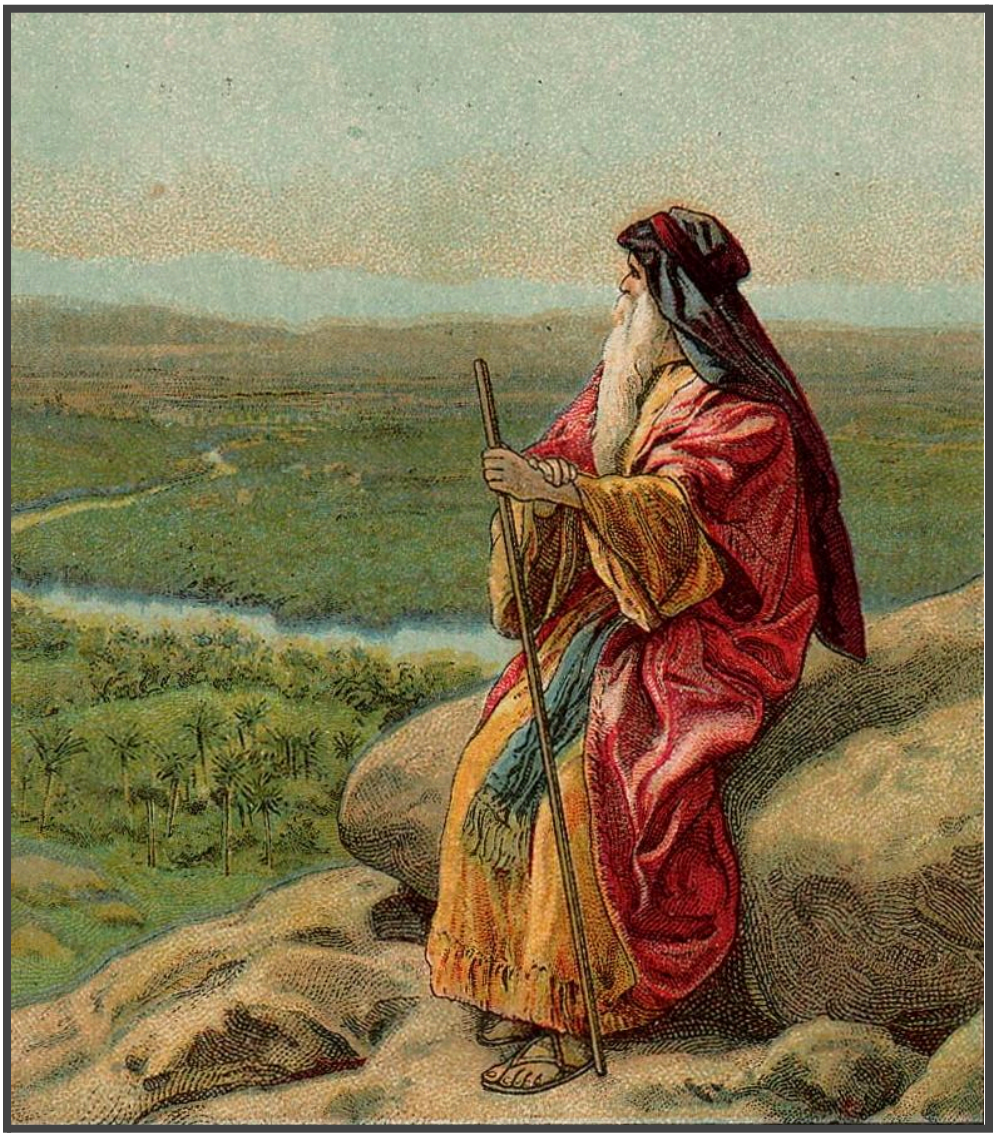
St. Matthew's Episcopal Church



The Death of Moses (Providence Lithograph Company, 1907)

Twenty-Second Sunday After Pentecost

Holy Eucharist: Rite II

October 25, 2026

10:30am

WELCOME!

CONNECTION CARD

Whether it's your first visit to St. Matthew's, you've come several times now, or you're a long-time member, we are grateful for your presence, and pray that your time with us will be enriching. Our clergy would love the chance to welcome you, introduce you to the life of our community, and answer any questions you may have. To start that conversation, please fill out the printed Connection Card located in the seatbacks, and place it in the offering plate during the Offertory. Alternatively, you may complete the same Connection Card online by scanning this QR code with your phone's camera.

OUR WORSHIP TODAY

This bulletin leads you through our worship service. Service music not included in this bulletin will likely be found in the blue "Hymnal 1982" located between the seats. Items marked in the bulletin as BCP, followed by a page number, refer to the Book of Common Prayer (black or red), which can also be found in a bookholder nearby.

FAMILIES WITH CHILDREN

We extend a warm welcome to families with children as we worship together. We want everyone to feel at home at St. Matt's, and encourage you to have everyone in your family stay in place during the service as you wish, even if your little one starts to get fussy. To assist with this, in the lobby there are "busy bags" full of fun activities for kids to enjoy at their seats. We have a large table downstairs with snacks and water, at the foot of the East stairwell. During the service, we also encourage your child (and you, if you wish) to visit Children's Chapel for a kid-friendly, interactive Liturgy of the Word; we come back together in time for Communion. Need some extra wiggle room? The lobby can be a great place to move around or grab a snack during the service. You can also visit the Baby's Nest, a sound-proof room in the balcony with gliders and infant toys where you can still see and hear the service. An unstaffed nursery is available on the lower level, in room B-16.

ASSISTED LISTENING DEVICES

We have 8 Assisted Listening Devices (wireless audio packs with headphones) available in the lobby near the Welcome Desk for anyone wishing to experience the spoken word sections of today's service with more clarity or at a higher volume. Please feel free to take a wireless pack with headphones from the charging station back to your seat. The power button is on the top of the pack, near the headphone jack. Once the pack is on, we recommend using the arrow buttons to adjust the volume to 15-20 as a starting point. After the service, please return the pack to the charging station.

