# St. Matthew's Episcopal Church




*Moses toont de Tien Geboden - Unknown Artist (1590)*

## Nineteenth Sunday After Pentecost

Holy Eucharist: Rite II

October 4, 2026

10:30am

**WELCOME!**

**CONNECTION CARD**

Whether it's your first visit to St. Matthew's, you've come several times now, or you're a long-time member, we are grateful for your presence, and pray that your time with us will be enriching. Our clergy would love the chance to welcome you, introduce you to the life of our community, and answer any questions you may have. To start that conversation, please fill out the printed Connection Card located in the seatbacks, and place it in the offering plate during the Offertory. Alternatively, you may complete the same Connection Card online by scanning this QR code with your phone's camera.

**OUR WORSHIP TODAY**

This bulletin leads you through our worship service. Service music not included in this bulletin will likely be found in the blue "Hymnal 1982" located between the seats. Items marked in the bulletin as BCP, followed by a page number, refer to the Book of Common Prayer (black or red), which can also be found in a bookholder nearby.

**FAMILIES WITH CHILDREN**

We extend a warm welcome to families with children as we worship together. We want everyone to feel at home at St. Matt's, and encourage you to have everyone in your family stay in place during the service as you wish, even if your little one starts to get fussy. To assist with this, in the lobby there are "busy bags" full of fun activities for kids to enjoy at their seats. We have a large table downstairs with snacks and water, at the foot of the East stairwell. During the service, we also encourage your child (and you, if you wish) to visit Children's Chapel for a kid-friendly, interactive Liturgy of the Word; we come back together in time for Communion. Need some extra wiggle room? The lobby can be a great place to move around or grab a snack during the service. You can also visit the Baby's Nest, a sound-proof room in the balcony with gliders and infant toys where you can still see and hear the service. An unstaffed nursery is available on the lower level, in room B-16.

**ASSISTED LISTENING DEVICES**

We have 8 Assisted Listening Devices (wireless audio packs with headphones) available in the lobby near the Welcome Desk for anyone wishing to experience the spoken word sections of today's service with more clarity or at a higher volume. Please feel free to take a wireless pack with headphones from the charging station back to your seat. The power button is on the top of the pack, near the headphone jack. Once the pack is on, we recommend using the arrow buttons to adjust the volume to 15-20 as a starting point. After the service, please return the pack to the charging station.

**ABOUT COMMUNION**

All who seek Christ are invited to come forward during the distribution of Holy Communion. If you have never been baptized, please contact us to explore the possibility! The ushers will guide you forward by row. After you have kneeled (or stood) at the altar, as the first server approaches, please cup your hands in front of you and the host will be placed in your palm. When the second server approaches, you may consume the host and then guide the chalice to your lips to receive the wine, or you may choose to dip the host into the wine before consuming it. To receive gluten-free elements, please go to the East side of the sanctuary, nearest the windows. People of all faiths (and none) are invited to receive a blessing. To indicate your desire to receive a blessing, fold your arms over your chest as you approach the first server. For those who do not wish to consume alcohol, please be assured that to receive the elements in one kind (bread alone) is to receive the full grace of the Sacrament. If walking to the front is a challenge for you, just notify an usher and we would be happy to bring the elements to your seat. All of that said, should you choose to stay seated during communion, you will not be judged for doing so. This part of the service is God's time to feed you, however you need to be fed. Just know that whoever you are, and wherever you are on life's journey, you are welcome here.

**WEEKLY WORD & PRAYER LIST**

All Weekly Word submissions and prayer requests must be received by Wednesday at noon in order to appear in the upcoming Sunday's edition. Please send Weekly Word announcements to word@stmattsaustin.org, and prayer requests to Susan at office@stmattsaustin.org.

**FORMATION & FELLOWSHIP BETWEEN SERVICES**

Every Sunday at 8:45am, please join us in the Sanctuary lobby for a time of fellowship with coffee and donuts. You may choose to either stay in the lobby, or at 9:15am, participate in one of our formation offerings. Our Sunday Adult Gospel Class meets downstairs in Room B-14, and an adult Topical Class meets in B-18/19. Children's offerings include Godly Play (ages 3-5th grade), and Grades 6-12. Need help getting somewhere? Please don't hesitate to ask!

