of rams;
I will give you oxen and goats.

⁴ The Episcopal Church follows a three-year cycle of readings called a “Lectionary.” These are the same lessons being heard in congregations of all types throughout the world on this day.

- 14 **Come and listen, all you who fear God,
and I will tell you what he has done for me.**
- 15 I called out to him with my mouth,
and his praise was on my tongue.
- 16 **If I had found evil in my heart,
the LORD would not have heard me;**
- 17 But in truth God has heard me;
he has attended to the voice of my prayer.
- 18 **Blessed be God, who has not rejected my prayer,
nor withheld his love from me.**

SECOND LESSON/EPISTLE

1 PETER 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: The Word of the Lord.


People: **Thanks be to God.**

SEQUENCE HYMN

If Thou but Trust in God to Guide Thee (v.1, 2, 1 again)

Hymnal 635

THE GOSPEL⁵

 *Please stand for the reading of the Gospel.*

John 14:15-21

Clergy: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

⁵ **The Gospel** - We stand to indicate the importance placed on Jesus's words and actions. The Gospel book is carried into the midst of the people, and all turn toward the reader.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Clergy: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE SERMON

The Rt. Rev. Kathryn M. Ryan, Bishop Suffragan

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP 415

Mark Blockus & Fidel Garcia-Reyes

Bishop Ryan: The candidates will now be presented.
Presenters: I present Fidel Garcia-Reyes for confirmation.
Presenters: I present Mark Blockus to be received into this Communion.

Bishop Ryan: Do you reaffirm your renunciation of evil?
Candidate(s): I do.

Bishop Ryan: Do you renew your commitment to Jesus Christ?
Candidate(s): I do, and with God’s grace I will follow him as my Savior and Lord.

Bishop Ryan: Will you who witness these vows do all in your power to support these persons in their life in Christ?
People: **We will.**

Bishop Ryan: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

BCP 416

Bishop Ryan: Do you believe in God the Father?
People: **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Ryan: Do you believe in Jesus Christ, the Son of God?
People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Ryan: Do you believe in God the Holy Spirit?
People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Ryan: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People: **I will, with God's help.**

Bishop Ryan: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People: **I will, with God's help.**

Bishop Ryan: Will you proclaim by word and example the Good News of God in Christ?
People: **I will, with God's help.**

Bishop Ryan: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People: **I will, with God's help.**

Bishop Ryan: Will you strive for justice and peace among all people, and respect the dignity of every human being?
People: **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

☞ *Bishop Ryan then says to the Congregation:*

Let us now pray for these persons who have renewed their commitment to Christ.

Intercessor: Deliver them, O Lord, from the way of sin and death.
People: **Lord, hear our prayer.**

Intercessor: Open their heart to your grace and truth.
People: **Lord, hear our prayer.**

Intercessor: Fill them with your holy and life-giving Spirit.
People: **Lord, hear our prayer.**

Intercessor: Keep them in the faith and communion of your holy Church.
People: **Lord, hear our prayer.**

Intercessor: Teach them to love others in the power of the Spirit.
People: **Lord, hear our prayer.**

Intercessor: Send them into the world in witness to your love.
People: **Lord, hear our prayer.**

Intercessor: Bring them to the fullness of your peace and glory.
People: **Lord, hear our prayer.**

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

☞ *Bishop Ryan lays hands upon Fidel, and says:*

Strengthen, O Lord, your servant Fidel with your Holy Spirit; empower him for your service; and sustain him all the days of his life. **Amen.**

RECEPTION

☞ *Bishop Ryan lays hands upon Mark, and says:*

Mark, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

☞ *Concluding Collect*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE⁶

Children will return from Children's Chapel to their pew seats around this time.

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

SHARING OUR LIFE TOGETHER

Weekly Word (Newsletter)

The altar flowers were donated this week by Shawn & Amanda Gentry in celebration of the birthdays of Porter & Skylar; and by Rick & Karen Krouse in honor of Mother's Day.

Printed copies of the announcements, and more, are available on the credenza in the Sanctuary lobby, as part of the Weekly Word. The Weekly Word can also be accessed online by scanning the QR code provided above.



⁶ **The Peace** - We affirm our reconciliation with one another as preparation for receiving communion (Matthew 5:23-24). In ancient times, Christians would greet each other with "the kiss of peace." Today, we shake hands or hug. There are no predetermined words; "Peace," "God's Peace," "Peace be with you," and "the Peace of the Lord be with you," are all commonly said.

