



**ST. MATTHEW'S EPISCOPAL CHURCH
SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST: RITE I
June 7, 2026 – 8:00am**

THE LITURGY OF THE WORD

Opening Acclamation	BCP 323
Gloria	BCP 324
The Collect of the Day	booklet
The Lessons	booklet
The Sermon	The Rev. Merrill Wade
The Nicene Creed	BCP 326
The Prayers of the People	BCP 328
The Confession of Sin	BCP 331
The Peace	BCP 332
Announcements and Offertory	

THE LITURGY OF THE TABLE

The Great Thanksgiving: Eucharistic Prayer II	BCP 340
The Distribution of Communion	
The Post-Communion Prayer	BCP 339
The Blessing	
The Dismissal	

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Keep, O Lord, thy household the Church in thy steadfast faith and love, that through thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM GENESIS 12:1-9

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 33:1-12 Responsively by whole verse

Exsultate justi

- 1 Rejoice in the Lord, you righteous;
it is good for the just to sing praises.
- 2 **Praise the Lord with the harp;
play to him upon the psaltery and lyre.**
- 3 Sing for him a new song;
sound a fanfare with all your skill upon the trumpet.
- 4 **For the word of the Lord is right,
and all his works are sure.**
- 5 He loves righteousness and justice;
the loving-kindness of the Lord fills the whole earth.
- 6 **By the word of the Lord were the heavens made,
by the breath of his mouth all the heavenly hosts.**
- 7 He gathers up the waters of the ocean as in a water-skin
and stores up the depths of the sea.
- 8 **Let all the earth fear the Lord;
let all who dwell in the world stand in awe of him.**

- 9 For he spoke, and it came to pass;
 he commanded, and it stood fast.
- 10 **The Lord brings the will of the nations to naught;
 he thwarts the designs of the peoples.**
- 11 But the Lord's will stands fast for ever,
 and the designs of his heart from age to age.
- 12 **Happy is the nation whose God is the Lord!
 happy the people he has chosen to be his own!**

SECOND LESSON/EPISTLE


2 CORINTHINANS 13:11-13

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord.
People: **Thanks be to God.**

THE GOSPEL

 *Please stand for the reading of the Gospel.*

MATTHEW 9:9-13; 18-26

Clergy: The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People: **Glory be to Thee, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Clergy: The Gospel of the Lord.
People: **Praise be to Thee, O Christ**

OUR CLERGY, STAFF & VESTRY

Rector: The Rev. Katie Leuba
Associate Priest: The Rev. Dr. Andrew Benko
Assisting Deacon: The Rev. Bill Holder
Assisting Priest: The Rev. Jerry Chapman
Assisting Priest: The Rev. Seth Deleery
Director of Music: Dr. Jeff Vanderlee
Organist: Yung Sil Chun
8am Pianist: Lucy Zhu
Children & Families Musician: Mary Smith
Assistant to the Rector: Lena Carson

Interim Family Ministries Director: Kelli Hughes
Finance Manager: Pat Brajnikoff
Office Manager: Susan Kerr
Parish Administrator: Lisa Kay Pfannenstiel
Communications Assistant: Amanda Gentry
Sextons: Carly & Gabriel
Chef: Robert Mayberry
Head of Day School: Page Race
Wardens: Doug Webster & Pat Naeve
Vestry of the Month: Emily Schatzle & Alison Talarcek

Contact information can be found on our website, www.stmattsaustrin.org, or by calling the church office.

UPCOMING EVENTS - See the Weekly Word for more details on these, and other parish events!

- The 2026 Bible Challenge continues! see <https://stmattsaustrin.org/st-matts-2026-bible-challenge/>
- June 14 - Intergenerational Game Night, 4:00-6:00pm; Youth Center
- June 17 - Family Picnic, 5:00-7:00pm; Youth Center
- June 22-26 - Vacation Bible School (VBS)
- August 16 - Backpack Sunday
- Sept. 20 - St. Matthew's Day photo and Lunch - Remember to wear red if possible!

Weekly Word



Interested in becoming an Episcopalian, or curious to learn more about the Episcopal Church?

- Contact Fr. Andrew Benko if you would like to know more, at: (318) 415-8131, or abenko@stmattsaustrin.org

MAKE A ONE-TIME GIFT (via Stripe)



CHURCH OFFICE HOURS

Monday - Friday, 9:00am - 4:00pm – Appointments to meet with clergy and staff are recommended. Please contact office@stmattsaustrin.org or (512) 345-8314 to set an appointment with clergy, and for staff, one may contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

REGULAR WORSHIP SCHEDULE

Sunday: 8:00am, Traditional Holy Eucharist (Rite I), Sanctuary
10:30am, Holy Eucharist with Music (Rite II), Sanctuary

Wednesday: 12:00pm, A Service of Public Healing with Holy Communion, Sanctuary

Every Evening: 6:00pm, Evening Prayer, Zoom (<https://us02web.zoom.us/j/88579583087>)



ST. MATTHEW'S
EPISCOPAL CHURCH

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