

ST. MATTHEW'S

EPISCOPAL CHURCH



Banishment of Hagar, *Octateuch*, *Biblioteca Apostolica Vaticana*; gr. 786, f.80r

FOURTH SUNDAY AFTER PENTECOST

Holy Eucharist: Rite II
June 21, 2026 – 10:30am

WELCOME!

Whether it's your first visit to St. Matthew's, you've come several times now, or you're a long-time member, we are grateful for your presence, and pray that your time with us will be enriching. Our clergy would love the chance to welcome you, introduce you to the life of our community, and answer any questions you may have. To start that conversation, please fill out the printed Connection Card located in the seatbacks, and place it in the offering plate during the Offertory. Alternatively, you may complete the same Connection Card online by scanning this QR code with your phone's camera.

CONNECTION CARD



OUR WORSHIP TODAY

This bulletin leads you through our worship service. Service music not included in this bulletin will likely be found in the blue "Hymnal 1982" located between the seats. Items marked in the bulletin as BCP, followed by a page number, refer to the Book of Common Prayer (black or red), which can also be found in a bookholder nearby.

FAMILIES WITH CHILDREN

We extend a warm welcome to families with children as we worship together. We want everyone to feel at home at St. Matt's, and encourage you to have everyone in your family stay in place during the service as you wish, even if your little one starts to get fussy. To assist with this, in the lobby there are "busy bags" full of fun activities for kids to enjoy at their seats. We have a large table downstairs with snacks and water, at the foot of the East stairwell. During the service, we also encourage your child (and you, if you wish) to visit Children's Chapel for a kid-friendly, interactive Liturgy of the Word; we come back together in time for Communion. Need some extra wiggle room? The lobby can be a great place to move around or grab a snack during the service. You can also visit the Baby's Nest, a sound-proof room in the balcony with gliders and infant toys where you can still see and hear the service. An unstaffed nursery is available on the lower level, in room B-16.

ASSISTED LISTENING DEVICES

We have 8 Assisted Listening Devices (wireless audio packs with headphones) available in the lobby near the Welcome Desk for anyone wishing to experience the spoken word sections of today's service with more clarity or at a higher volume. Please feel free to take a wireless pack with headphones from the charging station back to your seat. The power button is on the top of the pack, near the headphone jack. Once the pack is on, we recommend using the arrow buttons to adjust the volume to 15-20 as a starting point. After the service, please return the pack to the charging station.

ABOUT COMMUNION

All who seek Christ are invited to come forward during the distribution of Holy Communion. If you have never been baptized, please contact us to explore the possibility! The ushers will guide you forward by row. After you have kneeled (or stood) at the altar, as the first server approaches, please cup your hands in front of you and the host will be placed in your palm. When the second server approaches, you may consume the host and then guide the chalice to your lips to receive the wine, or you may choose to dip the host into the wine before consuming it. To receive gluten-free elements, please go to the East side of the sanctuary, nearest the windows. People of all faiths (and none) are invited to receive a blessing. To indicate your desire to receive a blessing, fold your arms over your chest as you approach the first server. For those who do not wish to consume alcohol, please be assured that to receive the elements in one kind (bread alone) is to receive the full grace of the Sacrament. If walking to the front is a challenge for you, just notify an usher and we would be happy to bring the elements to your seat. All of that said, should you choose to stay seated during communion, you will not be judged for doing so. This part of the service is God's time to feed you, however you need to be fed. Just know that whoever you are, and wherever you are on life's journey, you are welcome here.

WEEKLY WORD & PRAYER LIST

All Weekly Word submissions and prayer requests must be received by Wednesday at noon in order to appear in the upcoming Sunday's edition. Please send Weekly Word announcements to word@stmattsaustin.org, and prayer requests to Susan at office@stmattsaustin.org.

FORMATION & FELLOWSHIP BETWEEN SERVICES

Every Sunday at 8:45am, please join us in the Sanctuary lobby for a time of fellowship with coffee and donuts. You may choose to either stay in the lobby, or at 9:15am, participate in one of our formation offerings. Our Sunday Adult Gospel Class meets downstairs in Room B-14, and an adult Topical Class meets in B-18/19. Children's offerings include Godly Play (ages 3-5th grade), and Grades 6-12. Need help getting somewhere? Please don't hesitate to ask!

For more information about St. Matthew's please visit www.stmattsaustin.org; While there, you can click the "Subscribe to Parish News & Events Emails" button to stay in-the-know!

