

St. Matthew's Episcopal Church
Nineteenth Sunday After Pentecost
Holy Eucharist: Rite I
October 4, 2026 – 8:00am

The Liturgy of the Word

Opening Acclamation	**BCP 323**
Gloria	**BCP 324**
The Collect of the Day	**booklet**
The Lessons	**booklet**
The Sermon	**Elia Zonio, Seminarian**
The Nicene Creed	**BCP 326**
The Prayers of the People: Form I	**BCP 383**
The Confession of Sin	**BCP 331**
The Peace	**BCP 332**
Announcements and Offertory	

The Liturgy of the Table

The Great Thanksgiving: Eucharistic Prayer II	**BCP 340**
The Distribution of Communion	
The Post-Communion Prayer	**BCP 339**
The Blessing	
The Dismissal	

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM EXODUS 20:1-4, 7-9, 12-20

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.
You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.
You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.
Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.
Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not bear false witness against your neighbor.
You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader: The Word of the Lord.
People: **Thanks be to God.**

1 The heavens declare the glory of God,
and the firmament shows his handiwork.
2 One day tells its tale to another,
and one night imparts knowledge to another.
3 Although they have no words or language,
and their voices are not heard,
4 Their sound has gone out into all lands,
and their message to the ends of the world.
5 In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.
7 The law of the Lord is perfect
and revives the soul;
the testimony of the Lord is sure
and gives wisdom to the innocent.
8 The statutes of the Lord are just
and rejoice the heart;
the commandment of the Lord is clear
and gives light to the eyes.
9 The fear of the Lord is clean
and endures for ever;
the judgments of the Lord are true
and righteous altogether.
10 More to be desired are they than gold,
more than much fine gold,
sweeter far than honey,
than honey in the comb.
11 By them also is your servant enlightened,
and in keeping them there is great reward.
12 Who can tell how often he offends?
cleanse me from my secret faults.
13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.
14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight,
O Lord, my strength and my redeemer.

SECOND LESSON/EPISTLE: PHILIPPIANS 3:4b-13

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord.
People: **Thanks be to God.**

THE GOSPEL ❧ *Please stand for the reading of the Gospel.* **MATTHEW 21:33-46**

Clergy: The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People: **Glory be to Thee, O Lord.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Clergy: The Gospel of the Lord.
People: **Praise be to Thee, O Christ.**

OUR CLERGY, STAFF & VESTRY

Rector: The Rev. Katie Leuba
Associate Priest: The Rev. Dr. Andrew Benko
Assisting Deacon: The Rev. Bill Holder
Assisting Priest: The Rev. Jerry Chapman
Assisting Priest: The Rev. Seth Deleery
Seminarian: Elia Zonio
Seminarian: Luke Waters
Director of Music: Dr. Jeff Vanderlee
Organist: Yung Sil Chun
8am Pianist: Lucy Zhu
Children & Families Musician: Mary Smith

Assistant to the Rector: Lena Carson
Director of Family Ministries: Rachel Thomas
Finance Manager: Pat Brajnikoff
Office Manager: Susan Kerr
Parish Administrator: Lisa Kay Pfannenstiel
Communications Assistant: Amanda Gentry
Sextons: Carly & Gabriel
Chef: Robert Mayberry
Head of Day School: Page Race
Wardens: Doug Webster & Pat Naeve
Vestry of the Month: Alison Talarcek & Mary Matus

Contact information can be found on our website, www.stmattsaustin.org, or by calling the church office.

UPCOMING EVENTS - See the Weekly Word for more details on these, and other parish events!

WEEKLY WORD

- The 2026 Bible Challenge continues! see https://stmattsaustin.org/st-matts-2026-bible-challenge/
- Topical Sunday School Class Continues, 9:15am-10:15am - The Psalms, Dean Busboom - B18/19
- Oct. 4th - 5pm, Blessing of the Animals - Memorial Garden
- Oct. 4th - 6pm, Youth Pumpkin Carving - Courtyard
- Oct. 10th - 9am-12pm - Campus Workday
- Oct. 18th - Sci-Faith & Fantasy Book Club - B-06

Interested in becoming an Episcopalian, or curious to learn more about the Episcopal Church?

- Contact Fr. Andrew Benko if you would like to know more, at: (318) 415-8131, or abenko@stmattsaustin.org

MAKE A ONE-TIME GIFT

CHURCH OFFICE HOURS

Monday - Friday, 9:00am - 4:00pm – Appointments to meet with clergy and staff are recommended. Please contact office@stmattsaustin.org or (512) 345-8314 to set an appointment with clergy, and for staff, one may contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

REGULAR WORSHIP SCHEDULE

Sunday:	8:00am, Traditional Holy Eucharist (Rite I), Sanctuary
	10:30am, Holy Eucharist with Music (Rite II), Sanctuary
Wednesday:	12:00pm, A Service of Public Healing with Holy Communion, Sanctuary
Every Evening:	6:00pm, Evening Prayer, Zoom (https://us02web.zoom.us/j/88579583087)

ST. MATTHEW'S EPISCOPAL CHURCH

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