

ST. MATTHEW'S EPISCOPAL CHURCH



Asiya, Wife of Pharaoh, Finds Baby Moses in the Nile - Rabid al- Din (Jami' al-tawarikh (c.1310))

THIRTEENTH SUNDAY AFTER PENTECOST

Holy Eucharist: Rite II

August 23, 2026

10:30am

WELCOME!

Whether it's your first visit to St. Matthew's, you've come several times now, or you're a long-time member, we are grateful for your presence, and pray that your time with us will be enriching. Our clergy would love the chance to welcome you, introduce you to the life of our community, and answer any questions you may have. To start that conversation, please fill out the printed Connection Card located in the seatbacks, and place it in the offering plate during the Offertory. Alternatively, you may complete the same Connection Card online by scanning this QR code with your phone's camera.

CONNECTION CARD



OUR WORSHIP TODAY

This bulletin leads you through our worship service. Service music not included in this bulletin will likely be found in the blue "Hymnal 1982" located between the seats. Items marked in the bulletin as BCP, followed by a page number, refer to the Book of Common Prayer (black or red), which can also be found in a bookholder nearby.

FAMILIES WITH CHILDREN

We extend a warm welcome to families with children as we worship together. We want everyone to feel at home at St. Matt's, and encourage you to have everyone in your family stay in place during the service as you wish, even if your little one starts to get fussy. To assist with this, in the lobby there are "busy bags" full of fun activities for kids to enjoy at their seats. We have a large table downstairs with snacks and water, at the foot of the East stairwell. During the service, we also encourage your child (and you, if you wish) to visit Children's Chapel for a kid-friendly, interactive Liturgy of the Word; we come back together in time for Communion. Need some extra wiggle room? The lobby can be a great place to move around or grab a snack during the service. You can also visit the Baby's Nest, a sound-proof room in the balcony with gliders and infant toys where you can still see and hear the service. An unstaffed nursery is available on the lower level, in room B-16.

ASSISTED LISTENING DEVICES

We have 8 Assisted Listening Devices (wireless audio packs with headphones) available in the lobby near the Welcome Desk for anyone wishing to experience the spoken word sections of today's service with more clarity or at a higher volume. Please feel free to take a wireless pack with headphones from the charging station back to your seat. The power button is on the top of the pack, near the headphone jack. Once the pack is on, we recommend using the arrow buttons to adjust the volume to 15-20 as a starting point. After the service, please return the pack to the charging station.

ABOUT COMMUNION

All who seek Christ are invited to come forward during the distribution of Holy Communion. If you have never been baptized, please contact us to explore the possibility! The ushers will guide you forward by row. After you have kneeled (or stood) at the altar, as the first server approaches, please cup your hands in front of you and the host will be placed in your palm. When the second server approaches, you may consume the host and then guide the chalice to your lips to receive the wine, or you may choose to dip the host into the wine before consuming it. To receive gluten-free elements, please go to the East side of the sanctuary, nearest the windows. People of all faiths (and none) are invited to receive a blessing. To indicate your desire to receive a blessing, fold your arms over your chest as you approach the first server. For those who do not wish to consume alcohol, please be assured that to receive the elements in one kind (bread alone) is to receive the full grace of the Sacrament. If walking to the front is a challenge for you, just notify an usher and we would be happy to bring the elements to your seat. All of that said, should you choose to stay seated during communion, you will not be judged for doing so. This part of the service is God's time to feed you, however you need to be fed. Just know that whoever you are, and wherever you are on life's journey, you are welcome here.

WEEKLY WORD & PRAYER LIST

All Weekly Word submissions and prayer requests must be received by Wednesday at noon in order to appear in the upcoming Sunday's edition. Please send Weekly Word announcements to word@stmattsaustin.org, and prayer requests to Susan at office@stmattsaustin.org.

FORMATION & FELLOWSHIP BETWEEN SERVICES

Every Sunday at 8:45am, please join us in the Sanctuary lobby for a time of fellowship with coffee and donuts. You may choose to either stay in the lobby, or at 9:15am, participate in one of our formation offerings. Our Sunday Adult Gospel Class meets downstairs in Room B-14, and an adult Topical Class meets in B-18/19. Children's offerings include Godly Play (ages 3-5th grade), and Grades 6-12. Need help getting somewhere? Please don't hesitate to ask!

For more information about St. Matthew's please visit www.stmattsaustin.org; While there, you can click the "Subscribe to Parish News & Events Emails" button to stay in-the-know!