THE LITURGY OF THE WORD¹

PRELUDE

Elegy

George Thalben-Ball (1896-1986)

PROCESSIONAL HYMN²

Christ for the World We Sing

Hymnal 537

THE OPENING ACCLAMATION

BCP 413

Celebrant:

Blessed be God: Father, Son, and Holy Spirit.

People:

And Blessed be God's kingdom, now and for ever. Amen.³

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

GLORIA

Hymnal S278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

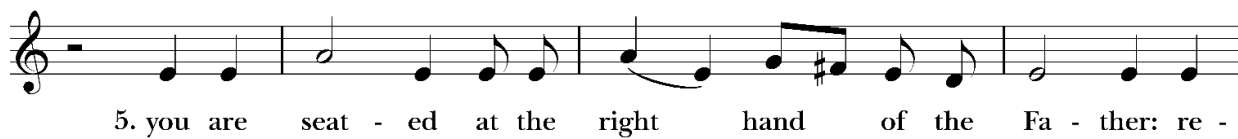
¹ The first portion of the service is the **Liturgy of the Word**. Based on ancient Jewish worship, we hear and learn about God's work in the world.

² We prepare for our time together, and sing with whatever voice God has given us.

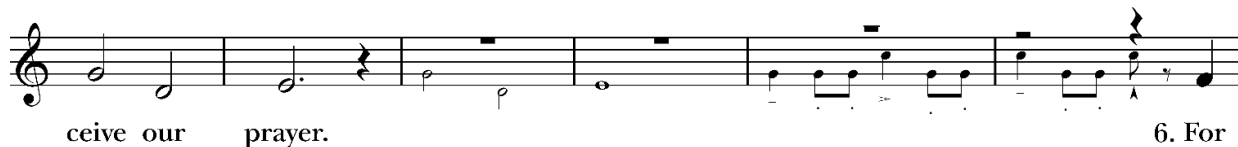
³ Bold portions are spoken together by the congregation.



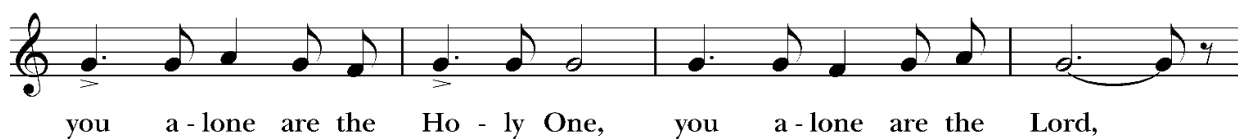
take a-way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



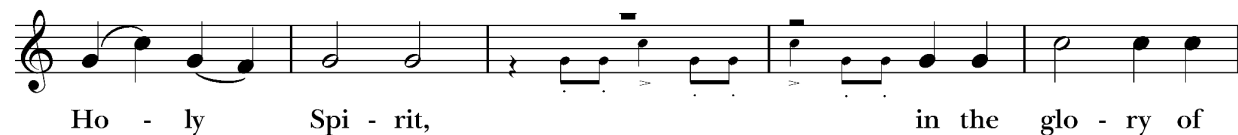
ceive our prayer. 6. For



you a-lone are the Ho - ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

At the discretion of their parents, children are invited to follow the chapel leader downstairs to room B-21 for Children's chapel. They will return to the Sanctuary around the time for The Peace.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 86:1-10, 16-17  *Responsively by half verse*

Inclina, Domine

- 1 Bow down your ear, O LORD, and answer me,
for I am poor and in misery.
- 2 **Keep watch over my life, for I am faithful;
save your servant who puts his trust in you.**
- 3 Be merciful to me, O LORD, for you are my God;
I call upon you all the day long.
- 4 **Gladden the soul of your servant,
for to you, O LORD, I lift up my soul.**
- 5 For you, O LORD, are good and forgiving,
and great is your love toward all who call upon you.
- 6 **Give ear, O LORD, to my prayer,
and attend to the voice of my supplications.**
- 7 In the time of my trouble I will call upon you,
for you will answer me.
- 8 **Among the gods there is none like you, O LORD,
nor anything like your works.**
- 9 All nations you have made will come and worship you, O LORD,
and glorify your Name.

⁴ The Episcopal Church follows a three-year cycle of readings called a “Lectionary.” These are the same lessons being heard in congregations of all types throughout the world on this day.

