ST. MATTHEW'S EPISCOPAL CHURCH



Beato angelico, cristo glorificato nella corte del paradiso - Fra Angelico (1395-1455)

ALL-SAINTS' DAY

Holy Eucharist: Rite II, with Baptisms

November 1, 2026

10:30am

WELCOME!

CONNECTION CARD

Whether it's your first visit to St. Matthew's, you've come several times now, or you're a long-time member, we are grateful for your presence, and pray that your time with us will be enriching. Our clergy would love the chance to welcome you, introduce you to the life of our community, and answer any questions you may have. To start that conversation, please fill out the printed Connection Card located in the seatbacks, and place it in the offering plate during the Offertory. Alternatively, you may complete the same Connection Card online by scanning this QR code with your phone's camera.

OUR WORSHIP TODAY

This bulletin leads you through our worship service. Service music not included in this bulletin will likely be found in the blue "Hymnal 1982" located between the seats. Items marked in the bulletin as BCP, followed by a page number, refer to the Book of Common Prayer (black or red), which can also be found in a bookholder nearby.

FAMILIES WITH CHILDREN

We extend a warm welcome to families with children as we worship together. We want everyone to feel at home at St. Matt's, and encourage you to have everyone in your family stay in place during the service as you wish, even if your little one starts to get fussy. To assist with this, in the lobby there are "busy bags" full of fun activities for kids to enjoy at their seats. We have a large table downstairs with snacks and water, at the foot of the East stairwell. During the service, we also encourage your child (and you, if you wish) to visit Children's Chapel for a kid-friendly, interactive Liturgy of the Word; we come back together in time for Communion. Need some extra wiggle room? The lobby can be a great place to move around or grab a snack during the service. You can also visit the Baby's Nest, a sound-proof room in the balcony with gliders and infant toys where you can still see and hear the service. An unstaffed nursery is available on the lower level, in room B-16.

ASSISTED LISTENING DEVICES

We have 8 Assisted Listening Devices (wireless audio packs with headphones) available in the lobby near the Welcome Desk for anyone wishing to experience the spoken word sections of today's service with more clarity or at a higher volume. Please feel free to take a wireless pack with headphones from the charging station back to your seat. The power button is on the top of the pack, near the headphone jack. Once the pack is on, we recommend using the arrow buttons to adjust the volume to 15-20 as a starting point. After the service, please return the pack to the charging station.

ABOUT COMMUNION

All who seek Christ are invited to come forward during the distribution of Holy Communion. If you have never been baptized, please contact us to explore the possibility! The ushers will guide you forward by row. After you have kneeled (or stood) at the altar, as the first server approaches, please cup your hands in front of you and the host will be placed in your palm. When the second server approaches, you may consume the host and then guide the chalice to your lips to receive the wine, or you may choose to dip the host into the wine before consuming it. To receive gluten-free elements, please go to the East side of the sanctuary, nearest the windows. People of all faiths (and none) are invited to receive a blessing. To indicate your desire to receive a blessing, fold your arms over your chest as you approach the first server. For those who do not wish to consume alcohol, please be assured that to receive the elements in one kind (bread alone) is to receive the full grace of the Sacrament. If walking to the front is a challenge for you, just notify an usher and we would be happy to bring the elements to your seat. All of that said, should you choose to stay seated during communion, you will not be judged for doing so. This part of the service is God's time to feed you, however you need to be fed. Just know that whoever you are, and wherever you are on life's journey, you are welcome here.

WEEKLY WORD & PRAYER LIST

All Weekly Word submissions and prayer requests must be received by Wednesday at noon in order to appear in the upcoming Sunday's edition. Please send Weekly Word announcements to word@stmattsaustin.org, and prayer requests to Susan at office@stmattsaustin.org.

FORMATION & FELLOWSHIP BETWEEN SERVICES

Every Sunday at 8:45am, please join us in the Sanctuary lobby for a time of fellowship with coffee and donuts. You may choose to either stay in the lobby, or at 9:15am, participate in one of our formation offerings. Our Sunday Adult Gospel Class meets downstairs in Room B-14, and an adult Topical Class meets in B-18/19. Children's offerings include Godly Play (ages 3-5th grade), and Grades 6-12. Need help getting somewhere? Please don't hesitate to ask!

For more information about St. Matthew's please visit www.stmattsaustin.org; While there, you can click the "Subscribe to Parish News & Events Emails" button to stay in-the-know!

