

ST. MATTHEW'S EPISCOPAL CHURCH



Holy Trinity on Stained Glass, Church of Saints Peter and Paul, Brockdish

First Sunday after Pentecost - Trinity Sunday

Holy Eucharist: Rite II

May 31, 2026 – 10:30am

WELCOME!

Whether it's your first visit to St. Matthew's, you've come several times now, or you're a long-time member, we are grateful for your presence, and pray that your time with us will be enriching. Our clergy would love the chance to welcome you, introduce you to the life of our community, and answer any questions you may have. To start that conversation, please fill out the printed Connection Card located in the seatbacks, and place it in the offering plate during the Offertory. Alternatively, you may complete the same Connection Card online by scanning this QR code with your phone's camera.

Connection Card



OUR WORSHIP TODAY

This bulletin leads you through our worship service. Service music not included in this bulletin will likely be found in the blue "Hymnal 1982" located between the seats. Items marked in the bulletin as BCP, followed by a page number, refer to the Book of Common Prayer (black or red), which can also be found in a bookholder nearby.

FAMILIES WITH CHILDREN

We extend a warm welcome to families with children as we worship together. We want everyone to feel at home at St. Matt's, and encourage you to have everyone in your family stay in place during the service as you wish, even if your little one starts to get fussy. To assist with this, in the lobby there are "busy bags" full of fun activities for kids to enjoy at their seats. We have a large table downstairs with snacks and water, at the foot of the East stairwell. During the service, we also encourage your child (and you, if you wish) to visit Children's Chapel for a kid-friendly, interactive Liturgy of the Word; we come back together in time for Communion. Need some extra wiggle room? The lobby can be a great place to move around or grab a snack during the service. You can also visit the Baby's Nest, a sound-proof room in the balcony with gliders and infant toys where you can still see and hear the service. An unstaffed nursery is available on the lower level, in room B-16.

ASSISTED LISTENING DEVICES

We have 8 Assisted Listening Devices (wireless audio packs with headphones) available in the lobby near the Welcome Desk for anyone wishing to experience the spoken word sections of today's service with more clarity or at a higher volume. Please feel free to take a wireless pack with headphones from the charging station back to your seat. The power button is on the top of the pack, near the headphone jack. Once the pack is on, we recommend using the arrow buttons to adjust the volume to 15-20 as a starting point. After the service, please return the pack to the charging station.

ABOUT COMMUNION

All who seek Christ are invited to come forward during the distribution of Holy Communion. If you have never been baptized, please contact us to explore the possibility! The ushers will guide you forward by row. After you have kneeled (or stood) at the altar, as the first server approaches, please cup your hands in front of you and the host will be placed in your palm. When the second server approaches, you may consume the host and then guide the chalice to your lips to receive the wine, or you may choose to dip the host into the wine before consuming it. To receive gluten-free elements, please go to the East side of the sanctuary, nearest the windows. People of all faiths (and none) are invited to receive a blessing. To indicate your desire to receive a blessing, fold your arms over your chest as you approach the first server. For those who do not wish to consume alcohol, please be assured that to receive the elements in one kind (bread alone) is to receive the full grace of the Sacrament. If walking to the front is a challenge for you, just notify an usher and we would be happy to bring the elements to your seat. All of that said, should you choose to stay seated during communion, you will not be judged for doing so. This part of the service is God's time to feed you, however you need to be fed. Just know that whoever you are, and wherever you are on life's journey, you are welcome here.

WEEKLY WORD & PRAYER LIST

All Weekly Word submissions and prayer requests must be received by Wednesday at noon in order to appear in the upcoming Sunday's edition. Please send Weekly Word announcements to word@stmattsaustin.org, and prayer requests to Susan at office@stmattsaustin.org.

FORMATION & FELLOWSHIP BETWEEN SERVICES

Every Sunday at 8:45am, please join us in the Sanctuary lobby for a time of fellowship with coffee and donuts. You may choose to either stay in the lobby, or at 9:15am, participate in one of our formation offerings. Our Sunday Adult Gospel Class meets downstairs in Room B-14, and an adult Topical Class meets in B-18/19. Children's offerings include Godly Play (ages 3-5th grade), and Grades 6-12. Need help getting somewhere? Please don't hesitate to ask!