- 10 **For you are great;
you do wondrous things;
and you alone are God.**
- 16 Turn to me and have mercy upon me;
give your strength to your servant;
and save the child of your handmaid.
- 17 **Show me a sign of your favor,
so that those who hate me may see it and be ashamed;
because you, O LORD, have helped me and comforted me.**

SECOND LESSON/EPISTLE

ROMANS 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN

Take Up Your Cross, the Savior Said

Hymnal 675

THE GOSPEL⁵ 🕯️ *Please stand for the reading of the Gospel.*

MATTHEW 9:35-10:8(9-23)

Clergy: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

⁵ **The Gospel** - We stand to indicate the importance placed on Jesus's words and actions. The Gospel book is carried into the midst of the people, and all turn toward the reader.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Clergy: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Katie Leuba

THE NICENE CREED⁶ 🙏 *Please stand.*

EOW 53

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

⁶ **The Creed** - The Episcopal church holds the ancient Creeds, such as the Apostles’ and the Nicene to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith. We use the English Language Liturgical Consultation (ELLC) text of the Nicene Creed approved for use in the Episcopal Church in 1994. The use of “We believe,” is appropriate as the creed is a statement of the faith of the whole Church, at all times and places, and not only that of a particular congregation or person. The Nicene Creed was created in 325AD by the first council (gathering of bishops) in Nicaea.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE 🙏 *Please stand or kneel.*

Peace be with you, siblings in Christ. In wonder and gratitude, let us pray, saying,
“You send forth your Spirit: **Come Holy Spirit.**”

Holy God, by your Spirit you gave birth to your Church: may our many members be the one Body of Christ in this world. Give to each member of your Church the manifestation of the Spirit for the common good. *Silence*

You send forth your Spirit: **Come Holy Spirit.**

Holy God, you have your disciples that ability to speak in the languages of the people: may we also speak about your deeds of power throughout the world, that all may know of your salvation. *Silence*

You send forth your Spirit: **Come Holy Spirit.**

Holy God, the earth is full of your creatures: may all who look to you be given food in due season. Open your hand in desolate places and fill the hungry with good things.
The congregation may add their thanksgivings, followed by silence.

You send forth your Spirit: **Come Holy Spirit.**

Holy God, you poured out your Holy Spirit in your Holy City Jerusalem: pour out your Spirit in our own city. Raise up prophets and dreamers; give us vision. *Silence*

You send forth your Spirit: **Come Holy Spirit.**

Holy God, you give the gift of healing by your Spirit: bring healing and wholeness to all those on our hearts and minds this day. You renew the face of the earth; bring renewal to those in need.
The Congregation may add their petitions, followed by silence.

You send forth your Spirit: **Come Holy Spirit.**

Holy God, we pray for our siblings in Christ who were baptized into the one body, who were made to drink of the one Spirit, and who now have died in Christ. May those who have called upon your name, O Lord, be saved forever. *Silence*

You send forth your Spirit: **Come Holy Spirit.**

The Celebrant concludes, adding a Collect.

CONFESSION OF SIN⁷ *☩ Standing or kneeling*

BCP 360

Minister: Let us confess our sins against God and our neighbor.

☩ Silence may be held.

Minister and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE⁸

BCP 360

Children will return from Children's Chapel to their pew seats around this time.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

SHARING OUR LIFE TOGETHER

Weekly Word (Newsletter)

Printed copies of the announcements, and more, are available on the credenza in the Sanctuary lobby, as part of the Weekly Word. The Weekly Word can also be accessed online by scanning the QR code provided above.



⁷ We sin when our behavior—either by acting or failing to act—disrupts our relationship with God and with others. We come together each week and **confess this sin** to God with the intention to improve and turn back to God. We have the courage to make this confession because we have been assured by Jesus that when we confess and repent (turn around), God will forgive us.

⁸ **The Peace** - We affirm our reconciliation with one another as preparation for receiving the Eucharist (Matthew 5:23-24). In ancient times, Christians would greet each other with “the kiss of peace.” Today, we shake hands or hug. There are no predetermined words; “Peace,” “God’s Peace,” “Peace be with you,” and “the Peace of the Lord be with you,” are all commonly said.