ABOUT COMMUNION

All who seek Christ are invited to come forward during the distribution of Holy Communion. If you have never been baptized, please contact us to explore the possibility! The ushers will guide you forward by row. After you have kneeled (or stood) at the altar, as the first server approaches, please cup your hands in front of you and the host will be placed in your palm. When the second server approaches, you may consume the host and then guide the chalice to your lips to receive the wine, or you may choose to dip the host into the wine before consuming it. To receive gluten-free elements, please go to the East side of the sanctuary, nearest the windows. People of all faiths (and none) are invited to receive a blessing. To indicate your desire to receive a blessing, fold your arms over your chest as you approach the first server. For those who do not wish to consume alcohol, please be assured that to receive the elements in one kind (bread alone) is to receive the full grace of the Sacrament. If walking to the front is a challenge for you, just notify an usher and we would be happy to bring the elements to your seat. All of that said, should you choose to stay seated during communion, you will not be judged for doing so. This part of the service is God's time to feed you, however you need to be fed. Just know that whoever you are, and wherever you are on life's journey, you are welcome here.

WEEKLY WORD & PRAYER LIST

All Weekly Word submissions and prayer requests must be received by Wednesday at noon in order to appear in the upcoming Sunday's edition. Please send Weekly Word announcements to word@stmattsaustin.org, and prayer requests to Susan at office@stmattsaustin.org.

FORMATION & FELLOWSHIP BETWEEN SERVICES

Every Sunday at 8:45am, please join us in the Sanctuary lobby for a time of fellowship with coffee and donuts. You may choose to either stay in the lobby, or at 9:15am, participate in one of our formation offerings. Our Sunday Adult Gospel Class meets downstairs in Room B-14, and an adult Topical Class meets in B-18/19. Children's offerings include Godly Play (ages 3-5th grade), and Grades 6-12. Need help getting somewhere? Please don't hesitate to ask!

For more information about St. Matthew's please visit www.stmattsaustin.org; While there, you can click the "Subscribe to Parish News & Events Emails" button to stay in-the-know!

THE LITURGY OF THE WORD[1]

PRELUDE Herzlich tut mich erfreuen, Op. 122, No. 4 **Johannes Brahms (1833-1897)**

PROCESSIONAL HYMN[2] All Things Bright and Beautiful **Hymnal 405**

THE OPENING ACCLAMATION **BCP 413**

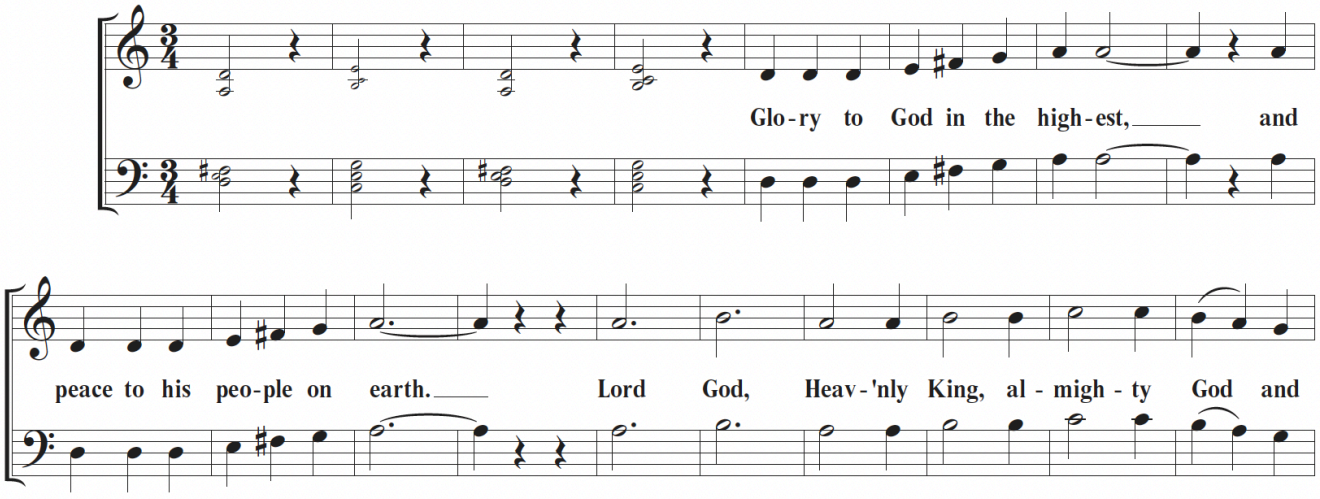
Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And Blessed be God's kingdom, now and for ever. Amen.**[3]