THE LITURGY OF THE WORD¹

PRELUDE

Meditation, from Organ Symphony No. 1

Charles-Marie Widor (1844-1937)

PROCESSIONAL HYMN²

When Morning Guilds the Skies (v.1-3,5)

Hymnal 427

THE OPENING ACCLAMATION

BCP 413

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And Blessed be God's kingdom, now and for ever. Amen.**³

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

GLORIA

WLP 900

Glo-ry to God in the high-est, and

peace to his peo-ple on earth. Lord God, Heav-'nly King, al - migh - ty God and

¹ The first portion of the service is the **Liturgy of the Word**. Based on ancient Jewish worship, we hear and learn about God's work in the world.

² We prepare for our time together, and sing with whatever voice God has given us.

³ Bold portions are spoken together by the congregation.

Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.

(♩ = ♩)

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world have mer - cy on us; you are sea - ted

(♩ = ♩)

at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the most

high Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

☞ *Please be seated*

At the discretion of their parents, children are invited to follow the chapel leader downstairs to room B-21 for Children's chapel. They will return to the Sanctuary around the time for The Peace.

FIRST LESSON⁴

Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

⁴ The Episcopal Church follows a three-year cycle of readings called a "Lectionary." These are the same lessons being heard in congregations of all types throughout the world on this day.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 124  *Responsively by whole verse*

Nisi Quia Dominus

- 1 If the Lord had not been on our side,
let Israel now say;
- 2 **If the Lord had not been on our side,**
when enemies rose up against us;
- 3 Then would they have swallowed us up alive
in their fierce anger toward us;
- 4 **Then would the waters have overwhelmed us**
and the torrent gone over us;
- 5 Then would the raging waters
have gone right over us.
- 6 **Blessed be the Lord!**
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler;
the snare is broken, and we have escaped.
- 8 **Our help is in the Name of the Lord,**
the maker of heaven and earth.

SECOND LESSON/EPISTLE

ROMANS 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are

one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN

God is Love

Hymnal 379

THE GOSPEL⁵ 🕯️ *Please stand for the reading of the Gospel.*

MATTHEW 16:13-20

Clergy: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Clergy: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Katie Leuba

⁵ **The Gospel** - We stand to indicate the importance placed on Jesus's words and actions. The Gospel book is carried into the midst of the people, and all turn toward the reader.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form III; BCP 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

⁶ **The Creed** - The Episcopal church holds the ancient Creeds, such as the Apostles' and the Nicene to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith. We use the English Language Liturgical Consultation (ELLC) text of the Nicene Creed approved for use in the Episcopal Church in 1994. The use of "We believe," is appropriate as the creed is a statement of the faith of the whole Church, at all times and places, and not only that of a particular congregation or person. The Nicene Creed was created in 325AD by the first council (gathering of bishops) in Nicaea.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence - The People may add their own petitions.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN⁷ 🕯️ *Standing or kneeling*

BCP 360

Minister: Let us confess our sins against God and our neighbor. 🕯️ *Silence may be held.*

Minister and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

⁷ We sin when our behavior—either by acting or failing to act—disrupts our relationship with God and with others. We come together each week and **confess this sin** to God with the intention to improve and turn back to God. We have the courage to make this confession because we have been assured by Jesus that when we confess and repent (turn around), God will forgive us.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE⁸

BCP 360

Children will return from Children's Chapel to their pew seats around this time.

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

SHARING OUR LIFE TOGETHER

Weekly Word Newsletter

*This week's altar flowers were donated by Doug Webster,
in celebration of the birthday of Anne Webster.*



Printed copies of the announcements, and more, are available on the credenza in the Sanctuary lobby, as part of the Weekly Word. The Weekly Word can also be accessed online by scanning the QR code provided above, with your mobile device.

THE LITURGY OF THE TABLE⁹

OFFERTORY

I. Dies ist der Tag, den der Herr macht, *TWV 1:359*

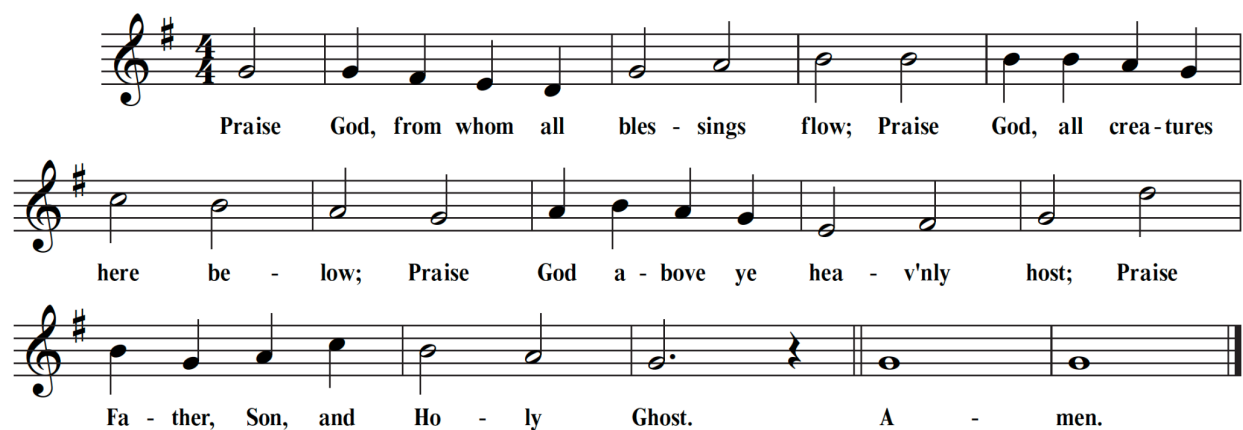
G.P. Telemann (1681-1767)