For more information about St. Matthew's please visit www.stmattsaustin.org; While there, you can click the "Subscribe to Parish News & Events Emails" button to stay in-the-know!

# THE LITURGY OF THE WORD[1]

**PRELUDE** Psalm Prelude, Set 1, No.1, Op.32 **Herbert Howells (1892-1983)**

*Based on, Psalm 34:6*
*"This poor man cried, and the LORD heard him,*
*and saved him out of all his troubles.*

**PROCESSIONAL HYMN**[2] All My Hope on God is Founded **Hymnal 665**

**THE OPENING ACCLAMATION** **BCP 413**

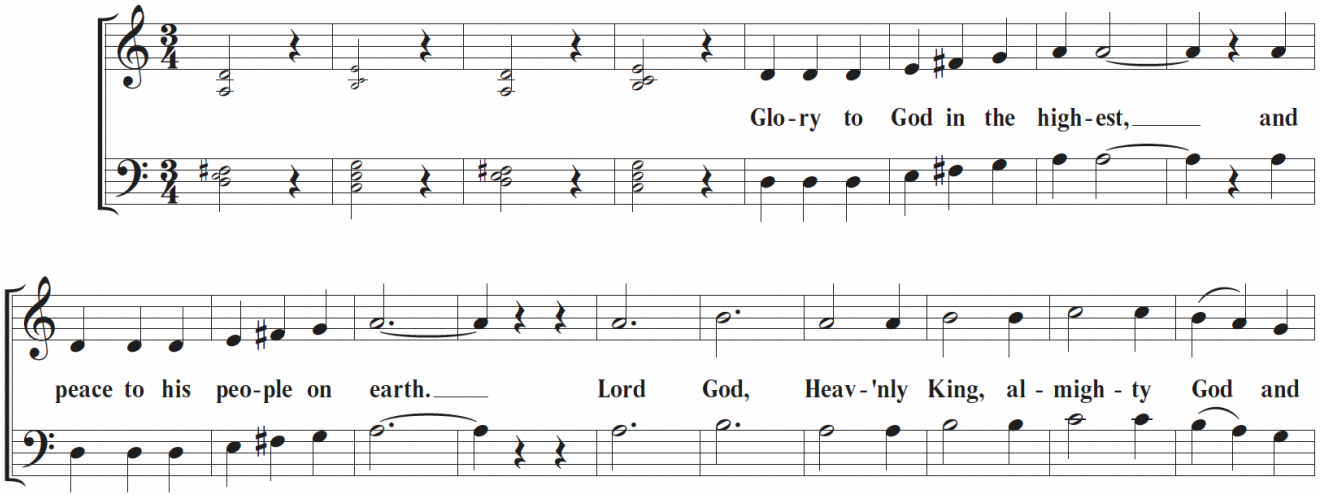
*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.
*People:* **And Blessed be God's kingdom, now and for ever. Amen.**[3]

**THE COLLECT FOR PURITY** **BCP 355**

**Almighty God, to you all hearts are open,**
**all desires known, and from you no secrets are hid.**
**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,**
**that we may perfectly love you, and worthily magnify your holy name;**
**through Christ our Lord. Amen.**