THE COLLECT FOR PURITY **BCP 355**

**Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

*At the discretion of their parents, children are invited to gather at the cross while the Gloria is sung.
Afterwards, they will follow the cross and chapel leader downstairs to Children's Chapel,
and return to the sanctuary around the time for The Peace.*
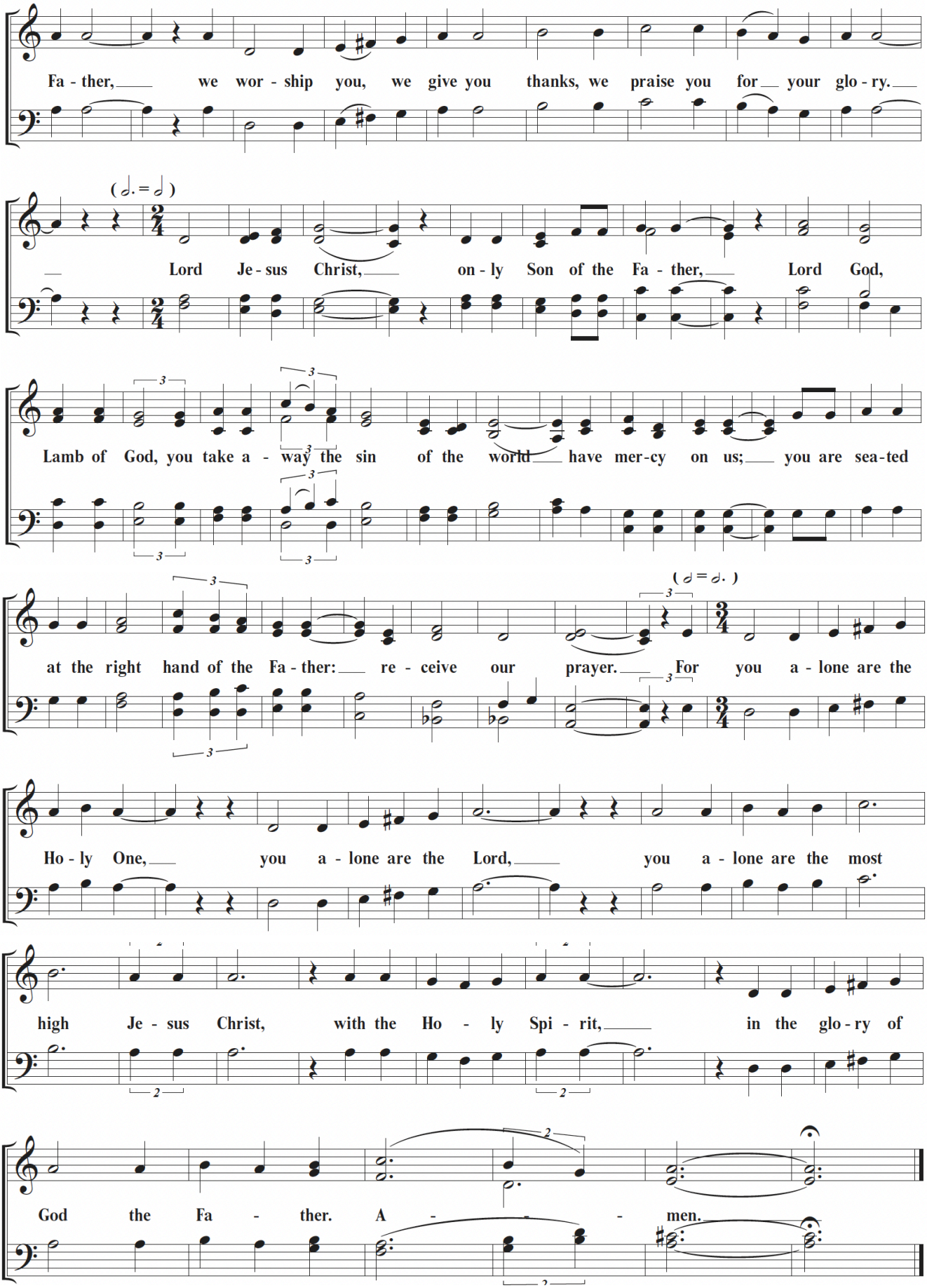
GLORIA **WLP 900**



[1] The first portion of the service is the **Liturgy of the Word**. Based on ancient Jewish worship, we hear and learn about God's work in the world.

[2] We prepare for our time together, and sing with whatever voice God has given us.

[3] Bold portions are spoken together by the congregation.


Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world have mer-cy on us; you are sea-ted
at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the most
high Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

❧ *Please be seated*

CHILDREN'S DISMISSAL PRAYER

FIRST LESSON[4] **Deuteronomy 34:1-12**

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: The Word of the Lord.
People: **Thanks be to God.**

[4] The Episcopal Church follows a three-year cycle of readings called a "Lectionary." These are the same lessons being heard in congregations of all types throughout the world on this day.

PSALM 90:1-6, 13-17 ❧ *Responsively by half verse* ***Domine refugium***
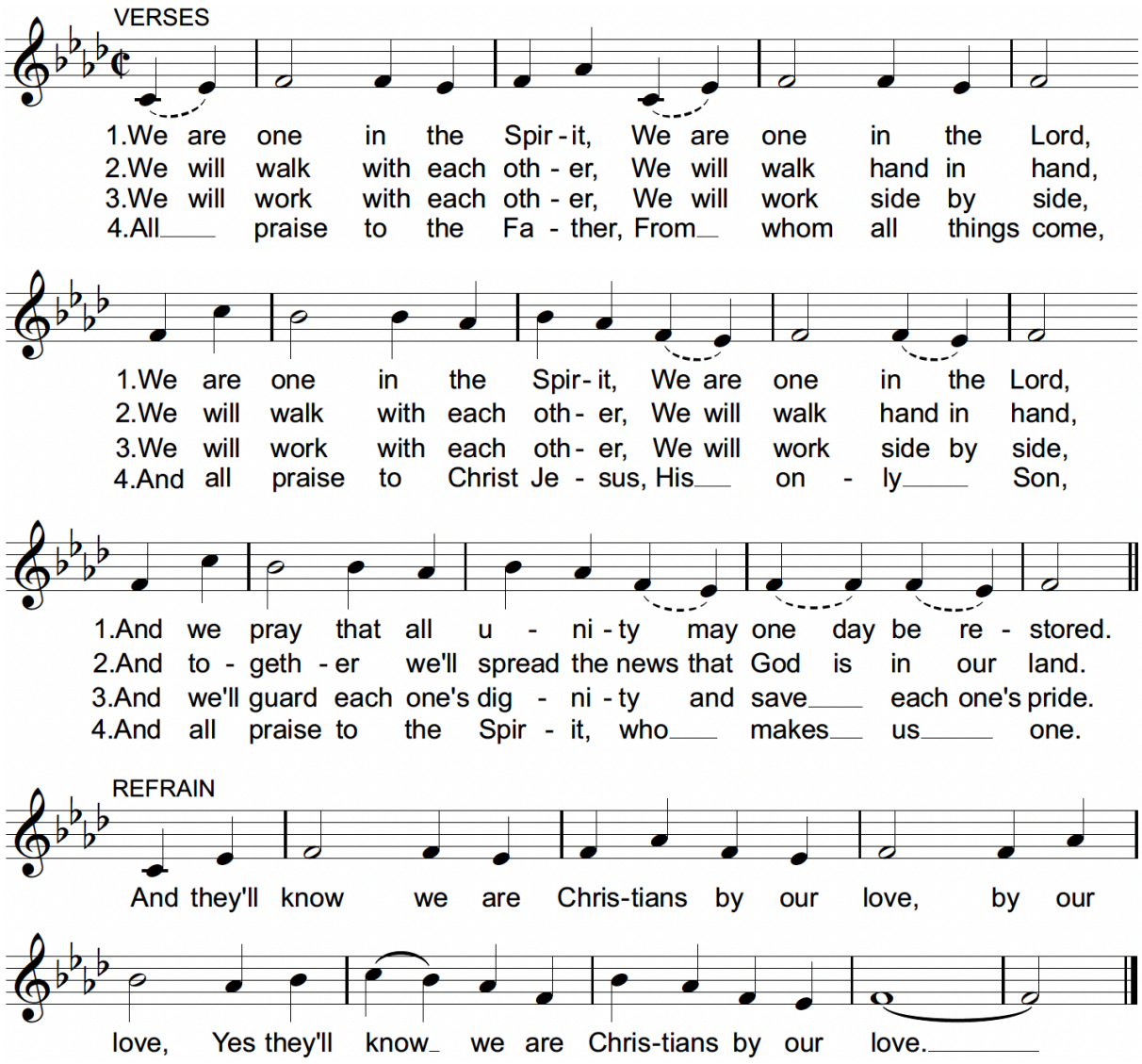
1 LORD, you have been our refuge
from one generation to another.
2 Before the mountains were brought forth,
or the land and the earth were born,
from age to age you are God.
3 You turn us back to the dust and say,
"Go back, O child of earth."
4 For a thousand years in your sight are like yesterday when it is past
and like a watch in the night.
5 You sweep us away like a dream;
we fade away suddenly like the grass.
6 In the morning it is green and flourishes;
in the evening it is dried up and withered.
13 Return, O LORD; how long will you tarry?
be gracious to your servants.
14 Satisfy us by your loving-kindness in the morning;
so shall we rejoice and be glad all the days of our life.
15 Make us glad by the measure of the days that you afflicted us
and the years in which we suffered adversity.
16 Show your servants your works
and your splendor to their children.
17 May the graciousness of the LORD our God be upon us;
prosper the work of our hands;
prosper our handiwork.