Dies ist der Tag, den der Herr macht.
Laßet uns freuen und fröhlich darinnen sein.
O Herr, hilf, laß wohl gelingen!

This is the day that the Lord has made.
Let us rejoice and be glad therein.
Oh Lord, help and grant success!

⁸ **The Peace** - We affirm our reconciliation with one another as preparation for receiving the Eucharist (Matthew 5:23-24). In ancient times, Christians would greet each other with "the kiss of peace." Today, we shake hands or hug. There are no predetermined words; "Peace," "God's Peace," "Peace be with you," and "the Peace of the Lord be with you," are all commonly said.

⁹ The **Liturgy of the Table** is the second act in the drama of the service. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back in thanksgiving for all that we have and all that we are. **If you wish to make a one-time donation or annual gift online, scan our Virtual Offering Plate QR code on the back of this bulletin with your phone's camera.** A notification will appear which will take you to our Realm giving site, www.onrealm.org/stmattsaustrin/give/now.



Praise God, from whom all bles - sings flow; Praise God, all crea - tures
here be - low; Praise God a - bove ye hea - v'nly host; Praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

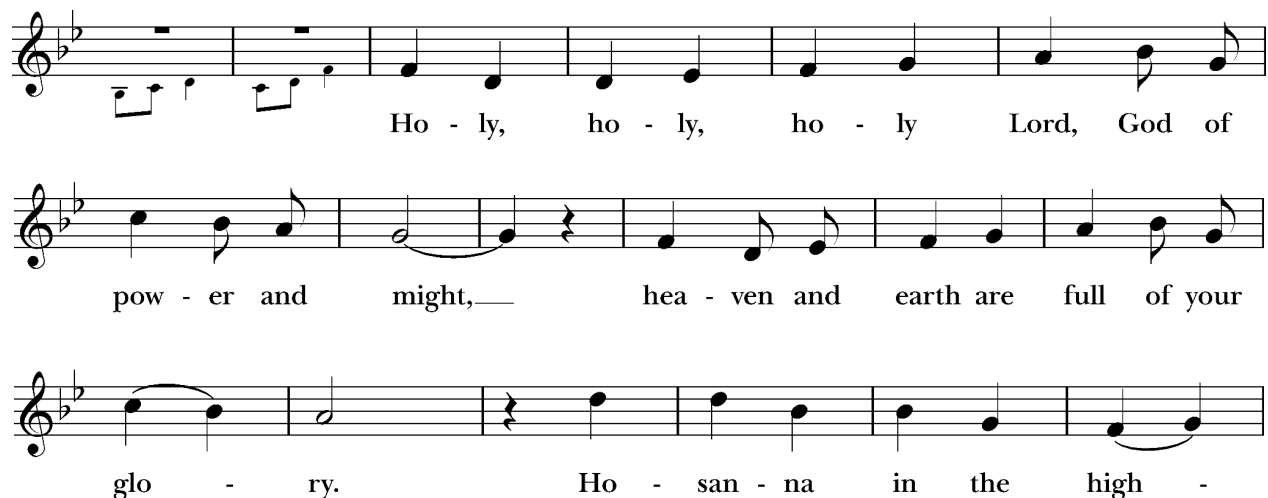
Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

The Celebrant continues:

