

ST. MATTHEW'S EPISCOPAL CHURCH



"Crossing the Red Sea" from Armenian manuscript of the de Bry Gospel (cir. 1643)

SIXTEENTH SUNDAY AFTER PENTECOST

Holy Eucharist: Rite II

September 13, 2026

10:30am

WELCOME!

Whether it's your first visit to St. Matthew's, you've come several times now, or you're a long-time member, we are grateful for your presence, and pray that your time with us will be enriching. Our clergy would love the chance to welcome you, introduce you to the life of our community, and answer any questions you may have. To start that conversation, please fill out the printed Connection Card located in the seatbacks, and place it in the offering plate during the Offertory. Alternatively, you may complete the same Connection Card online by scanning this QR code with your phone's camera.

CONNECTION CARD



OUR WORSHIP TODAY

This bulletin leads you through our worship service. Service music not included in this bulletin will likely be found in the blue "Hymnal 1982" located between the seats. Items marked in the bulletin as BCP, followed by a page number, refer to the Book of Common Prayer (black or red), which can also be found in a bookholder nearby.

FAMILIES WITH CHILDREN

We extend a warm welcome to families with children as we worship together. We want everyone to feel at home at St. Matt's, and encourage you to have everyone in your family stay in place during the service as you wish, even if your little one starts to get fussy. To assist with this, in the lobby there are "busy bags" full of fun activities for kids to enjoy at their seats. We have a large table downstairs with snacks and water, at the foot of the East stairwell. During the service, we also encourage your child (and you, if you wish) to visit Children's Chapel for a kid-friendly, interactive Liturgy of the Word; we come back together in time for Communion. Need some extra wiggle room? The lobby can be a great place to move around or grab a snack during the service. You can also visit the Baby's Nest, a sound-proof room in the balcony with gliders and infant toys where you can still see and hear the service. An unstaffed nursery is available on the lower level, in room B-16.

ASSISTED LISTENING DEVICES

We have 8 Assisted Listening Devices (wireless audio packs with headphones) available in the lobby near the Welcome Desk for anyone wishing to experience the spoken word sections of today's service with more clarity or at a higher volume. Please feel free to take a wireless pack with headphones from the charging station back to your seat. The power button is on the top of the pack, near the headphone jack. Once the pack is on, we recommend using the arrow buttons to adjust the volume to 15-20 as a starting point. After the service, please return the pack to the charging station.

ABOUT COMMUNION

All who seek Christ are invited to come forward during the distribution of Holy Communion. If you have never been baptized, please contact us to explore the possibility! The ushers will guide you forward by row. After you have kneeled (or stood) at the altar, as the first server approaches, please cup your hands in front of you and the host will be placed in your palm. When the second server approaches, you may consume the host and then guide the chalice to your lips to receive the wine, or you may choose to dip the host into the wine before consuming it. To receive gluten-free elements, please go to the East side of the sanctuary, nearest the windows. People of all faiths (and none) are invited to receive a blessing. To indicate your desire to receive a blessing, fold your arms over your chest as you approach the first server. For those who do not wish to consume alcohol, please be assured that to receive the elements in one kind (bread alone) is to receive the full grace of the Sacrament. If walking to the front is a challenge for you, just notify an usher and we would be happy to bring the elements to your seat. All of that said, should you choose to stay seated during communion, you will not be judged for doing so. This part of the service is God's time to feed you, however you need to be fed. Just know that whoever you are, and wherever you are on life's journey, you are welcome here.

WEEKLY WORD & PRAYER LIST

All Weekly Word submissions and prayer requests must be received by Wednesday at noon in order to appear in the upcoming Sunday's edition. Please send Weekly Word announcements to word@stmattsaustin.org, and prayer requests to Susan at office@stmattsaustin.org.

FORMATION & FELLOWSHIP BETWEEN SERVICES

Every Sunday at 8:45am, please join us in the Sanctuary lobby for a time of fellowship with coffee and donuts. You may choose to either stay in the lobby, or at 9:15am, participate in one of our formation offerings. Our Sunday Adult Gospel Class meets downstairs in Room B-14, and an adult Topical Class meets in B-18/19. Children's offerings include Godly Play (ages 3-5th grade), and Grades 6-12. Need help getting somewhere? Please don't hesitate to ask!

For more information about St. Matthew's please visit www.stmattsaustin.org; While there, you can click the "Subscribe to Parish News & Events Emails" button to stay in-the-know!