SECOND LESSON/EPISTLE **1 THESSALONIANS 2:1-8**

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: The Word of the Lord.
People: **Thanks be to God.**

SEQUENCE HYMN They'll Know we are Christians By our Love **OCP**



THE GOSPEL[5] ❧ *Please stand for the reading of the Gospel.* **MATTHEW 22:34-46**

Clergy: The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People: **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

[5] **The Gospel** - We stand to indicate the importance placed on Jesus's words and actions. The Gospel book is carried into the midst of the people, and all turn toward the reader.

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet'"?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Clergy: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE SERMON **The Rev. Dr. Andrew Benko**

THE NICENE CREED[6] ❧ *Please stand.* **EOW 53**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

[6] **The Creed** - The Episcopal church holds the ancient Creeds, such as the Apostles' and the Nicene to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith. We use the English Language Liturgical Consultation (ELLC) text of the Nicene Creed approved for use in the Episcopal Church in 1994. The use of "We believe," is appropriate as the creed is a statement of the faith of the whole Church, at all times and places, and not only that of a particular congregation or person. The Nicene Creed was created in 325AD by the first council (gathering of bishops) in Nicaea.

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE — Form I; BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For our Bishops Andrew, Jeff, Hector, Kathryn, and Brian, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For Austin, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
Lord, have mercy.

In the communion of St. Matthew, St. Simon, St. Jude, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Silence; The Celebrant concludes with a Collect

CONFESSION OF SIN[7] ❧ *Standing or kneeling* **BCP 360**

Minister: Let us confess our sins against God and our neighbor. ❧ *Silence may be held.*

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

[7] We sin when our behavior–either by acting or failing to act–disrupts our relationship with God and with others. We come together each week and **confess this sin** to God with the intention to improve and turn back to God. We have the courage to make this confession because we have been assured by Jesus that when we confess and repent (turn around), God will forgive us.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE[8] **BCP 360**

Children will return from Children's Chapel to their pew seats around this time.

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

SHARING OUR LIFE TOGETHER **Weekly Word Newsletter**

The Altar Flowers were donated this week by Jill P. Miller, "in thanksgiving for the life of my beloved husband Dyson R. C. Miller"

Printed copies of the announcements, and more, are available on the credenza in the Sanctuary lobby, as part of the Weekly Word. The Weekly Word can also be accessed online by scanning the QR code provided above, with your mobile device.

THE LITURGY OF THE TABLE[9]

OFFERTORY Laß dich nur nicht nichts dauren **Johannes Brahms (1833-1897)**

"Let Nothing Ever Grieve Thee"

Laß dich nur nichts nicht dauren mit Trauren,
sei stille, wie Gott es fügt,
so sei vergnügt mein Wille!

Was willst du heute sorgen auf morgen?
Der Eine steht allem für,
der gibt auch dir das Deine.

Sei nur in allem Handel ohn Wandel,
steh feste, was Gott beschleußt,
das ist und heißt das Beste.

Amen.

Do not be sorrowful or regretful;
be calm, as God has ordained,
and thus my will shall be content.

What do you want to worry about from day to day?
There is One who stands above all
who gives you, too, what is yours.

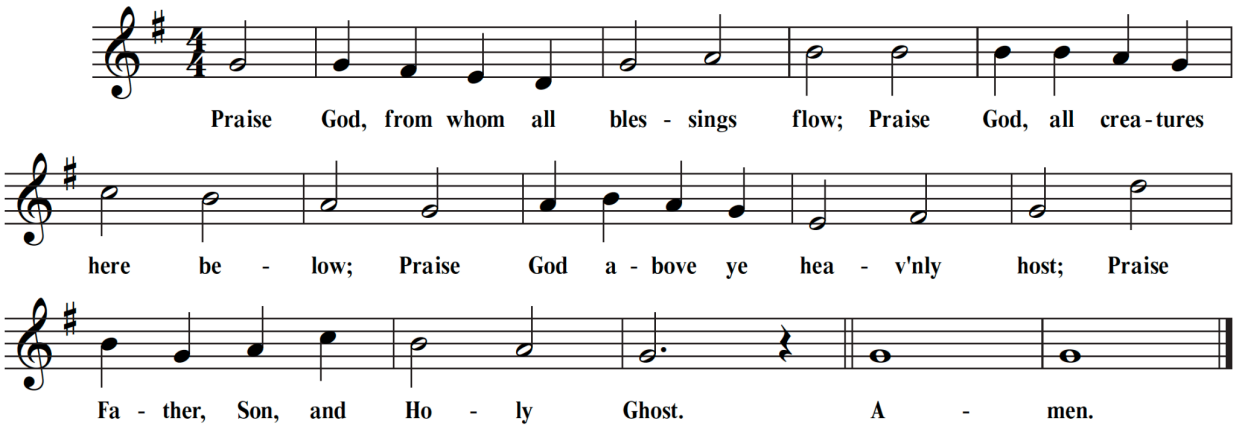
Be ever steadfast in all you do,
stand firm; what God has decided,
is, and is called, the best.