THE LITURGY OF THE TABLE⁷

THE OFFERTORY

Nun Danket alle Gott/Now Thank We All Our God

Healey Willan (1880-1968)

1. Now thank we all our God
with hearts, and hands, and voices,
who wondrous things hath done,
in whom His world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

2. O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in His grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

3. (all singing)
**All praise and thanks to God
the Father now be given, (pause)
the Son and Him who reigns,
with them in highest heaven, (pause)
the one eternal God
Whom earth and heav'n adore, (pause)
For thus it was, is now, and shall be
evermore. Amen.**

THE DOXOLOGY

Laßt uns erfreuen

Praise God, from whom all blessings flow; Praise God, all creatures here be-
low; Al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven-ly
host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

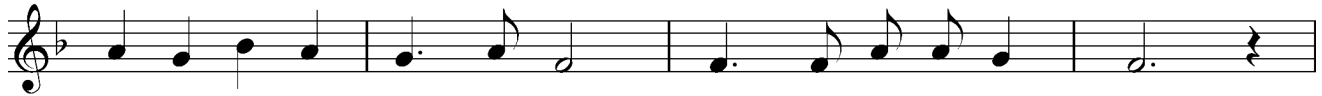
Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...(*Proper Preface*)...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

⁷ The **Liturgy of the Table** is the second act in the drama of the service. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back in thanksgiving for all that we have and all that we are. **If you wish to make a one-time donation or annual gift online, scan our Virtual Offering Plate QR code on the back of this bulletin with your phone's camera.** A notification will appear which will take you to our Realm giving site, www.onrealm.org/stmattsaustin/give/now.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son...

...Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving...in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Our Father, who art in heaven,
 hallowed be thy Name.
 Thy Kingdom come, thy will be done,
 on Earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD ☩ *Silence may be held, after the fraction.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

THE DISTRIBUTION OF COMMUNION

You need not be Episcopalian to receive Holy Communion. When the ushers come to your aisle please move forward to gather around the chancel to receive communion; the eucharistic ministers will come to you. If you prefer to receive a blessing only, simply fold your arms across your chest. Gluten-free elements are available at the station closest to the windows on the east side of the Sanctuary; come up and tell the ministers, "gluten-free". For those in need, we will bring the communion elements to your seat; just tell an usher.

MUSIC AT COMMUNION

Be Thou My Vision

Hymnal 488

My God, Thy Table Now is Spread

Hymnal 321

If Ye Love Me (Parish Choir)

Thomas Tallis (1505-1585)

If ye love me, keep my commandments. and I will pray the Father, and he shall give you another comforter, that he may abide with you forever; even the spirit of truth.

Gospel According to John 14:15-17

POST-COMMUNION PRAYER

☞ Please stand or kneel.

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with the spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Congregation,
we send you forth bearing these holy gifts,
that those to whom you go
may share with us in the communion of Christ's Body and Blood.
We who are many are one body,
because we all share one bread, one cup.

BLESSING

RECESSIONAL HYMN

Tell out, My Soul!

Hymnal 438

THE DISMISSAL

The Deacon or Priest dismisses the congregation.

The People: **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

Fantasia in G Major, BWV 572

J.S. Bach (1685-1750)

OUR CLERGY, STAFF & VESTRY

Rector: The Rev. Katie Leuba
Associate Priest: The Rev. Dr. Andrew Benko
Assisting Deacon: The Rev. Bill Holder
Assisting Priest: The Rev. Jerry Chapman
Assisting Priest: The Rev. Seth Deleery
Director of Music: Dr. Jeff Vanderlee
Organist: Yung Sil Chun
Sam Pianist: Lucy Zhu
Children & Families Musician: Mary Smith
Assistant to the Rector: Lena Carson

Interim Family Ministries Director: Kelli Hughes
Finance Manager: Pat Brajnikoff
Office Manager: Susan Kerr
Parish Administrator: Lisa Kay Pfannenstiel
Communications Assistant: Amanda Gentry
Sextons: Carly & Gabriel
Chef: Robert Mayberry
Head of Day School: Page Race
Wardens: Doug Webster & Pat Naeve
Vestry of the Month: Emily Schatzle & Alison Talarcek

Contact information can be found on our website, www.stmattsaustrin.org, or by calling the church office.

UPCOMING EVENTS - See the Weekly Word for more details on these, and other parish events!

- The 2026 Bible Challenge continues! see <https://stmattsaustrin.org/st-matts-2026-bible-challenge/>
- Saturday, May 16, 12:30pm-3:30pm - Shredding Event Fundraise for Anderson HS; Mesa Parking Lot
- Sunday, May 17, 11:30am-1:30pm - Women's Story Circle; Huffman Hall
- Saturday, May 23, 7:45am (meet at St. Matt's) 8:00am (Meet at trail) - Work on Inge Van Nynatten Trail
- Sunday, May 24 - Pentecost (w/Baptisms), and Congregational Photo Day (wear red if possible!)

Weekly Word



Interested in becoming an Episcopalian, or curious to learn more about the Episcopal Church?

- Contact Fr. Andrew Benko if you would like to know more, at: (318) 415-8131, or abenko@stmattsaustrin.org



MAKE A ONE-TIME GIFT (via Stripe)

CHURCH OFFICE HOURS

Monday - Friday, 9:00am - 4:00pm – Appointments to meet with clergy and staff are recommended. Please contact office@stmattsaustrin.org or (512) 345-8314 to set an appointment with clergy, and for staff, one may contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

REGULAR WORSHIP SCHEDULE

Sunday: 8:00am, Traditional Holy Eucharist (Rite I), Sanctuary
10:30am, Holy Eucharist with Music (Rite II), Sanctuary

Wednesday: 12:00pm, A Service of Public Healing with Holy Communion, Sanctuary

Every Evening: 6:00pm, Evening Prayer, Zoom (<https://us02web.zoom.us/j/88579583087>)



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