For more information about St. Matthew's please visit www.stmattsaustin.org; While there, you can click the "Subscribe to Parish News & Events Emails" button to stay in-the-know!

THE LITURGY OF THE WORD¹

PRELUDE

Nun bitten wir den Heiligen Geist, BuxWV208 **Dieterich Buxtehude (1637-1707)**

PROCESSIONAL HYMN²

Holy, Holy, Holy

Hymnal 362

THE OPENING ACCLAMATION

BCP 413

Celebrant:

Blessed be God: Father, Son, and Holy Spirit.

People:


And Blessed be God's kingdom, now and for ever. Amen.³

GLORIA

Hymnal S278




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

¹ The first portion of the service is the **Liturgy of the Word**. Based on ancient Jewish worship, we hear and learn about God's work in the world.

² We prepare for our time together, and sing with whatever voice God has given us.

³ Bold portions are spoken together by the congregation.

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

☞ *Please be seated*

At the discretion of their parents, children are invited to follow the chapel leader downstairs to room B-21 for Children's chapel. They will return to the Sanctuary around the time for The Peace.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth,

⁴ The Episcopal Church follows a three-year cycle of readings called a “Lectionary.” These are the same lessons being heard in congregations of all types throughout the world on this day.

and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader: The Word of the Lord.

People: **Thanks be to God.**

CANTICLE 13 - A Song of Praise *☞ Responsively by half verse*

Benedictus es Domine

Glory to you, LORD God of our fathers;

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim;

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;

we will praise you and highly exalt you for ever.

SECOND LESSON/EPISTLE

2 CORINTHINANS 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN

‘Round the Lord in Glory Seated

Hymnal 367

Clergy: The Holy Gospel of our Lord Jesus Christ, according to John.
People: **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Clergy: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Andrew Benko

THE NICENE CREED⁶ 🕯️ *Please stand.*

EOW 53

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

⁵ **The Gospel** - We stand to indicate the importance placed on Jesus's words and actions. The Gospel book is carried into the midst of the people, and all turn toward the reader.

⁶ **The Creed** - The Episcopal church holds the ancient Creeds, such as the Apostles' and the Nicene to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith. We use the English Language Liturgical Consultation (ELLC) text of the Nicene Creed approved for use in the Episcopal Church in 1994. The use of "We believe," is appropriate as the creed is a statement of the faith of the whole Church, at all times and places, and not only that of a particular congregation or person. The Nicene Creed was created in 325AD by the first council (gathering of bishops) in Nicaea.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE 🕯️ *Please stand or kneel.*

Peace be with you, siblings in Christ. In wonder and gratitude, let us pray, saying,
“You send forth your Spirit: **Come Holy Spirit.**”

Holy God, by your Spirit you gave birth to your Church: may our many members be the one Body of Christ in this world. Give to each member of your Church the manifestation of the Spirit for the common good. *Silence*

You send forth your Spirit: **Come Holy Spirit.**

Holy God, you have your disciples that ability to speak in the languages of the people: may we also speak about your deeds of power throughout the world, that all may know of your salvation. *Silence*

You send forth your Spirit: **Come Holy Spirit.**

Holy God, the earth is full of your creatures: may all who look to you be given food in due season. Open your hand in desolate places and fill the hungry with good things. *The congregation may add their thanksgivings, followed by silence.*

You send forth your Spirit: **Come Holy Spirit.**

Holy God, you poured out your Holy Spirit in your Holy City Jerusalem: pour out your Spirit in our own city. Raise up prophets and dreamers; give us vision. *Silence*

You send forth your Spirit: **Come Holy Spirit.**

Holy God, you give the gift of healing by your Spirit: bring healing and wholeness to all those on our hearts and minds this day. You renew the face of the earth; bring renewal to those in need. *The Congregation may add their petitions, followed by silence.*

You send forth your Spirit: **Come Holy Spirit.**

Holy God, we pray for our siblings in Christ who were baptized into the one body, who were made to drink of the one Spirit, and who now have died in Christ. May those who have called upon your name, O Lord, be saved forever. *Silence*

You send forth your Spirit: **Come Holy Spirit.**

The Celebrant concludes, adding a Collect.