Amen.

[8] **The Peace** - We affirm our reconciliation with one another as preparation for receiving the Eucharist (Matthew 5:23-24). In ancient times, Christians would greet each other with "the kiss of peace." Today, we shake hands or hug. There are no predetermined words; "Peace," "God's Peace," "Peace be with you," and "the Peace of the Lord be with you," are all commonly said.

[9] The **Liturgy of the Table** is the second act in the drama of the service. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back in thanksgiving for all that we have and all that we are. **If you wish to make a one-time donation or annual gift online**, **scan our Virtual Offering Plate QR code on the back of this bulletin with your phone's camera**. A notification will appear which will take you to our Realm giving site, www.onrealm.org/stmattsaustin/give/now.

THE DOXOLOGY **OLD HUNDREDTH**



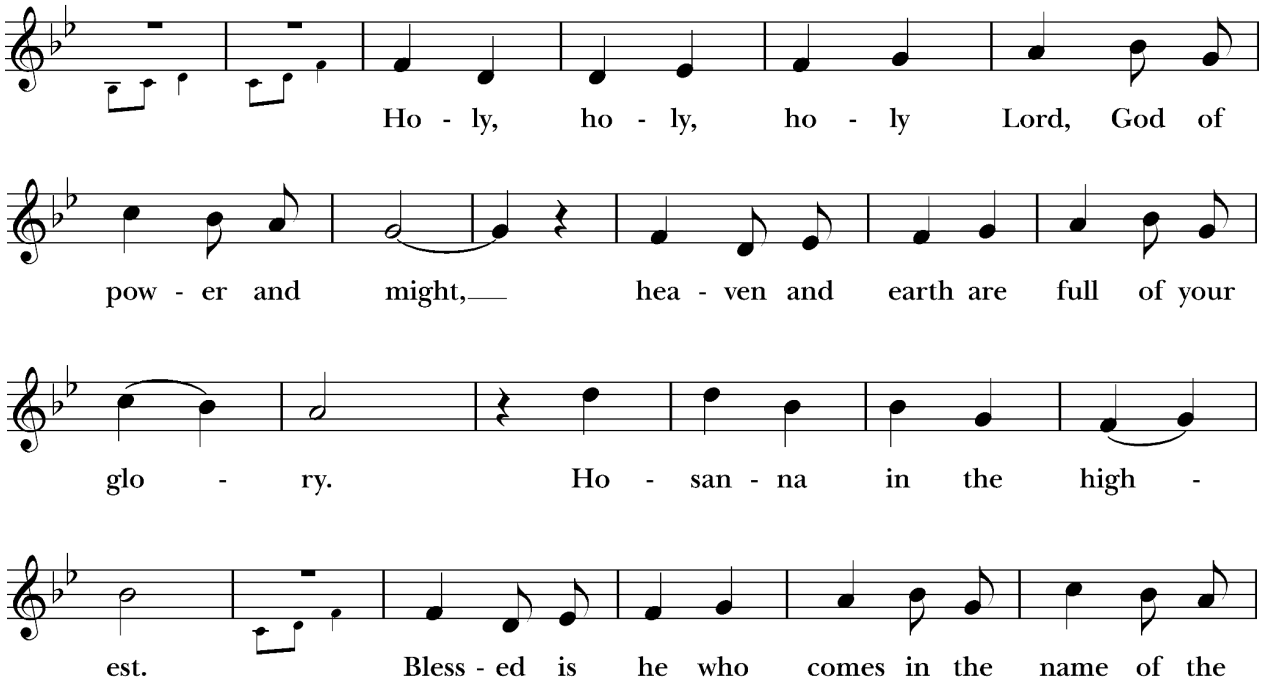
THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B **BCP 367**

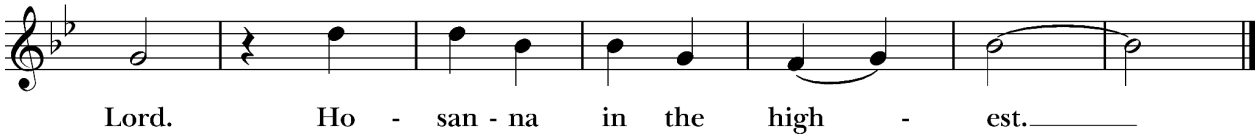
Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth…*Proper preface*…Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS **S131**





We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son… "Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father.

Celebrant and People in unison:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice…By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER **BCP 364**