THE LITURGY OF THE WORD¹

PRELUDE

I. Introduction: Chorale, from *Suite Gothique*, Op. 25

Léon Boëllmann (1862-1897)

PROCESSIONAL HYMN²

Praise to the Lord

Hymnal 390

THE OPENING ACCLAMATION

BCP 413

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And Blessed be God's kingdom, now and for ever. Amen.**³

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

*At the discretion of their parents, children are invited to gather at the cross to follow the chapel leader downstairs to room B-21 for Children's chapel.
They will return to the Sanctuary around the time for The Peace.*

GLORIA

WLP 900

The musical score for the Gloria is presented in two systems. The first system begins with a piano introduction in 3/4 time, featuring a treble and bass staff. The lyrics "Glo-ry to God in the high-est, _____ and" are written below the treble staff. The second system continues the melody with the lyrics "peace to his peo-ple on earth. _____ Lord God, Heav-'nly King, al - migh - ty God and". The score uses a key signature of one sharp (F#) and a 3/4 time signature.

¹ The first portion of the service is the **Liturgy of the Word**. Based on ancient Jewish worship, we hear and learn about God's work in the world.

² We prepare for our time together, and sing with whatever voice God has given us.

³ Bold portions are spoken together by the congregation.

Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, (♩ = ♩)

Lamb of God, you take a - way the sin of the world have mer - cy on us; you are sea - ted

at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the (♩ = ♩)

Ho - ly One, you a - lone are the Lord, you a - lone are the most

high Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**  *Please be seated*

CHILDREN'S DISMISSAL PRAYER

FIRST LESSON⁴

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader: The Word of the Lord.

People: **Thanks be to God.**

⁴ The Episcopal Church follows a three-year cycle of readings called a "Lectionary." These are the same lessons being heard in congregations of all types throughout the world on this day.

- 1 Hallelujah!
When Israel came out of Egypt,
the house of Jacob from a people of strange speech,
- 2 **Judah became God's sanctuary
and Israel his dominion.**
- 3 The sea beheld it and fled;
Jordan turned and went back.
- 4 **The mountains skipped like rams,
and the little hills like young sheep.**
- 5 What ailed you, O sea, that you fled?
O Jordan, that you turned back?
- 6 **You mountains, that you skipped like rams?
you little hills like young sheep?**
- 7 Tremble, O earth, at the presence of the Lord,
at the presence of the God of Jacob,
- 8 **Who turned the hard rock into a pool of water
and flint-stone into a flowing spring.**

SECOND LESSON/EPISTLE

ROMANS 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE GOSPEL⁵ Please stand for the reading of the Gospel.

MATTHEW 18:21-35

Clergy: The Holy Gospel of our Lord Jesus Christ, according to Matthew.*People:* **Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Clergy: The Gospel of the Lord.*People:* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Katie Leuba

THE NICENE CREED⁶ Please stand.

EOW 53

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

⁵ **The Gospel** - We stand to indicate the importance placed on Jesus's words and actions. The Gospel book is carried into the midst of the people, and all turn toward the reader.

⁶ **The Creed** - The Episcopal church holds the ancient Creeds, such as the Apostles' and the Nicene to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith. We use the English Language Liturgical Consultation (ELLC) text of the Nicene Creed approved for use in the Episcopal Church in 1994. The use of "We believe," is appropriate as the creed is a statement of the faith of the whole Church, at all times and places, and not only that of a particular congregation or person. The Nicene Creed was created in 325AD by the first council (gathering of bishops) in Nicaea.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven:
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form I; BCP 383

With all our heart and with all our mind, let us pray to the
 Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls,
 let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples,
 let us pray to the Lord.
Lord, have mercy.

For our Bishops Andrew, Jeff, Hector, Kathryn, and Brian, and for all the clergy and people,
 let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this Austin, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of St. Matthew, St. Ninian, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

Celebrant concludes adding a collect

Minister: Let us confess our sins against God and our neighbor.

☞ *Silence may be held.*

Minister and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE⁸

BCP 360

Children will return from Children's Chapel to their pew seats around this time.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

SHARING OUR LIFE TOGETHER

Weekly Word Newsletter

*This week's altar flowers were donated by Katie Nafius & Family
in celebration of Marsha Aguirre's birthday. In addition, an anonymous donation was made
In honor of Susan Ledenham's Birthday on Sept. 8*



Printed copies of the announcements, and more, are available on the credenza in the Sanctuary lobby, as part of the Weekly Word. The Weekly Word can also be accessed online by scanning the QR code provided above, with your mobile device.