*At the discretion of their parents, children are invited to gather at the cross while the Gloria is sung.*
*Afterwards, they will follow the cross and chapel leader downstairs to Children's Chapel,*
*and will return to the sanctuary around the time for The Peace.*
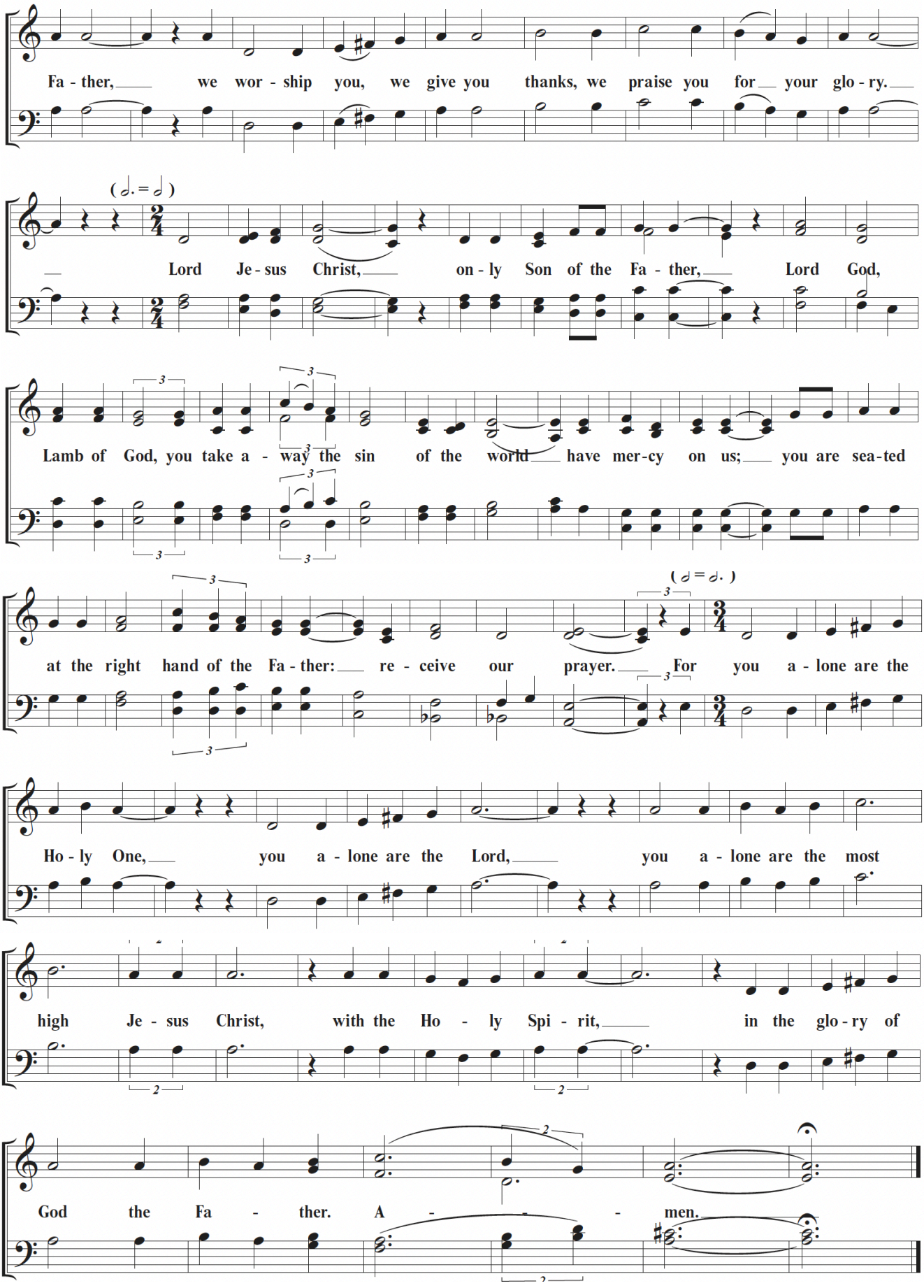
**GLORIA** **WLP 900**




[1] The first portion of the service is the **Liturgy of the Word**. Based on ancient Jewish worship, we hear and learn about God's work in the world.

[2] We prepare for our time together, and sing with whatever voice God has given us.

[3] Bold portions are spoken together by the congregation.


Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world have mer-cy on us; you are sea-ted
at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the most
high Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.
*People:* **And also with you.**
*Celebrant:* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

❧ *Please be seated*

**CHILDREN'S DISMISSAL PRAYER**

**FIRST LESSON**[4] **Exodus 20:1-4, 7-9, 12-20**

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.
You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.
You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.
Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.
Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not bear false witness against your neighbor.
You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

*Reader:* The Word of the Lord.
*People:* **Thanks be to God.**

[4] The Episcopal Church follows a three-year cycle of readings called a "Lectionary." These are the same lessons being heard in congregations of all types throughout the world on this day.