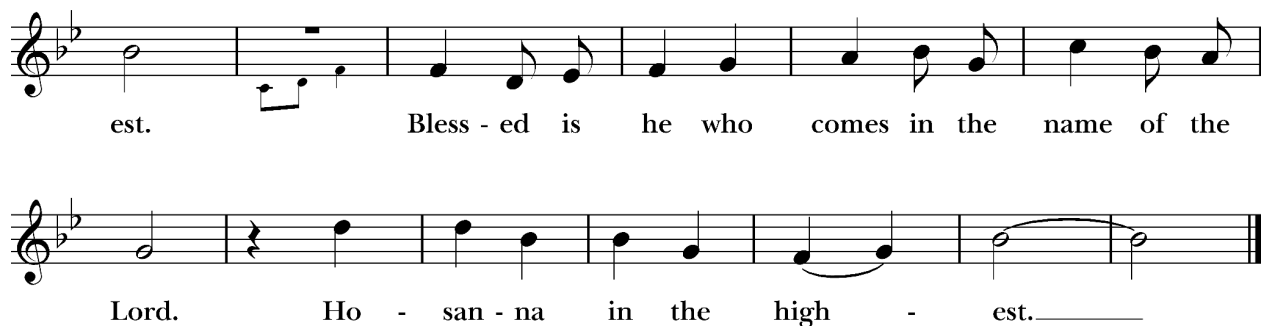
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...*Proper preface*...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S131



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son... “Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father.

Celebrant and People in unison:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name.
Thy Kingdom come, thy will be done,
on Earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

☞ *Silence may be held, after the fraction.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

THE DISTRIBUTION OF COMMUNION

You need not be Episcopalian to receive Holy Communion. When the ushers come to your aisle please move forward to gather around the chancel to receive communion; the eucharistic ministers will come to you. If you prefer to receive a blessing only, simply fold your arms across your chest. Gluten-free elements are available at the station closest to the windows on the east side of the Sanctuary; come up and tell the ministers, "gluten-free". For those in need, we will bring the communion elements to your seat; just tell an usher. Also, here are also members of the Prayer Team in both side aisles of the church, who welcome your prayer requests in person.

MUSIC AT COMMUNION

O Food to Pilgrims Given

Hymnal 309

Just as I am, Without One Plea

Hymnal 693

POST-COMMUNION PRAYER

☞ *Please stand or kneel.*

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.

BLESSING

RECESSIONAL HYMN

Christ is Made the Sure Foundation

Hymnal 518

THE DISMISSAL¹⁰

The Deacon or Priest dismisses the congregation.

The People: **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

Toccata Giocosa

Ian Hunt (b.1979)

OUR CLERGY, STAFF & VESTRY

Rector: The Rev. Katie Leuba
Associate Priest: The Rev. Dr. Andrew Benko
Assisting Deacon: The Rev. Bill Holder
Assisting Priest: The Rev. Jerry Chapman
Assisting Priest: The Rev. Seth Deleery
Director of Music: Dr. Jeff Vanderlee
Organist: Yung Sil Chun
8am Pianist: Lucy Zhu
Children & Families Musician: Mary Smith
Assistant to the Rector: Lena Carson

Director of Family Ministries: Rachel Thomas
Finance Manager: Pat Brajnikoff
Office Manager: Susan Kerr
Parish Administrator: Lisa Kay Pfannenstiel
Communications Assistant: Amanda Gentry
Sextons: Carly & Gabriel
Chef: Robert Mayberry
Head of Day School: Page Race
Wardens: Doug Webster & Pat Naeve
Vestry of the Month: Debra Erck & Emily Schatzle

Contact information can be found on our website, www.stmattsaustrin.org, or by calling the church office.

UPCOMING EVENTS - See the Weekly Word for more details on these, and other parish events!

- The 2026 Bible Challenge continues! see <https://stmattsaustrin.org/st-matts-2026-bible-challenge/>
- August 23 - Reception after the service to welcome our new Director of Family Ministries, Rachel Thomas
- August 30 - 11:30am-1:30pm, Women's Story Circle, Huffman Hall
- Sept. 20 - St. Matthew's Day photo and Lunch - Remember to wear red if possible!

WEEKLY WORD



Interested in becoming an Episcopalian, or curious to learn more about the Episcopal Church?

- Contact Fr. Andrew Benko if you would like to know more, at: (318) 415-8131, or abenko@stmattsaustrin.org



MAKE A ONE-TIME GIFT

CHURCH OFFICE HOURS

Monday - Friday, 9:00am - 4:00pm – Appointments to meet with clergy and staff are recommended. Please contact office@stmattsaustrin.org or (512) 345-8314 to set an appointment with clergy, and for staff, one may contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

REGULAR WORSHIP SCHEDULE

Sunday: 8:00am, Traditional Holy Eucharist (Rite I), Sanctuary
10:30am, Holy Eucharist with Music (Rite II), Sanctuary
Wednesday: 12:00pm, A Service of Public Healing with Holy Communion, Sanctuary
Every Evening: 6:00pm, Evening Prayer, Zoom (<https://us02web.zoom.us/j/88579583087>)



ST. MATTHEW'S
EPISCOPAL CHURCH

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