THE LITURGY OF THE TABLE⁹

THE OFFERTORY

III. Largo, from Cello Concerto in G minor, Op.65

Frédéric Chopin (1810-1849)

Sarah Rybicki, piano

Trevor Rybicki, cello

THE DOXOLOGY

VENI CREATOR SPIRITUS

Praise to the Fa - ther, Christ, his Word,
and to the spi - rit_ God the Lord, to whom all_ ho - nor, glo - ry be
both now_ and for_ e - ter - ni - ty. A - men.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

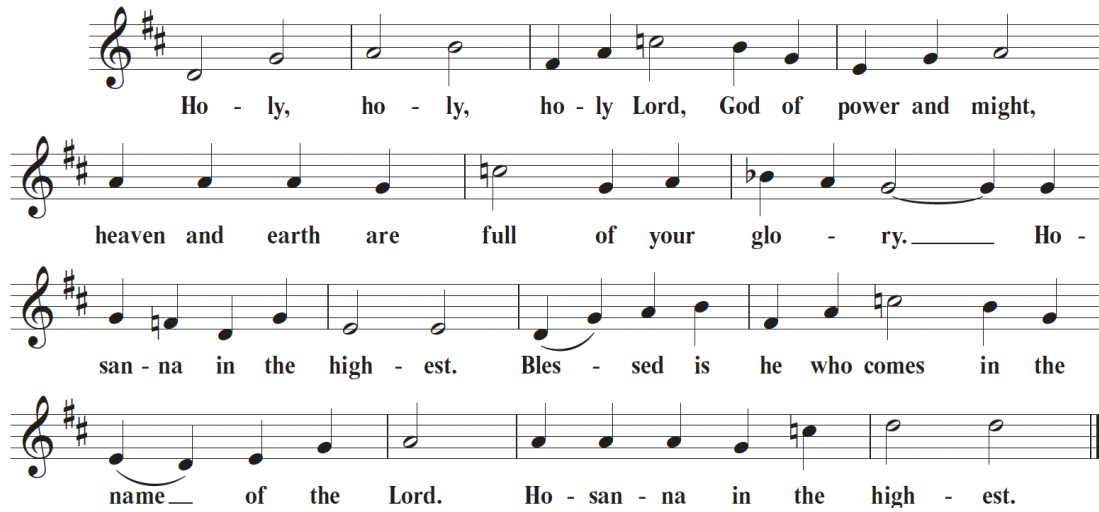
BCP 372

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Celebrant continues:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name as we sing:

⁹ The **Liturgy of the Table** is the second act in the drama of the service. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back in thanksgiving for all that we have and all that we are. **If you wish to make a one-time donation or annual gift online, scan our Virtual Offering Plate QR code on the back of this bulletin with your phone's camera.** A notification will appear which will take you to our Realm giving site, www.onrealm.org/stmattsaustrin/give/now.

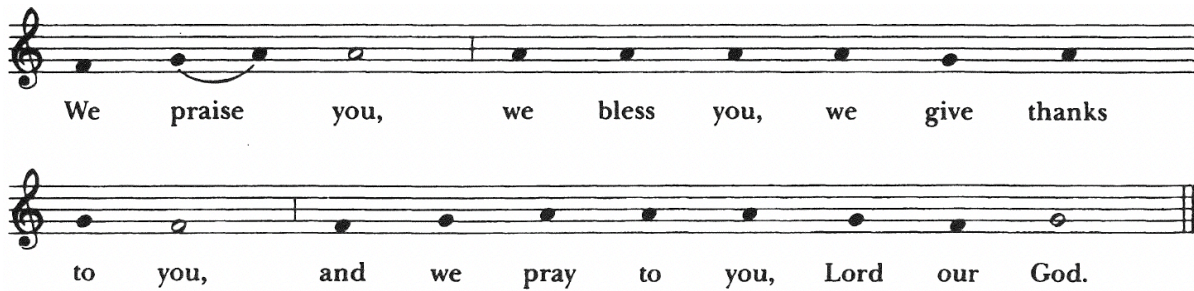


Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation...

...Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People in unison:



We praise you, we bless you, we give thanks
 to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ...Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
 hallowed be thy Name.
Thy Kingdom come, thy will be done,
 on Earth as it is in heaven.

Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

☪ Silence may be held, after the fraction.

Cantor
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
All
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Cantor
 Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us
All
 keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE DISTRIBUTION OF COMMUNION

You need not be Episcopalian to receive Holy Communion. When the ushers come to your aisle please move forward to gather around the chancel to receive communion; the eucharistic ministers will come to you. If you prefer to receive a blessing only, simply fold your arms across your chest. Gluten-free elements are available at the station closest to the windows on the east side of the Sanctuary; come up and tell the ministers, "gluten-free". For those in need, we will bring the communion elements to your seat; just tell an usher.