1 The heavens declare the glory of God,
and the firmament shows his handiwork.
**2 One day tells its tale to another,**
**and one night imparts knowledge to another.**
3 Although they have no words or language,
and their voices are not heard,
**4 Their sound has gone out into all lands,**
**and their message to the ends of the world.**
5 In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
**6 It goes forth from the uttermost edge of the heavens**
**and runs about to the end of it again;**
**nothing is hidden from its burning heat.**
7 The law of the Lord is perfect
and revives the soul;
the testimony of the Lord is sure
and gives wisdom to the innocent.
**8 The statutes of the Lord are just**
**and rejoice the heart;**
**the commandment of the Lord is clear**
**and gives light to the eyes.**
9 The fear of the Lord is clean
and endures for ever;
the judgments of the Lord are true
and righteous altogether.
**10 More to be desired are they than gold,**
**more than much fine gold,**
**sweeter far than honey,**
**than honey in the comb.**
11 By them also is your servant enlightened,
and in keeping them there is great reward.
**12 Who can tell how often he offends?**
**cleanse me from my secret faults.**
13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.
**14 Let the words of my mouth and the meditation of my**
**heart be acceptable in your sight,**
**O Lord, my strength and my redeemer.**

**SECOND LESSON/EPISTLE** **PHILIPPIANS 3:4b-13**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader:* The Word of the Lord.
*People:* **Thanks be to God.**

**SEQUENCE HYMN** Christ is Made the Sure Foundation **Hymnal 518**

**THE GOSPEL**[5] ❧ *Please stand for the reading of the Gospel.* **MATTHEW 21:33-46**

*Clergy:* The Holy Gospel of our Lord Jesus Christ, according to Matthew.
*People:* **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

[5] **The Gospel** - We stand to indicate the importance placed on Jesus's words and actions. The Gospel book is carried into the midst of the people, and all turn toward the reader.

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*Clergy:* The Gospel of the Lord.
*People:* **Praise to you, Lord Christ.**

**THE SERMON** **Elia Zonio, Seminarian**

**THE NICENE CREED**[6] ❧ *Please stand.* **EOW 53**

**We believe in one God,**
**the Father, the Almighty,**
**maker of heaven and earth,**
**of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,**
**the only Son of God,**
**eternally begotten of the Father,**
**God from God, Light from Light,**
**true God from true God,**
**begotten, not made,**
**of one Being with the Father;**
**through him all things were made.**
**For us and for our salvation**
**he came down from heaven:**
**was incarnate of the Holy Spirit and the Virgin Mary**
**and became truly human.**
**For our sake he was crucified under Pontius Pilate;**
**he suffered death and was buried.**
**On the third day he rose again**
**in accordance with the Scriptures;**

[6] **The Creed** - The Episcopal church holds the ancient Creeds, such as the Apostles' and the Nicene to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith. We use the English Language Liturgical Consultation (ELLC) text of the Nicene Creed approved for use in the Episcopal Church in 1994. The use of "We believe," is appropriate as the creed is a statement of the faith of the whole Church, at all times and places, and not only that of a particular congregation or person. The Nicene Creed was created in 325AD by the first council (gathering of bishops) in Nicaea.

**he ascended into heaven**
**and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,**
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father,**
**who with the Father and the Son is worshiped and glorified,**
**who has spoken through the Prophets.**
**We believe in one holy catholic and apostolic Church.**
**We acknowledge one baptism for the forgiveness of sins.**
**We look for the resurrection of the dead,**
**and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE — Form I; BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
**Lord, have mercy.**

For our Bishops Andrew, Jeff, Hector, Kathryn, and Brian, and for all the clergy and people, let us pray to the Lord.
**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
**Lord, have mercy.**

For this Austin, for every city and community, and for those who live in them, let us pray to the Lord.
**Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.
**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
**Lord, have mercy.**

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.
**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
**Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord.
**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
**Lord, have mercy.**

In the communion of St. Francis of Assisi, St. Michael and all Angels, St. Matthew, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
**To thee, O Lord our God.**

*Silence*

*The Celebrant concludes with a Collect*

**CONFESSION OF SIN**[7] ❧ *Standing or kneeling* **BCP 360**

*Minister:* Let us confess our sins against God and our neighbor. ❧ *Silence may be held.*

*Minister and People:*

**Most merciful God,**
**we confess that we have sinned against you**
**in thought, word, and deed,**
**by what we have done, and by what we have left undone.**
**We have not loved you with our whole heart;**
**we have not loved our neighbors as ourselves.**
**We are truly sorry, and we humbly repent.**
**For the sake of your Son Jesus Christ,**
**have mercy on us and forgive us;**
**that we may delight in your will, and walk in your ways,**
**to the glory of your Name. Amen.**

[7] We sin when our behavior–either by acting or failing to act–disrupts our relationship with God and with others. We come together each week and **confess this sin** to God with the intention to improve and turn back to God. We have the courage to make this confession because we have been assured by Jesus that when we confess and repent (turn around), God will forgive us.