THE LITURGY OF THE WORD[1]

PRELUDE Litanies pour Grand Orgue **Jean Alain (1911-1940)**

PROCESSIONAL HYMN[2] For All the Saints (1-2, 5, 7-8) **Hymnal 287**

THE OPENING ACCLAMATION **BCP 413**

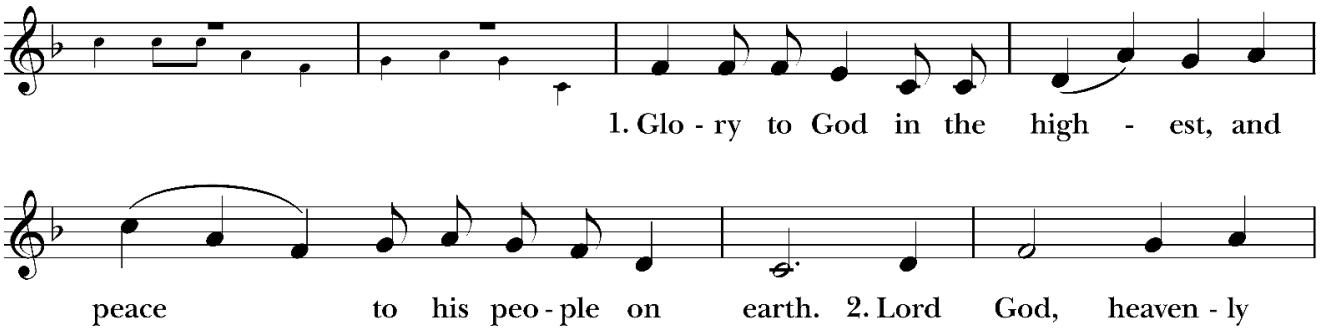
Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And Blessed be God's kingdom, now and for ever. Amen.**[3]
Celebrant: There is one Body and one Spirit
People: **There is one hope in God's call to us;**
Celebrant: One Lord, one Faith, one Baptism;
People: **One God and Father of all.**
Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

THE COLLECT FOR PURITY **BCP 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

At the discretion of their parents, children are invited to gather at the cross while the Gloria is sung. Afterwards, they will follow the cross and chapel leader downstairs to Children's Chapel, and return to the sanctuary in time to view the Baptisms.

GLORIA **WLP 900**



[1] The first portion of the service is the **Liturgy of the Word**. Based on ancient Jewish worship, we hear and learn about God's work in the world.

[2] We prepare for our time together, and sing with whatever voice God has given us.

[3] Bold portions are spoken together by the congregation.



THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.** ❧ *Please be seated*

CHILDREN'S DISMISSAL PRAYER

FIRST LESSON[4] **Revelation 7:9-17**

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader: The Word of the Lord.
People: **Thanks be to God.**

PSALM 34:1-10,22 ❧ *Responsively by half verse* ***Benedicam Dominum***

1 I will bless the LORD at all times;
his praise shall ever be in my mouth.
2 I will glory in the LORD;
let the humble hear and rejoice.
3 Proclaim with me the greatness of the LORD;
let us exalt his Name together.

[4] The Episcopal Church follows a three-year cycle of readings called a "Lectionary." These are the same lessons being heard in congregations of all types throughout the world on this day.

4 I sought the LORD, and he answered me
and delivered me out of all my terror.
5 Look upon him and be radiant,
and let not your faces be ashamed.
6 I called in my affliction and the LORD heard me
and saved me from all my troubles.
7 The angel of the LORD encompasses those who fear him,
and he will deliver them.
8 Taste and see that the LORD is good;
happy are they who trust in him!
9 Fear the LORD, you that are his saints,
for those who fear him lack nothing.
10 The young lions lack and suffer hunger,
but those who seek the LORD lack nothing that is good.
22 The LORD ransoms the life of his servants,
and none will be punished who trust in him.

SECOND LESSON/EPISTLE **1 JOHN 3:1-3**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader: The Word of the Lord.
People: **Thanks be to God.**

SEQUENCE HYMN Blest are the Pure in Heart **Hymnal 656**

THE GOSPEL[5] ❧ *Please stand for the reading of the Gospel.* **MATTHEW 5:1-12**

Clergy: The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People: **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

[5] **The Gospel** - We stand to indicate the importance placed on Jesus's words and actions. The Gospel book is carried into the midst of the people, and all turn toward the reader.