CONFESSION OF SIN⁷  *Standing or kneeling*

BCP 360

Minister: Let us confess our sins against God and our neighbor. *Silence may be held.*

Minister and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE⁸

BCP 360

Children will return from Children's Chapel to their pew seats around this time.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

⁷ We sin when our behavior—either by acting or failing to act—disrupts our relationship with God and with others. We come together each week and **confess this sin** to God with the intention to improve and turn back to God. We have the courage to make this confession because we have been assured by Jesus that when we confess and repent (turn around), God will forgive us.

⁸ **The Peace** - We affirm our reconciliation with one another as preparation for receiving the Eucharist (Matthew 5:23-24). In ancient times, Christians would greet each other with “the kiss of peace.” Today, we shake hands or hug. There are no predetermined words; “Peace,” “God’s Peace,” “Peace be with you,” and “the Peace of the Lord be with you,” are all commonly said.



Printed copies of the announcements, and more, are available on the credenza in the Sanctuary lobby, as part of the Weekly Word. The Weekly Word can also be accessed online by scanning the QR code provided above.

EDUCATION FOR MINISTRY GRADUATION

☪ *When all are assembled the Celebrant says:*

Today we celebrate the graduation of Kay Whitney who has completed the Education for Ministry program: studying the Holy Scriptures, church history, and theology. For students in the EfM program, these four years have been spent in a learning community, endeavoring to live according to their beliefs in their daily lives, and purposefully seeking to follow where God is calling them to minister in the world.

LITANY OF THANKSGIVING

EfM students: We give thanks to God for all scriptures.

Graduates: For psalms and letters, for gospels and books.

EfM students: We give thanks to God for reason and ideas.

Graduates: For prophets and writers, for theologians and scholars, for all whose wisdom helps us to grow.

EfM students: We give thanks for the Spirit that guides us.

Graduates: For growth in our ministry, for seeking and finding.

EfM students: We give thanks for each other, and for our mentors, Vickie and Ann.

Graduates: For love and support, for four years of growth, and for bonds of friendship, we give thanks to God.

EfM Mentors: Loving God, we pray that you will nurture Kay with your daily grace, that she may continue to grow and to serve you each day of her life. **Amen.**

Celebrant: As their priest, I ask your blessing upon Kay and upon us all, in our worship, our study, and our ministry. **Amen.**

THE LITURGY OF THE TABLE⁹

THE OFFERTORY

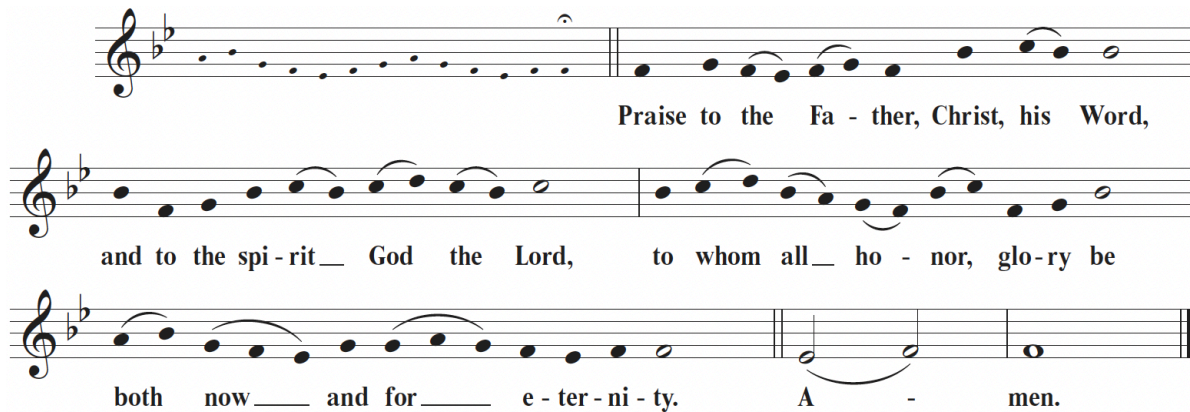
O Lord, Give Thy Holy Spirit

Thomas Tallis (1505-1585)

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding,
that we may dwell in the fear of thy Name all the days of our life;
that we may know thee, the only true God,
and Jesus Christ whom thou hast sent.