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**[8] **BCP 360**

*Children will return from Children's Chapel to their pew seats around this time.*

*Celebrant:* The peace of the Lord be always with you.
*People:* **And also with you.**

**SHARING OUR LIFE TOGETHER** **Weekly Word Newsletter**

*Printed copies of the announcements, and more, are available on the credenza in the Sanctuary lobby, as part of the Weekly Word. The Weekly Word can also be accessed online by scanning the QR code provided above, with your mobile device.*

**OCTOBER BIRTHDAY BLESSING**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

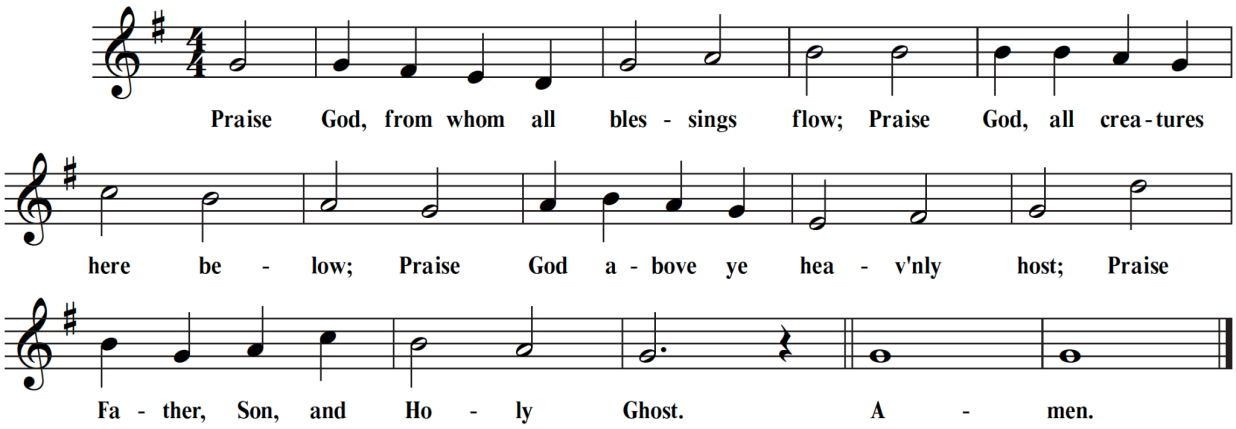
# THE LITURGY OF THE TABLE[9]

**OFFERTORY** Come thou Fount of Every Blessing **Antony Baldwin (b.1957)**

[8] **The Peace** - We affirm our reconciliation with one another as preparation for receiving the Eucharist (Matthew 5:23-24). In ancient times, Christians would greet each other with "the kiss of peace." Today, we shake hands or hug. There are no predetermined words; "Peace," "God's Peace," "Peace be with you," and "the Peace of the Lord be with you," are all commonly said.

[9] The **Liturgy of the Table** is the second act in the drama of the service. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back in thanksgiving for all that we have and all that we are. **If you wish to make a one-time donation or annual gift online, scan our Virtual Offering Plate QR code on the back of this bulletin with your phone's camera**. A notification will appear which will take you to our Realm giving site, www.onrealm.org/stmattsaustin/give/now.