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are those who mourn, for they will be comforted.
Blessed are the meek, for they will inherit the earth.
Blessed are those who hunger and thirst for righteousness, for they will be filled.
Blessed are the merciful, for they will receive mercy.
Blessed are the pure in heart, for they will see God.
Blessed are the peacemakers, for they will be called children of God.
Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Clergy: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE SERMON **The Rev. Katie Leuba**

PRESENTATION AND EXAMINATION OF THE CANDIDATES

❧ *All but the candidates and their sponsors will now be seated. The children return from Children's Chapel at this time, and are invited to come up front to observe the baptisms, if they wish.*

Celebrant: The candidates for Holy Baptism will now be presented.

Isla Kathrine Breitbach
Bentley Marie Breitbach
Mara Grace Hindman
Miles Edward Hindman

Infants and Younger Children

❧ *The sponsors of those who are too young to speak with for themselves now present their candidates, saying in turn:*

Parents and Godparents: I present *N.* to receive the Sacrament of Baptism.

Celebrant, to them: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Parents and Godparents: I will, with God's help.

Celebrant, to them: Will you by your prayers and witness help this child to grow into the full stature of Christ?
Parents and Godparents: I will, with God's help.

❧ *Then the Celebrant asks the following questions to the Parents and Godparents, on behalf of their candidates:*

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer: I renounce them.
Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer: I renounce them.
Question: Do you renounce all sinful desires that draw you from the love of God?
Answer: I renounce them.
Question: Do you turn to Jesus Christ and accept him as your Savior?
Answer: I do.
Question: Do you put your whole trust in his grace and love?
Answer: I do.
Question: Do you promise to follow and obey him as your Lord?
Answer: I do.

❧ *After all have been presented, the Congregation stands and the Celebrant addresses the Congregation, saying:*

Will you who witness these vows do all in your power to support this person in their life in Christ?

People: **We will.**

❧ *The Celebrant then says:*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?
People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?
People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?
People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?
People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?
People: **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

❧ *The Celebrant then says to the Congregation:*

Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader: Deliver them, O Lord, from the way of sin and death.
People: **Lord, hear our prayer.**
Leader: Open their heart to your grace and truth.
People: **Lord, hear our prayer.**
Leader: Fill them with your holy and life-giving Spirit.
People: **Lord, hear our prayer.**
Leader: Keep them in the faith and communion of your holy Church.
People: **Lord, hear our prayer.**
Leader: Teach them to love others in the power of the Spirit.
People: **Lord, hear our prayer.**
Leader: Send them into the world in witness to your love.
People: **Lord, hear our prayer.**
Leader: Bring them to the fullness of your peace and glory.
People: **Lord, hear our prayer.**

❧ *The Celebrant then says:*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

❧ *The Celebrant blesses the water, first saying:*

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISM

❧ *After the water is blessed, the Celebrant directs the Congregation to be seated. Each candidate is presented by name to the priest, who then pours water upon the candidate, saying:*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

❧ *Then the priest places a hand on the person's head, marking with the sign of the cross, with Chrism, saying to each one:*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

❧ *Then a lit baptismal candle is given to the newly baptized (or their Parents/Godparents, as appropriate), with these words:*

Receive the light of Christ, and your light so shine before others that they see your good works, and give thanks to your Father in heaven. **Amen.**

❧ *When this action has been completed for all candidates, the Celebrant prays over the candidates, the Congregation now standing:*

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

❧ *The Celebrant then addresses the people:*

Celebrant: Let us welcome the newly baptized, saying together:

Celebrant and People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE[6] **BCP 360**

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

SHARING OUR LIFE TOGETHER **Weekly Word Newsletter**

The Altar Flowers were donated this week by Jean Farris Fuller, in thanksgiving for the Music Ministry. for the life of my beloved husband Dyson R. C. Miller. Also, by Luan Player Green, in memory of Nadine Bizzell Player.
Printed copies of the announcements, and more, are available on the credenza in the Sanctuary lobby, as part of the Weekly Word. The Weekly Word can also be accessed online by scanning the QR code provided above, with your mobile device.

[6] **The Peace** - We affirm our reconciliation with one another as preparation for receiving the Eucharist (Matthew 5:23-24). In ancient times, Christians would greet each other with "the kiss of peace." Today, we shake hands or hug. There are no predetermined words; "Peace," "God's Peace," "Peace be with you," and "the Peace of the Lord be with you," are all commonly said.

THE LITURGY OF THE TABLE[7]

OFFERTORY Steal Away to Jesus **Raymond Weidner (b.1947)**

Steal away, steal away,
Steal away to Jesus!
Steal away, steal away home.
I ain't got long to stay here.