Our Father, who art in heaven,
hallowed be thy Name.
Thy Kingdom come, thy will be done,
on Earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD ❧ *Silence may be held, after the fraction.*
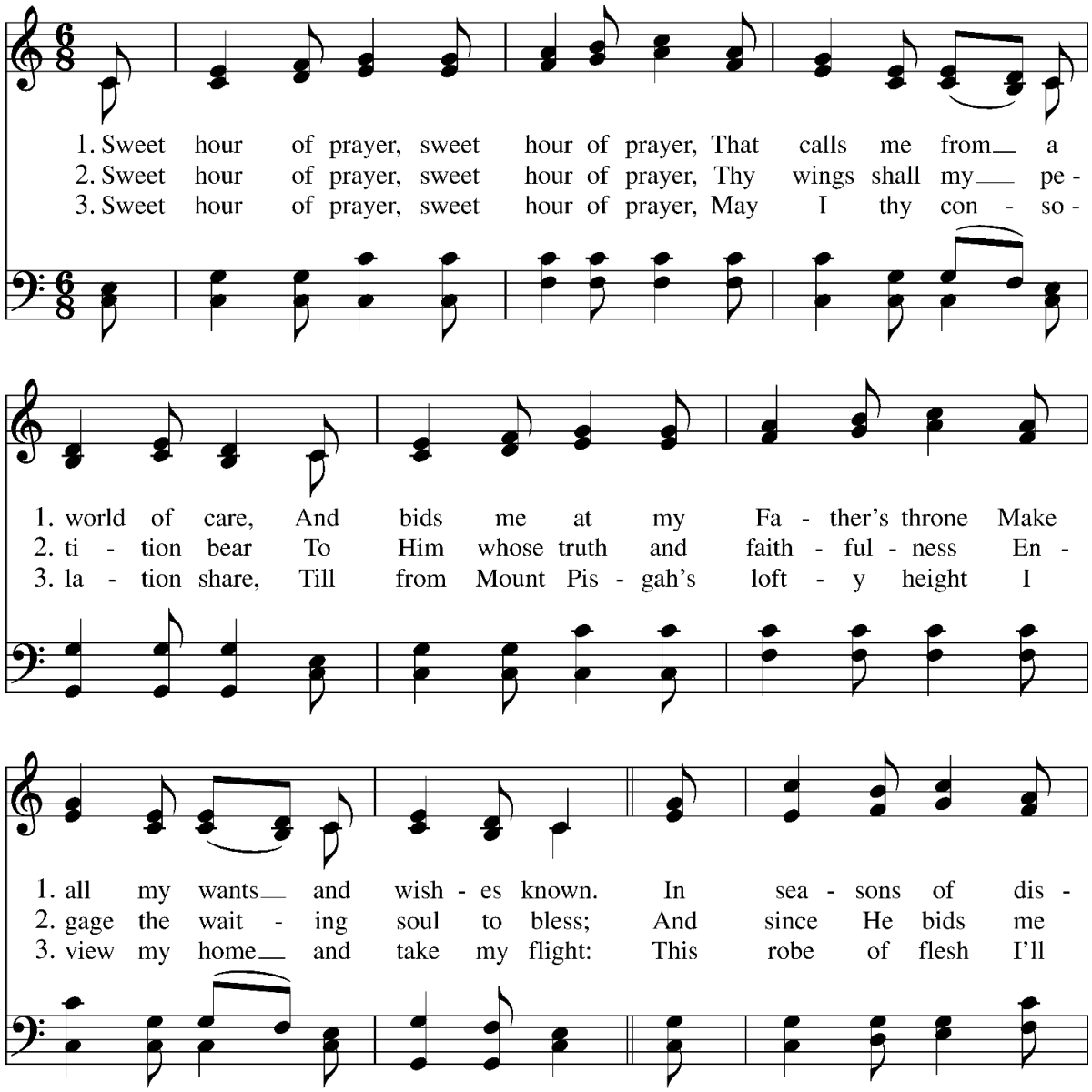
Celebrant: Alleluia. Christ our Passover is sacrificed for us;
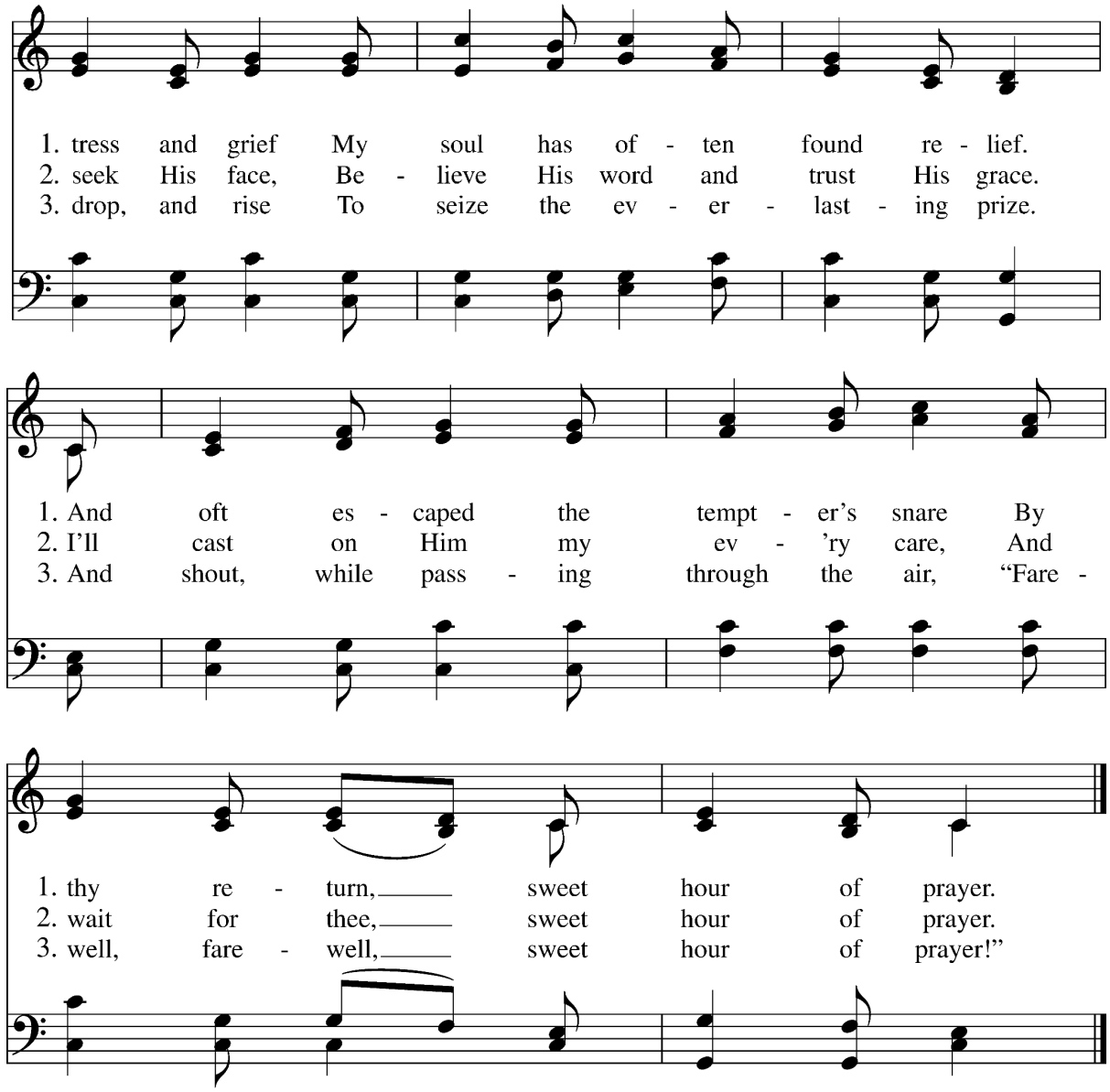
People: **Therefore let us keep the feast. Alleluia.**