MUSIC AT COMMUNION

His Eye is on the Sparrow

LEVAS 136

1. Why should I feel dis - cour - aged, — Why should the shad - ows come, —
 2. "Let not your heart be trou - bled," — His ten - der word I hear, —
 3. When ev - er I am tempt - ed, — When ev - er clouds a - rise, —

1. Why should my heart be lone - ly, — And long for heav'n and home; — When
 2. And rest - ing on His good - ness, — I lose my doubts and fears; — Though
 3. When songs give place to sigh - ing, — When hope with - in me dies, — I

1. Je - sus is — my por - tion? — My con - stant friend — is He: — His
 2. by the path — He lead - eth, — But one step I — may see; — His
 3. draw the clos - er to Him, — From care He sets — me free; — His

eye is on — the spar - row, — And I know He watch - es me; — His

eye is on the spar - row, — and I know He watch - es me. — I

sing be - cause I'm hap - py, — I sing be - cause I'm free; — For His

eye is on the spar - row, — And I know He watch - es me. —

Surely it is God Who Saves Me

Hymnal 679

POST-COMMUNION PRAYER

☞ Please stand or kneel.

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.

BLESSING

RECESSIONAL HYMN

God of Grace and God of Glory

Hymnal 594

THE DISMISSAL¹⁰

The Deacon or Priest dismisses the congregation.

The People: **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

Nun Danket Alle Gott, Op.65 No. 13

Sigfried Karg-Elert (1877-1933)

OUR CLERGY, STAFF & VESTRY

Rector: The Rev. Katie Leuba
Associate Priest: The Rev. Dr. Andrew Benko
Assisting Deacon: The Rev. Bill Holder
Assisting Priest: The Rev. Jerry Chapman
Assisting Priest: The Rev. Seth Deleery
Director of Music: Dr. Jeff Vanderlee
Organist: Yung Sil Chun
Sam Pianist: Lucy Zhu
Children & Families Musician: Mary Smith
Assistant to the Rector: Lena Carson

Interim Family Ministries Director: Kelli Hughes
Finance Manager: Pat Brajnikoff
Office Manager: Susan Kerr
Parish Administrator: Lisa Kay Pfannenstiel
Communications Assistant: Amanda Gentry
Sextons: Carly & Gabriel
Chef: Robert Mayberry
Head of Day School: Page Race
Wardens: Doug Webster & Pat Naeve
Vestry of the Month: Larry Simons & Rogene Tesar

Contact information can be found on our website, www.stmattsaustrin.org, or by calling the church office.

UPCOMING EVENTS - See the Weekly Word for more details on these, and other parish events!

- The 2026 Bible Challenge continues! see <https://stmattsaustrin.org/st-matts-2026-bible-challenge/>
- June 22-26 - Vacation Bible School (VBS)
- Saturday, July 4 - NWACA Parade and St. Matt's Booth at the Freedom Festival; Doss Elementary
- Monday, July 6 - Office is Closed for 4th of July Weekend
- August 16 - Backpack Sunday
- Sept. 20 - St. Matthew's Day photo and Lunch - Remember to wear red if possible!

WEEKLY WORD



Interested in becoming an Episcopalian, or curious to learn more about the Episcopal Church?

- Contact Fr. Andrew Benko if you would like to know more, at: (318) 415-8131, or abenko@stmattsaustrin.org



MAKE A ONE-TIME GIFT (via Stripe)

CHURCH OFFICE HOURS

Monday - Friday, 9:00am - 4:00pm – Appointments to meet with clergy and staff are recommended. Please contact office@stmattsaustrin.org or (512) 345-8314 to set an appointment with clergy, and for staff, one may contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

REGULAR WORSHIP SCHEDULE

Sunday: 8:00am, Traditional Holy Eucharist (Rite I), Sanctuary
10:30am, Holy Eucharist with Music (Rite II), Sanctuary

Wednesday: 12:00pm, A Service of Public Healing with Holy Communion, Sanctuary

Every Evening: 6:00pm, Evening Prayer, Zoom (<https://us02web.zoom.us/j/88579583087>)



ST. MATTHEW'S
EPISCOPAL CHURCH

8134 Mesa Drive, Austin, TX 78759

Telephone (512) 345-8314 | Fax (512) 346-2085

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