My Lord, he calls me,
He calls me by the thunder.
The trumpet sounds within a-my soul.
I ain't got long to stay here.

Green trees are bending,
poor sinners stand a-trembling.
The trumpet sounds within a-my soul.
I ain't got long to stay here.

My Lord, he calls me,
He calls me by the lightning.
The trumpet sounds within a-my soul.
I ain't got long to stay here.

THE DOXOLOGY **Hymnal 1, Verse 3**



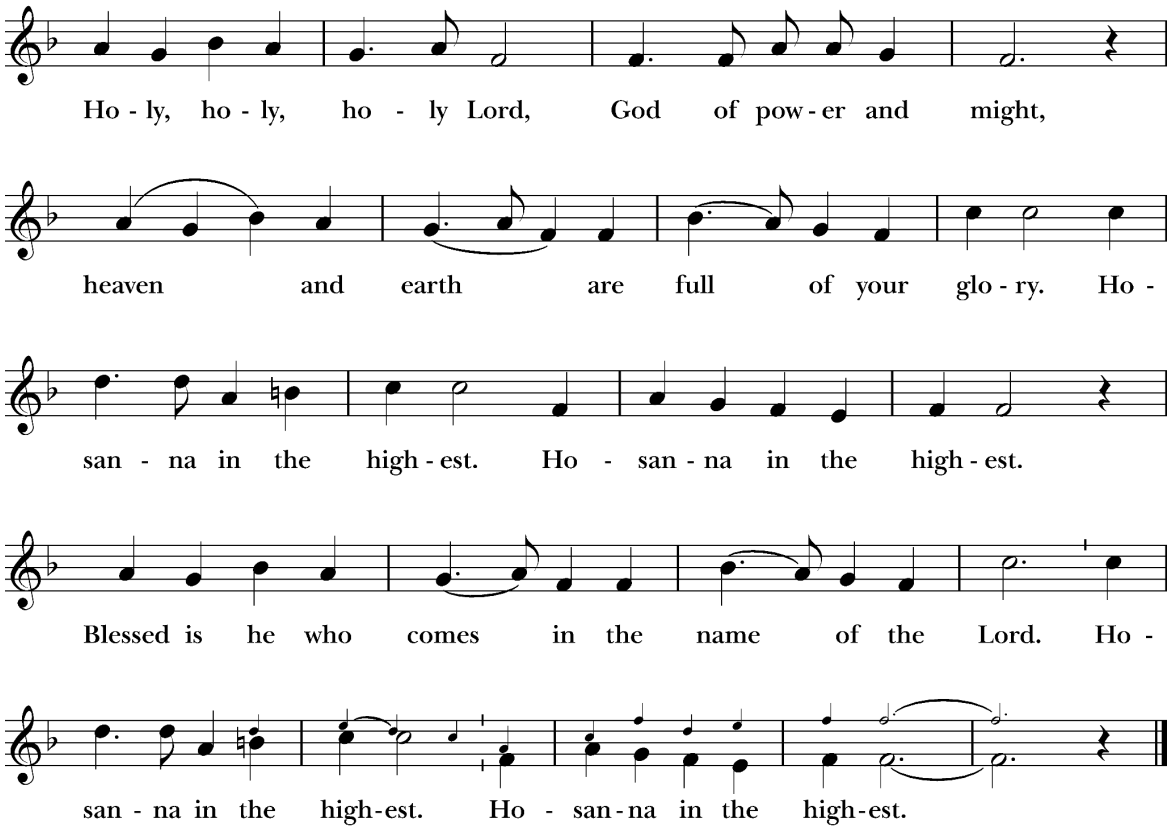
[7] The **Liturgy of the Table** is the second act in the drama of the service. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back in thanksgiving for all that we have and all that we are. **If you wish to make a one-time donation or annual gift online, scan our Virtual Offering Plate QR code on the back of this bulletin with your phone's camera**. A notification will appear which will take you to our Realm giving site, www.onrealm.org/stmattsaustin/give/now.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth…*Proper preface*…Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS **S131**



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son… "Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father.

Celebrant and People in unison:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;
The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice…By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER **BCP 364**

Our Father, who art in heaven,
hallowed be thy Name.
Thy Kingdom come, thy will be done,
on Earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD ❧ *Silence may be held, after the fraction.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**

THE DISTRIBUTION OF COMMUNION

You need not be Episcopalian to receive Holy Communion. When the ushers come to your aisle please move forward to gather around the chancel to receive communion; the eucharistic ministers will come to you. If you prefer to receive a blessing only, simply fold your arms across your chest. Gluten-free elements are available at the station closest to the windows on the east side of the Sanctuary; come up and tell the ministers, "gluten-free". For those in need, we will bring the communion elements to your seat; just tell an usher. Also, there are also members of the Prayer Team in both side aisles of the church, who welcome your prayer requests in person.