THE DOXOLOGY

VENI CREATOR SPIRITUS



Praise to the Fa - ther, Christ, his Word,
and to the spi - rit — God the Lord, to whom all — ho - nor, glo - ry be
both now — and for — e - ter - ni - ty. A - men.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

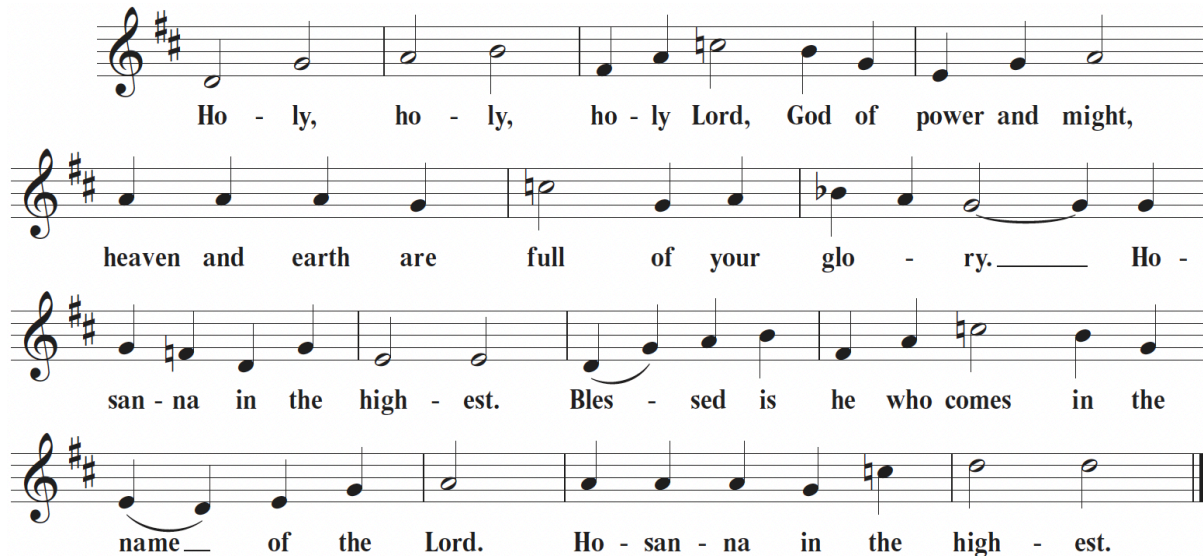
BCP 372

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

The Celebrant continues:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name as we sing,

⁹ The **Liturgy of the Table** is the second act in the drama of the service. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back in thanksgiving for all that we have and all that we are. **If you wish to make a one-time donation or annual gift online, scan our Virtual Offering Plate QR code on the back of this bulletin with your phone's camera.** A notification will appear which will take you to our Realm giving site, www.onrealm.org/stmattsaustrin/give/now.



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation...

...Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ...Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
 hallowed be thy Name.
Thy Kingdom come, thy will be done,
 on Earth as it is in heaven.
Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

☪ Silence may be held, after the fraction.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

THE DISTRIBUTION OF COMMUNION

You need not be Episcopalian to receive Holy Communion. When the ushers come to your aisle please move forward to gather around the chancel to receive communion; the eucharistic ministers will come to you. If you prefer to receive a blessing only, simply fold your arms across your chest. Gluten-free elements are available at the station closest to the windows on the east side of the Sanctuary; come up and tell the ministers, "gluten-free". For those in need, we will bring the communion elements to your seat; just tell an usher.