THE DISTRIBUTION OF COMMUNION

You need not be Episcopalian to receive Holy Communion. When the ushers come to your aisle please move forward to gather around the chancel to receive communion; the eucharistic ministers will come to you. If you prefer to receive a blessing only, simply fold your arms across your chest. Gluten-free elements are available at the station closest to the windows on the east side of the Sanctuary; come up and tell the ministers, "gluten-free". For those in need, we will bring the communion elements to your seat; just tell an usher. Also, there are also members of the Prayer Team in both side aisles of the church, who welcome your prayer requests in person.

MUSIC AT COMMUNION Sweet Hour of Prayer (v. 1, 3) **LEVAS 178**

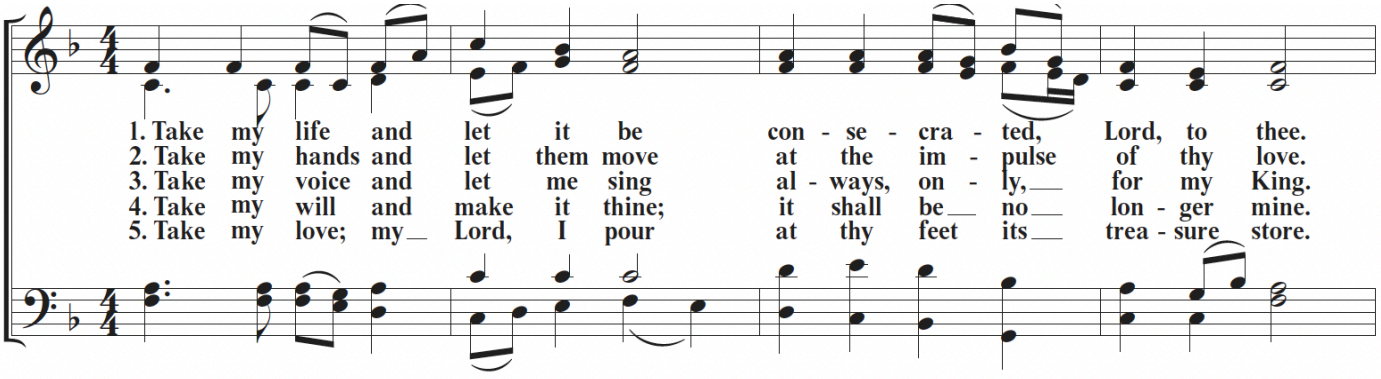


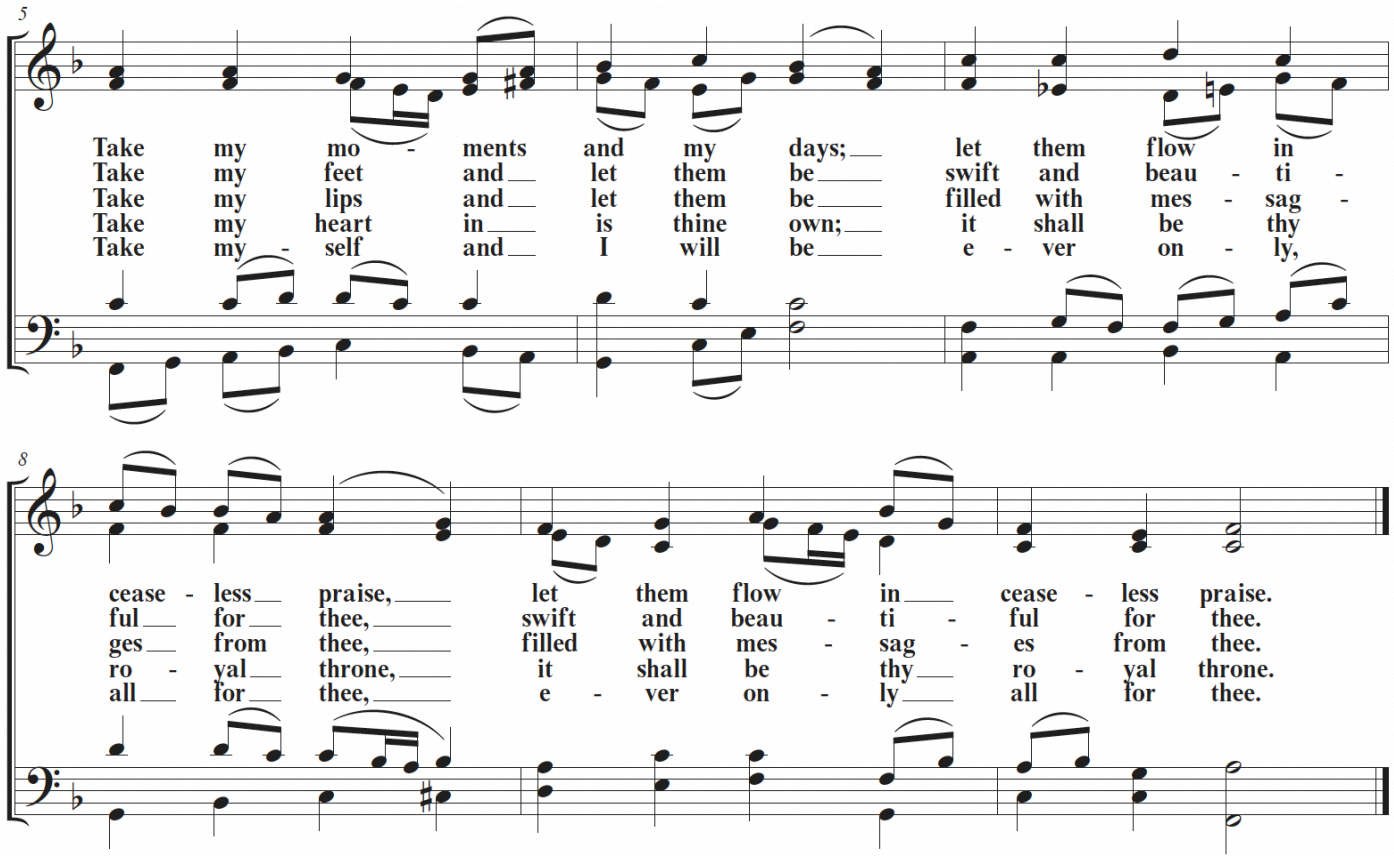


Take my Life and Let it Be

HENDON

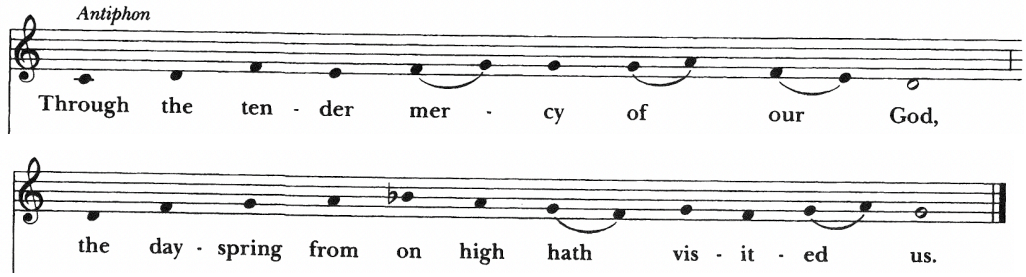
arr. Vanderlee





POST-COMMUNION ANTIPHON Benedictus Dominus es (Blessed be the Lord) **S190**

Antiphon (3x; 1st time: Organ, 2nd time: Choir, 3rd time: **All**)



Verses (Schola)

Blessed be the Lord God of Israel,
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us
in the house of his servant David,
As he spake by the mouth of his holy prophets,
which have been since the world began:
That we should be saved from our enemies,
and from the hand of all that hate us;

To perform the mercy promised to our forefathers,
and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham,
that he would give us,
That we being delivered out of the hand of our enemies might serve him without fear,
In his holiness and righteousness before him,
all the days of our life.
And thou, child, shalt be called the prophet of the Highest,
for thou shalt go before the face of the Lord to prepare his ways.
To give knowledge of salvation unto his people for the remission of their sins,
Through the tender mercy of our God,
whereby the dayspring from on high hath visited us.
To give light to them that sit in the darkness and in the shadow of death,
and to guide our feet into the way of peace. **[Ant, 1x: All]**

Lesser Doxology (Choir)
Glory be to the Father, and to the Son,
And to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen. **[Ant, 1x: All]**

POST COMMUNION PRAYER ❧ *Please stand or kneel.* **BCP 365**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.

BLESSING

RECESSIONAL HYMN Rise up Ye Saints of God! (v.1-3, 1 again) **Hymnal 551**