MUSIC AT COMMUNION I Sing a Song of the Saints of God **Hymnal 293**

Jesus Lover of My Soul **Hymnal 699**

POST-COMMUNION ANTHEM Unsere Trübsal die zeitlich und leicht ist **Johann Ludwig Bach (1677-1731)**
Schola Cantorum

Unsere Trübsal, die zeitlich und leicht ist,
schaffet eine Ewige und,
über alle Maß, wichtige Herrlichkeit,
die wir nicht sehen auf das Sichtbare,
sondern auf das Unsichtbare.

Our suffering, which is temporary and light,
gains for us an eternal and boundless glory
that is beyond all measure;
while we look not to what can be seen,
rather, what is unseen.
2 Corinthians 4:17

POST COMMUNION PRAYER ❧ *Please stand or kneel.* **BCP 365**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.

BLESSING

RECESSIONAL HYMN Ye Watchers and Ye Holy Ones **Hymnal 618**

THE DISMISSAL[8]

The Deacon or Priest dismisses the congregation.

The People: **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE Fanfare **Jaques-Nicolas Lemmens (1823-1881)**

CoverArt: *Beato angelico, cristo glorificato nella corte del paradiso - Fra Angelico (1395-1455)*

Our Clergy, Staff & Vestry

Rector: The Rev. Katie Leuba
Associate Priest: The Rev. Dr. Andrew Benko

Assisting Deacon: The Rev. Bill Holder
Assisting Priest: The Rev. Jerry Chapman
Assisting Priest: The Rev. Seth Deleery
Seminarian: Elia Zonio
Seminarian: Luke Waters
Director of Family Ministries: Rachel Thomas
Director of Music: Dr. Jeff Vanderlee
Organist: Yung Sil Chun
8am Pianist: Lucy Zhu
Children & Families Musician: Mary Smith

Assistant to the Rector: Lena Carson
Finance Manager: Pat Brajnikoff
Office Manager: Susan Kerr
Parish Administrator: Lisa Kay Pfannenstiel
Communications Assistant: Amanda Gentry
Sextons: Carly & Gabriel
Chef: Robert Mayberry
Head of Day School: Page Race
Wardens: Doug Webster & Pat Naeve
Vestry of the Month: Thomas Parnam & Kirk Lawson

Contact information can be found on our website, www.stmattsaustin.org, or by calling the church office.

Upcoming Events - See the Weekly Word for more details on these, and other parish events!

- The 2026 Bible Challenge continues! see https://stmattsaustin.org/st-matts-2026-bible-challenge/
- Topical Sunday School Class Continues, 9:15am-10:15am - The Psalms, Dean Busboom - B18/19
- Sunday, Nov. 1st - 5pm-6pm, Service of Remembrance - Sanctuary

Weekly Word

Make a One-Time Gift

Church Office Hours: Monday - Friday, 9:00am - 4:00pm

Appointments to meet with clergy and staff are recommended. Please contact office@stmattsaustin.org or (512) 345-8314 to set an appointment with clergy, and for staff, one may contact the staff member directly. Your clergy typically take Friday as their sabbath. During office hours, the receptionist can assist you in an emergency: (512) 345-8314. For after-hours pastoral emergencies, call or text the Rev. Katie Leuba directly: (440) 985-8982.

Regular Worship Schedule

Sunday: 8:00am, Traditional Holy Eucharist (Rite I), Sanctuary
10:30am, Holy Eucharist with Music (Rite II), Sanctuary
Wednesday: 12:00pm, A Service of Public Healing with Holy Communion, Sanctuary
Every Evening: 6:00pm, Evening Prayer, Zoom (https://us02web.zoom.us/j/88579583087)

Interested in becoming an Episcopalian, or curious to learn more about the Episcopal Church?

Contact Fr. Andrew Benko if you would like to know more, at:
(318) 415-8131, or abenko@stmattsaustin.org

ST. MATTHEW'S EPISCOPAL CHURCH

8134 Mesa Drive, Austin, TX 78759
Telephone (512) 345-8314 | Fax (512) 346-2085
www.stmattsaustin.org | Facebook: @stmatthewsaustin | Instagram: @stmattsaustin