MUSIC AT COMMUNION

For the Beauty of the Earth

OCP

1. For the ___ beau - ty of the earth, For the glo - ry of the skies,
 2. For the ___ beau - ty of each hour Of the day and of the night,
 3. For the ___ joy of hu - man love, Broth - er, sis - ter, par - ent, child,
 4. For your ___ Church, that ev - er - more Lifts its ho - ly hands a - bove,
 5. For Your - self, O Gift Di - vine To our world so free - ly giv'n,

1. For the ___ love which from our birth O - ver and a - round us lies:
 2. Hill and ___ vale, and tree and flow'r, Sun and moon, and stars of light:
 3. Friends on ___ earth and friends a - bove; For all gen - tle thoughts and mild:
 4. Of - f'ring ___ up on ev - 'ry shore A pure sac - ri - fice of love:
 5. For that ___ love from which will shine, Peace on earth and joy in heav'n:

1-5. Lord of all, to you we raise This our hymn of grate - ful praise.

POST-COMMUNION PRAYER

☞ Please stand or kneel.

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.

BLESSING

RECESSIONAL HYMN

Come Thou, Almighty King

Hymnal 365

THE DISMISSAL¹⁰

The Deacon or Priest dismisses the congregation.

The People: **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

Fugue on 'Allein Gott in der Höh sei Ehr', BWV 716

J.S. Bach (1685-1750)

OUR CLERGY, STAFF & VESTRY

Rector: The Rev. Katie Leuba
Associate Priest: The Rev. Dr. Andrew Benko
Assisting Deacon: The Rev. Bill Holder
Assisting Priest: The Rev. Jerry Chapman
Assisting Priest: The Rev. Seth Deleery
Director of Music: Dr. Jeff Vanderlee
Organist: Yung Sil Chun
Sam Pianist: Lucy Zhu
Children & Families Musician: Mary Smith
Assistant to the Rector: Lena Carson

Interim Family Ministries Director: Kelli Hughes
Finance Manager: Pat Brajnikoff
Office Manager: Susan Kerr
Parish Administrator: Lisa Kay Pfannenstiel
Communications Assistant: Amanda Gentry
Sextons: Carly & Gabriel
Chef: Robert Mayberry
Head of Day School: Page Race
Wardens: Doug Webster & Pat Naeve
Vestry of the Month: Emily Schatzle & Alison Talarcek

Contact information can be found on our website, www.stmattsaustrin.org, or by calling the church office.

UPCOMING EVENTS - See the Weekly Word for more details on these, and other parish events!

- The 2026 Bible Challenge continues! see <https://stmattsaustrin.org/st-matts-2026-bible-challenge/>
- May 31 - Join Your Neighbors, 3:00-5:00pm,
Come and meet our neighborhood organizations!; Hill Elementary Playground
- June 14 - Intergenerational Game Night, 4:00-6:00pm; Location TBD (Huffman Hall or Youth Center)
- June 22-26 - Vacation Bible School (VBS)
- August 16 - Backpack Sunday
- Sept. 20 - St. Matthew's Day photo and Lunch - Remember to wear red if possible!

Weekly Word



Interested in becoming an Episcopalian, or curious to learn more about the Episcopal Church?

- Contact Fr. Andrew Benko if you would like to know more, at: (318) 415-8131, or abenko@stmattsaustrin.org



MAKE A ONE-TIME GIFT (via Stripe)

CHURCH OFFICE HOURS

Monday - Friday, 9:00am - 4:00pm – Appointments to meet with clergy and staff are recommended. Please contact office@stmattsaustrin.org or (512) 345-8314 to set an appointment with clergy, and for staff, one may contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

REGULAR WORSHIP SCHEDULE

Sunday: 8:00am, Traditional Holy Eucharist (Rite I), Sanctuary
10:30am, Holy Eucharist with Music (Rite II), Sanctuary

Wednesday: 12:00pm, A Service of Public Healing with Holy Communion, Sanctuary

Every Evening: 6:00pm, Evening Prayer, Zoom (<https://us02web.zoom.us/j/88579583087>)



ST. MATTHEW'S
EPISCOPAL CHURCH

8134 Mesa Drive, Austin, TX 78759

Telephone (512) 345-8314 | Fax (512) 346-2085

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