THE DISMISSAL[10]

The Deacon or Priest dismisses the congregation.
The People: **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE Basse et Dessus de Trompette ou le Cornet Séparé, en Dialogue **Louis-Nicolas Clérambault (1676-1749)**

CoverArt: *The Death of Moses (Providence Lithograph Company, 1907)*

Our Clergy, Staff & Vestry

Rector: The Rev. Katie Leuba
Associate Priest: The Rev. Dr. Andrew Benko

Assisting Deacon: The Rev. Bill Holder
Assisting Priest: The Rev. Jerry Chapman
Assisting Priest: The Rev. Seth Deleery
Seminarian: Elia Zonio
Seminarian: Luke Waters
Director of Family Ministries: Rachel Thomas
Director of Music: Dr. Jeff Vanderlee
Organist: Yung Sil Chun
8am Pianist: Lucy Zhu
Children & Families Musician: Mary Smith

Assistant to the Rector: Lena Carson
Finance Manager: Pat Brajnikoff
Office Manager: Susan Kerr
Parish Administrator: Lisa Kay Pfannenstiel
Communications Assistant: Amanda Gentry
Sextons: Carly & Gabriel
Chef: Robert Mayberry
Head of Day School: Page Race
Wardens: Doug Webster & Pat Naeve
Vestry of the Month: Thomas Parnam & Kirk Lawson

Contact information can be found on our website, www.stmattsaustin.org, or by calling the church office.

Upcoming Events - See the Weekly Word for more details on these, and other parish events!

- The 2026 Bible Challenge continues! see https://stmattsaustin.org/st-matts-2026-bible-challenge/
- Topical Sunday School Class Continues, 9:15am-10:15am - The Psalms, Dean Busboom - B18/19
- Sunday, Nov. 1st - 5pm-6pm, Service of Remembrance - Sanctuary

Weekly Word

Make a One-Time Gift

Church Office Hours: Monday - Friday, 9:00am - 4:00pm

Appointments to meet with clergy and staff are recommended. Please contact office@stmattsaustin.org or (512) 345-8314 to set an appointment with clergy, and for staff, one may contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

Regular Worship Schedule

Sunday: 8:00am, Traditional Holy Eucharist (Rite I), Sanctuary
10:30am, Holy Eucharist with Music (Rite II), Sanctuary
Wednesday: 12:00pm, A Service of Public Healing with Holy Communion, Sanctuary
Every Evening: 6:00pm, Evening Prayer, Zoom (https://us02web.zoom.us/j/88579583087)

Interested in becoming an Episcopalian, or curious to learn more about the Episcopal Church?

Contact Fr. Andrew Benko if you would like to know more, at:
(318) 415-8131, or abenko@stmattsaustin.org

ST. MATTHEW'S EPISCOPAL CHURCH

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