⁷ We sin when our behavior—either by acting or failing to act—disrupts our relationship with God and with others. We come together each week and **confess this sin** to God with the intention to improve and turn back to God. We have the courage to make this confession because we have been assured by Jesus that when we confess and repent (turn around), God will forgive us.

⁸ **The Peace** - We affirm our reconciliation with one another as preparation for receiving the Eucharist (Matthew 5:23-24). In ancient times, Christians would greet each other with “the kiss of peace.” Today, we shake hands or hug. There are no predetermined words; “Peace,” “God’s Peace,” “Peace be with you,” and “the Peace of the Lord be with you,” are all commonly said.

THE LITURGY OF THE TABLE⁹

OFFERTORY

Agnus Dei

Reynaldo Hahn (1874-1947)

Leah Knight, soprano
Charles Henry, bass

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Lamb of God, who takes away the sins of the world,
have mercy on us.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

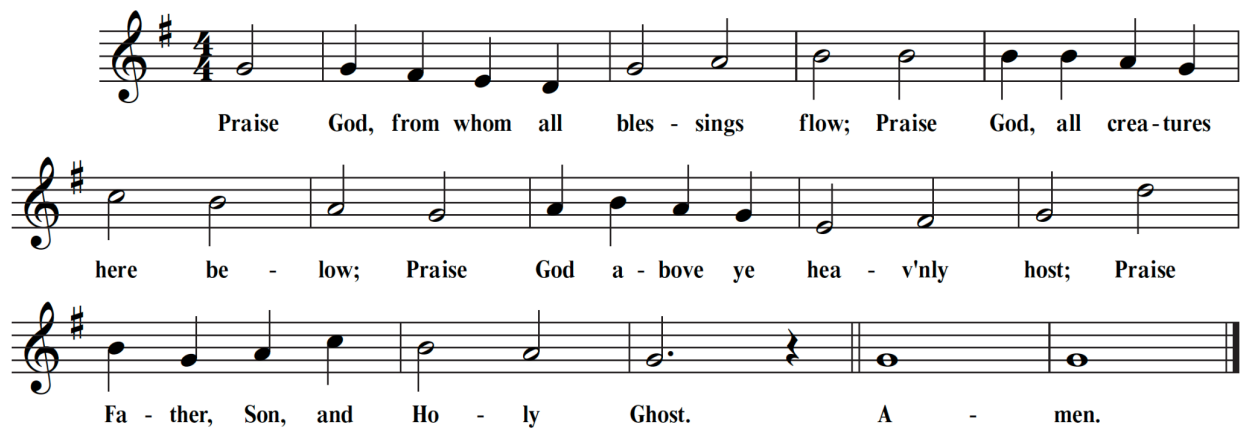
Lamb of God, who takes away the sins of the world,
have mercy on us.

Agnus Dei, qui tollis peccata mundi,
Dona nobis pacem.

Lamb of God, who takes away the sins of the world,
grant us peace.

THE DOXOLOGY

OLD HUNDREDTH



Praise God, from whom all bles - sings flow; Praise God, all crea - tures
here be - low; Praise God a - bove ye hea - v'nly host; Praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

⁹ The **Liturgy of the Table** is the second act in the drama of the service. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back in thanksgiving for all that we have and all that we are. **If you wish to make a one-time donation or annual gift online, scan our Virtual Offering Plate QR code on the back of this bulletin with your phone's camera.** A notification will appear which will take you to our Realm giving site, www.onrealm.org/stmattsaustin/give/now.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...*Proper preface*...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S131

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son... “Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father.

Celebrant and People in unison:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
 hallowed be thy Name.
Thy Kingdom come, thy will be done,
 on Earth as it is in heaven.
Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.**

THE BREAKING OF THE BREAD

☞ *Silence may be held, after the fraction.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**

THE DISTRIBUTION OF COMMUNION

You need not be Episcopalian to receive Holy Communion. When the ushers come to your aisle please move forward to gather around the chancel to receive communion; the eucharistic ministers will come to you. If you prefer to receive a blessing only, simply fold your arms across your chest. Gluten-free elements are available at the station closest to the windows on the east side of the Sanctuary; come up and tell the ministers, "gluten-free". For those in need, we will bring the communion elements to your seat; just tell an usher. Also, here are also members of the Prayer Team in both side aisles of the church, who welcome your prayer requests in person.