**THE DOXOLOGY** **OLD HUNDREDTH**



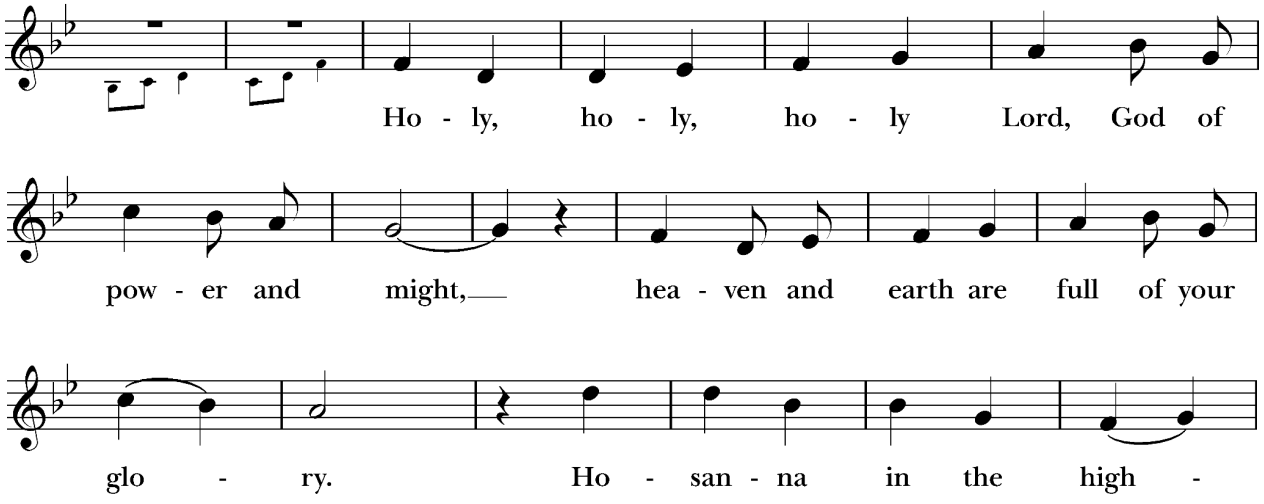

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B** **BCP 367**

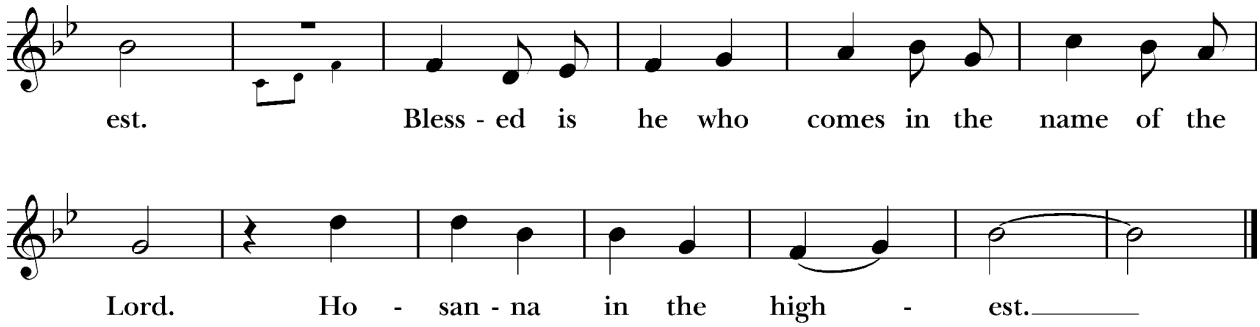
*Celebrant:* The Lord be with you.
*People:* **And also with you.**
*Celebrant:* Lift up your hearts.
*People:* **We lift them to the Lord.**
*Celebrant:* Let us give thanks to the Lord our God.
*People:* **It is right to give God thanks and praise.**

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth…*Proper preface*…Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** **S131**






We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son… "Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father.

*Celebrant and People in unison:*

**We remember his death,**
**We proclaim his resurrection,**
**We await his coming in glory;**

*The Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice…By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER** **BCP 364**

**Our Father, who art in heaven,**
**hallowed be thy Name.**
**Thy Kingdom come, thy will be done,**
**on Earth as it is in heaven.**
**Give us this day our daily bread,**
**and forgive us our trespasses,**
**as we forgive those who trespass against us.**
**And lead us not into temptation,**
**but deliver us from evil.**
**For thine is the kingdom, and the power, and the glory,**
**forever and ever. Amen.**

**THE BREAKING OF THE BREAD** ❧ *Silence may be held, after the fraction.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