O Sacrament Most Holy

OCP

1. O Je - sus, we a - dore thee, Who, in thy love di - vine,
 2. O Je - sus, we a - dore thee, our vic - tim and our Priest,
 3. O Je - sus, we a - dore thee, Our Sav - ior and our King,
 4. O Je - sus, we a - dore thee; Come, live in us we pray,

Con - ceal thy might - y God - head In forms of bread and wine.
 Whose pre - cious blood and bod - y Be - come our Sa - cred feast.
 And with the saints and an - gels Our hum - ble hom - age bring.
 That all our thoughts and ac - tions Be thine a - lone to - day.

O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,

All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

Like as the hart desireth the waterbrooks,
So longs my soul after thee, O God.
My soul is athirst for God, yea, even for the living God;
When shall I come to appear before the presence of God?
Psalm 42:1-2

POST COMMUNION PRAYER

☞ Please stand or kneel.

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.

BLESSING

RECESSIONAL HYMN

Now Thank We All our God

Hymnal 397

THE DISMISSAL¹⁰*The Deacon or Priest dismisses the congregation.**The People:* **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

IV. Toccata, from *Suite Gothique*, Op. 25

Léon Boëllmann (1862-1897)

OUR CLERGY, STAFF & VESTRY

Rector: The Rev. Katie Leuba
Associate Priest: The Rev. Dr. Andrew Benko
Assisting Deacon: The Rev. Bill Holder
Assisting Priest: The Rev. Jerry Chapman
Assisting Priest: The Rev. Seth Deleery
Seminarian: Elia Zonio
Seminarian: Luke Waters
Director of Music: Dr. Jeff Vanderlee
Organist: Yung Sil Chun
8am Pianist: Lucy Zhu
Children & Families Musician: Mary Smith

Assistant to the Rector: Lena Carson
Director of Family Ministries: Rachel Thomas
Finance Manager: Pat Brajnikoff
Office Manager: Susan Kerr
Parish Administrator: Lisa Kay Pfannenstiel
Communications Assistant: Amanda Gentry
Sextons: Carly & Gabriel
Chef: Robert Mayberry
Head of Day School: Page Race
Wardens: Doug Webster & Pat Naeve
Vestry of the Month: Alison Talarcek & Mary Matus

Contact information can be found on our website, www.stmattsaustrin.org, or by calling the church office.

UPCOMING EVENTS - See the Weekly Word for more details on these, and other parish events!

- The 2026 Bible Challenge continues! see <https://stmattsaustrin.org/st-matts-2026-bible-challenge/>
- Sept. 13 - 9:15am-10:15am, Topical Sunday School Class - The Psalms, Dean Busboom - B18/19
- Sept. 17 - 6pm-8pm, Day School - Back to School Night
- Sept. 20 - St. Matthew's Day photo and Lunch - Remember to wear red if possible!
- Oct. 4th - 5pm, Blessing of the Animals, Memorial Garden

WEEKLY WORD



Interested in becoming an Episcopalian, or curious to learn more about the Episcopal Church?

- Contact Fr. Andrew Benko if you would like to know more, at: (318) 415-8131, or abenko@stmattsaustrin.org

MAKE A ONE-TIME GIFT



CHURCH OFFICE HOURS

Monday - Friday, 9:00am - 4:00pm – Appointments to meet with clergy and staff are recommended. Please contact office@stmattsaustrin.org or (512) 345-8314 to set an appointment with clergy, and for staff, one may contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

REGULAR WORSHIP SCHEDULE

Sunday: 8:00am, Traditional Holy Eucharist (Rite I), Sanctuary
10:30am, Holy Eucharist with Music (Rite II), Sanctuary
Wednesday: 12:00pm, A Service of Public Healing with Holy Communion, Sanctuary
Every Evening: 6:00pm, Evening Prayer, Zoom (<https://us02web.zoom.us/j/88579583087>)



ST. MATTHEW'S
EPISCOPAL CHURCH

8134 Mesa Drive, Austin, TX 78759

Telephone (512) 345-8314 | Fax (512) 346-2085

www.stmattsaustrin.org | Facebook: [@stmatthewsaustin](https://www.facebook.com/stmatthewsaustin) | Instagram: [@stmattsaustrin](https://www.instagram.com/stmattsaustrin)