**THE DISTRIBUTION OF COMMUNION**

*You need not be Episcopalian to receive Holy Communion. When the ushers come to your aisle please move forward to gather around the chancel to receive communion; the eucharistic ministers will come to you. If you prefer to receive a blessing only, simply fold your arms across your chest. Gluten-free elements are available at the station closest to the windows on the east side of the Sanctuary; come up and tell the ministers, "gluten-free". For those in need, we will bring the communion elements to your seat; just tell an usher. Also, here are also members of the Prayer Team in both side aisles of the church, who welcome your prayer requests in person.*

**MUSIC AT COMMUNION** We the Lord's People **Hymnal 51**

And Now, O Father, Mindful of Thy Love **Hymnal 337**

**POST COMMUNION PRAYER** ❧ *Please stand or kneel.* **BCP 365**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE SENDING FORTH OF EUCHARISTIC VISITORS**

**In the name of God and this Congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.**

**BLESSING**

**RECESSIONAL HYMN** Awake my Soul, Stretch Every Nerve **Hymnal 546**

**THE DISMISSAL**[10]

*The Deacon or Priest dismisses the congregation.*

*The People:* **Thanks be to God. Alleluia, Alleluia.**

**POSTLUDE** Fanfare in A Major, from *5 Pieces for Organ* **Healey Willan (1880-1968)**

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**Cover Art:** *https://commons.wikimedia.org/wiki/File:Mozes_toont_de_Tien_Geboden.jpg*

# Our Clergy, Staff & Vestry

*Rector:* The Rev. Katie Leuba
*Associate Priest:* The Rev. Dr. Andrew Benko
*Assisting Deacon:* The Rev. Bill Holder
*Assisting Priest:* The Rev. Jerry Chapman
*Assisting Priest:* The Rev. Seth Deleery
Seminarian: Elia Zonio
Seminarian: Luke Waters
*Director of Music:* Dr. Jeff Vanderlee
*Organist:* Yung Sil Chun
*8am Pianist:* Lucy Zhu
*Children & Families Musician:* Mary Smith

*Assistant to the Rector:* Lena Carson
*Director of Family Ministries:* Rachel Thomas
*Finance Manager:* Pat Brajnikoff
*Office Manager:* Susan Kerr
*Parish Administrator:* Lisa Kay Pfannenstiel
*Communications Assistant:* Amanda Gentry
*Sextons:* Carly & Gabriel
*Chef:* Robert Mayberry
*Head of Day School:* Page Race
*Wardens:* Doug Webster & Pat Naeve
*Vestry of the Month:* Alison Talarcek & Mary Matus

Contact information can be found on our website, www.stmattsaustin.org, or by calling the church office.

**Upcoming Events** - See the Weekly Word for more details on these, and other parish events!

**Weekly Word**

- The 2026 Bible Challenge continues! see https://stmattsaustin.org/st-matts-2026-bible-challenge/
- Topical Sunday School Class Continues, 9:15am-10:15am - The Psalms, Dean Busboom - B18/19
- Oct. 4th - 5pm, Blessing of the Animals - Memorial Garden
- Oct. 4th - 6pm, Youth Pumpkin Carving - Courtyard
- Oct. 10th - 9am-12pm - Campus Workday
- Oct. 18th - Sci-Faith & Fantasy Book Club - B-06

**Interested in becoming an Episcopalian, or curious to learn more about the Episcopal Church?**

- Contact Fr. Andrew Benko if you would like to know more, at: (318) 415-8131, or abenko@stmattsaustin.org

**Make a One-Time Gift**

**Church Office Hours**

**Monday - Friday, 9:00am - 4:00pm –** Appointments to meet with clergy and staff are recommended. Please contact office@stmattsaustin.org or (512) 345-8314 to set an appointment with clergy, and for staff, one may contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

**Regular Worship Schedule**

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|---|---|
| **Sunday:** | 8:00am, Traditional Holy Eucharist (Rite I), Sanctuary |
| | 10:30am, Holy Eucharist with Music (Rite II), Sanctuary |
| **Wednesday:** | 12:00pm, A Service of Public Healing with Holy Communion, Sanctuary |
| **Every Evening:** | 6:00pm, Evening Prayer, Zoom (https://us02web.zoom.us/j/88579583087) |

ST. MATTHEW'S EPISCOPAL CHURCH

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